

<b>Topic</b>	
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<b>Speaker</b>	Guest Speaker

My wife, Judith and I are very grateful to the leadership of the church to invite us, extend this invitation for us to come and worship here with you. So as we begin, I want to start with, as you see in the screen that your mission statement, I saw it on your website and it is to “live out the gospel of Jesus, build up the community of His church and empower it for his mission to redeem his people. And I read through this several times, I highlighted three nouns and three verbs, sorry for using a little bit of grammar. I've heard from him Pari that you have been doing a series on this three main nouns, the gospel of Jesus Christ, His church and His mission. But before that, there are action words to live out the gospel. So not just understanding the gospel, but we have to put it into practice, show it in our lives.

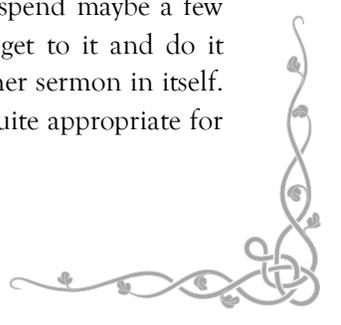
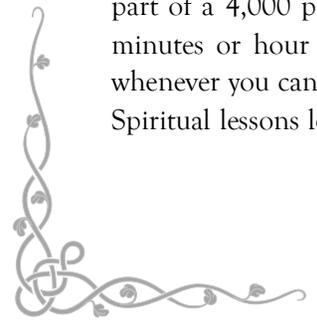
His church build up the community of his church, that also an action verb something has to happen is the responsibility of the church leaders and everyone in the church to see the community build up and another verb is to empower it for his mission to redeem his people.

So looking at this, what this Sunday I was asked to focus on is his mission and the purpose of His mission is as we see here to redeem his people and we'll look at it more from the scriptures from the entire Bible. So that is missions is a very broad subject, very broad subject, it's meaning, it's goal, it's scope, it's purpose, the theology of mission, the biblical basis of mission, the history of missions, biographies of missions, strategies of missions, we can spend rest of the year talking about missions, but this morning I want to take a different approach, a simple approach. I call it as I was preparing the first step approach in mission. How does it apply to me personally? And how does it apply to my church?

So that's how I will look at it, and so in order to do this, I framed these three questions and the title is the mission of God in my mission, the mission of God and my mission, small letters, but yet nonetheless, it's my mission. So the first question is what is God's mission and the same question can be framed what has God been doing from the beginning? What is God been doing from the beginning. Second question is what is my role in God's mission, in what God is doing and what is church's role in God's mission? So we'll look at these three questions and we already, we already these three passages, Genesis, John and Revelation chapters, 1, 1 and 21.

My wife and I Judith and by the way, she is Hakka Chinese. We moved here from US in October of 2017 and since then, up until the MCO started in March this year, we travelled every month to the Mekong region, Laos, Cambodia, Myanmar, Thailand. Every other month, different countries to teach there and then MCO started and since then I have been confined mostly to our home. Just like all of you have been doing, pretty much for the last several months. During this time, my wife and I picked up a hobby and you can see that up there making jigsaw puzzles. It's quite fascinating. Now there's our plastic pieces.

So we started with the first thousand puzzle and then we moved on to 2000 and now we are in the middle of, this is part of a 4,000 piece jigsaw puzzle. And our goal is to get it done in two months, every day, spend maybe a few minutes or hour or so. Whenever there's free time, we just sits on the table. You can just get to it and do it whenever you can. While doing this, I learned many spiritual lessons and that needs to be another sermon in itself. Spiritual lessons learning from jigsaw puzzle, but there is one thing that I picked up, which is quite appropriate for



this morning, what I want to share. When you empty all of these pieces on a big table, it's so confusing, you don't see the picture at all. It's all pieces, different colours disjointed. You begin to see the picture when you put those pieces together. And every piece that you put on the puzzle, the picture gets clearer and clearer and clearer. You might pick up one piece from the table and say, this is awkward. I have no idea where this is going to fit in and yet that piece has a place on this puzzle. And without that piece, this puzzle would not be complete. It would not look good.

And in the similar way, what I've learned is that Bible presents to us a grand big story, a beautiful picture it paints for us, and we'll look at that picture and all these pieces needs to come and fit together to see this people use the term meta narrative, the big story, the ultimate story that God shows in this Bible. And one of the authors, the book I read the mission of God by Christopher GH Wright, he calls the whole Bible story as presented the mission of God. Really, really good book. If you're interested in missions.

I want to tell you and myself this morning, I really enjoy doing this. This story meta story, big story of God as presented in the Bible. So let's look at that story, but I want you to, before I start, I want you to imagine you are in a play. We don't do that very much, but you know, the play you go and watch, it's acted out on the stage, the curtain comes and the scene one and the curtain closes and second act and third act and say, imagine we are all this morning watching a play. Okay. Beautiful, beautiful story. A play the actors actresses, music and you all of that. So I'm presenting the big story, the matter narrative of the Bible, the mission of God in seven acts play.

God's story in seven acts kingdom to kingdom I call it K to K story of God. So we see the creation of God that is act one creation of God, a beautiful creation of God. A place where God wanted to dwell with his own creation man and woman creation of all things. He created men and women in his likeness, in his image. And his design was to dwell with them forever and ever in this beautiful earth. He created his own kingdom, God dwelling with his people. He gave them many exciting things to do you name my creation. You take care of you grow and you multiply and fill this earth. And so this play, we see this beautiful creation. We see God and man in personal communion in the presence of God, Adam and Eve our great grandparents.

And so it has a beautiful ending. We are also happy. We are cheering. Yes, we love it. This is a great story. Then the curtain closes and when the curtain opens...Now in this, what do you see? As soon as the curtain opens the very first words in Genesis chapter 3 and the serpent was craftier than all other creature. It's like, whoo, you know in the movie when the villain shows up everybody kind of booze on that. A lot of Indians when we have that girl and a boy, great relationship. And they're singing, dancing around the trees and all of a sudden the bad guy shows up and you just scream.

So this starts with, and we're just startled. Wow, this was so beautiful. The first act ended so wonderfully man and woman, his creation, beautiful creation, they are living together and here comes the serpent and he makes a big mess. The serpent is identified throughout the Bible and particularly in Genesis chapter 20 as the ancient serpents, when John wrote that he was thinking of Genesis three is the Satan, the devil, the dragon, the destroyer, the deceiver of mankind. And so that's him. He shows up to dephase and destroyed everything beautiful that God had created. His strategy is to recruit men and women, Adam and Eve be on his side to be against God.

What happened in Genesis 3 is that man became self-determined and self-reliance. Self-determined meaning man says, I am going to decide what is good and what is evil for me? I'm not going to depend on God's word or God's command. I know what is better for me. I don't need God. Self-reliant meaning then when I mess up my life, I don't need God. I'm going to fix it myself. So they hid themselves. They covered themselves. Instead of going to God. So that's what happened to us. Self-determined. Basically what man said was no to God voted Satan, took it on his side and he said, I want to be my own masters. And I believe the seeds of humanism is shown in Genesis chapter three.

Well, of course they lost the paradise because God says you disobeyed me, you will die and God is living. God could not coexist with human being who are going to die. So they were expelled, sin and rebellion continued and men became exceedingly wicked as we read in the story and God had destroyed at one point all the people except the family of Noah the flood. And then, so that's Genesis 3 to 11 Satan and scene and the curtain closes again.

And something new, something new we see. And we are wondering, is there any hope. Bad news, bad news, bad news. But curtain opens with the good news again, it begins with the good news with the Abrahamic covenant Genesis chapter 12, God appears to Abraham and gives him a promise that in him all the families will be blessed. And Abraham believed in that promise and that was counted to him as righteousness. Beautiful. You know, something very interesting. Apostle Paul in Galatians 3:8 says God would justify the gentiles by faith, preach the gospel. God would justify the gentiles by faith, preached the gospel beforehand to Abraham.

The same word gospel is used and Paul says that this gospel that I'm preaching was already preached to Abraham. Then in you shall all the nations be blessed. That means blessings of God will go to all the families', nations. It's not geopolitical nations. It means different people groups, different communities. And so that's what we see in this Genesis 3 to 11 God, lovingly and patiently and that happens in that play and act three.

Then the curtain closes and Genesis 12 to Malachi that is where Abraham comes in. So we are during, this is a very long act, very long act. God lovingly patiently pursuing his people. So what do you see in the Old Testament? God missed his creation, his people. His desire is to be dwelling in his beautiful created kingdom together, but now man has rebelled and so God pursues. God takes the initiative giving promises to Abraham and He goes after his people, sending them the prophets, pleading with them to return to him. Return from your sinful ways, return from your false idol, worships return to me I am a life giving God. And so that's his desire. During this time he pronounced judgment, that sin is punished. A lot of people get killed, and yet there is always that hope within that. And the hope given in the Old Testament is that one day God was going to do something very special. I will send the Messiah and the people in the Old Testament were anxiously waiting for the Messiah to come and so there is hope shown during this part and people are waiting for the Messiah and then the story changes. The curtain closes in the Old Testament and curtain opens.

Act four is between testaments; story of Israel and Rome. This is not in the Bible, so I'm not going to spend, most of you have studied this stories between the testaments. The Old Testament ends the Persian empire, New Testament opens with the Roman empire and during this time something beautiful happened that was translation of the Old Testament that was in Hebrew, in Aramaic into the Greek language took place. So this act ends, the curtain closes again and when we open what do we see, the gospels. Act five. And we'd read that passage. I read John first because begins also within the beginning and in the beginning, Genesis and John connection. The promised Messiah finally appears on the world stage, God became a man. He came to redeem these people. You know, this story very well.

Jesus's ministry followed the same pattern as the Old Testament. What was the first one line sermon Jesus preached? Repent for the kingdom of God is at hand in all the gospels, except John. Repent for the kingdom of God. Repentance was also his message and it was for the Old Testament prophets. He came to save us from guilt and punishment of sin. That was about rebellion against God. And he did that by giving his own life for our redemption. Instead of us he died. In his death and resurrection, we have salvation and new birth when we respond by faith. And Bible says that we are saved by faith through God's grace and mercy.

Jesus on this earth, he taught, he preached he healed, cast out demons and he gave a glimpse of God's kingdom on this earth. What it would look like there would be no sickness. There'll be no death. There will be no demonic activities when his kingdom came. Jesus made this clear that for men to return to God, to have eternal life, they had to believe in him, but here's something very exciting Jesus did that we missed that is important for us. The first

thing he did was preached repent for the kingdom of God at his hand, and soon in gospel of Mark, you will see what does he do? He goes and recruits 12 men to come and work with him. Cause he knew that in three years he would be going back. In John 13 he told his disciples, I'm leaving. He told them I'll build my church, but soon after that he said I'm leaving and they were startled. They were afraid. He says the work will continue, but how Lord, I will continue this through you. So when Jesus was on this earth, he worked on this earth. Jesus is still at work from heaven and that is something very key to remember that he recruited people to get the mission of God, the story to continue. God himself came and did something most significant for the redemption of mankind that only God could do. But then he said, now rest of the story you're involved and so the gospels and Jesus leaves, the curtain opens, where do we come? We come to Act 6. We come to the Acts of the apostles.

So from there to the rest of the new Testament, this is the most exciting act in God's big story. This is very exciting. Do you know why? Why is this part so important? So exciting for us? We are involved in this. This is what is going on now. This act is taking place now in front of us, the story of the church and the story of the spread of the gospel. It started in the book of Acts and it continues now. Now, if you have your Bible turn to acts chapter 29. There is no chapter 29. I'm surprised you're still looking for it, but good. Do you know why? It's not there? We are writing it. It's happening right now, book of acts ended so abruptly, you know, Paul is in prison and you almost feel like, Hey, am I missing some pages in this story, the story hasn't ended yet and it is intentional. John talks about it and people throw the history of made comments on it. Why did the book of Acts end the way it ended, it's because we are involved in acts 29. So remember that acts 29, you're writing it. And we need to have our story part of it. We are invited to join the continuing story of God, which started from the beginning, what Jesus began to do and teach. That's how the book of Acts begins. Luke says that what Jesus began to do and teach is going on right now. So this is the ministry of God. This is the same story. It started in Genesis chapter three, when it ended. And now it is continuing that story.

We are at work through the help and empowerment of God, the Holy spirit, we are on the stage and the world is watching us. And then what is the next. Acts 7 is revelation. The continuous story of God's kingdom, restored new heaven and new earth and we read that in verse five. We said this words, God saying to John behold I am making all things new, writ this down. This act, the curtain is not closed yet, this act is yet to come. We are given a glimpse of the future. We know from now how and when this final piece in the puzzle will come together. So there are seven big pieces in God's mission as we view the entire Bible.

In the old Testament, people waiting for the Messiah to come the first time. We are in the same situation, we are waiting for the Messiah to come the second time. We don't know all the details exactly how and when he's going to appear but we know he will, write it down he says, I will make all things new because I'm coming.

So now what, so this is the grand story very quickly. I told you the whole story of the Bible in three main passages. We looked at to hang the story on a Genesis in the beginning, John in the beginning, Revelation 21. And you can just put all this story. We should be able to tell people this big story of God, what God is doing.

So what do we do now? So very quickly as we come to conclusion, let's do three lessons. We have this big picture of human story and the seven big pieces, seven acts of God, a drama coming together. So we are beginning to see this picture story. And then also we highlighted that we are part of the story. Very interesting. We are in it. We are involved. We are followers, Jesus is inviting us to take part in this puzzle. As more and more pieces are added to this puzzle the grand puzzler is becoming clearer and clearer each day as the gospel is proclaimed and spreading and as the church is growing around the world, it's become clearer and clearer.

Another jigsaw puzzle I would like to make, it would be huge. We would need everybody and it will take eternity to make puzzle is in Revelation 7:9, the vision John saw, and he saw a multitude that no one could count from every

tribe, tongue and nation. And can you imagine if God took a picture of all the people of all time to the end and you get gigantic jigsaw puzzle and ask us to get involved in it, putting all the pieces together. So if you see missions and evangelism as missing places where the reasonable witness, but there are no churches, there are no Jesus followers. And how does that fit in? We'll look at it. I'll tell you. Some of the stories. So every piece that comes together gets Revelation 7:9, nine clearer and clearer and clearer.

So what do we learn from this biblical meta narrative? It is God's story. It is God's mission. So first thing is mission the mission, your individual or church mission. It's not ours, so let's get over it. We have not come up with the idea. We don't own it. We did not originate it. It is God's mission. We are asked to participate in what God is doing.

That is very freeing, that I don't have to be the smartest person on the planet earth to get involved in it. All I have to do is show up on time when he calls me and clocking and punching your card and start working. That's it. That's the mission of God. It's God's story. It's his mission. It's not ours. Second thing is God calls people to participate with him and we're invited to join him in his mission. So when we think about mission, my individual mission, mission of the church, it's an invitation by God for us to participate and we need to respond by in obedience, obedience. And the third lesson we learned that God has called his church. If you look at in the old Testament, the nation of Israel was called to be the light. Isaiah says about light to the nations. That's what the title given to the nation of Israel and so God is calling the church, not just the individual member, but church corporately to be the witness and light in the world. So these are the three things. We see church history shows this also, I wish I had more time to going to, but let me just give you my hero, a missionary. I like so many of them. William Carey. How many of you heard of William Carey? Yes. What denomination was he, he was Baptist. Yes. Right. He was called the father of the modern missions. He's the one who started mission organizations and agencies, the parachurch organization. The whole concept, actually. Very interesting story about William Carey is that he started a missions organization and he was fired by the same organization.

Something else very fascinated about William Carey is that he got up in the church, attending his church Baptist church and he'd got up and he said, we need to go and evangelize the heathens of India because he had read so much about India. He said, we need to go in this God's mission. The story's continuing. We need to go and do something. And you know what? One of the elders said, young man, sit down if God wants to evangelize the heathens of India, he'll do it without your help. And without my help. But that did not discourage William Carey.

He ultimately went to India. He had not a very good health, his wife and kids, and, but great, great, great missionary. He put a big piece into this puzzle, translated Bible into eight languages in India, 23 new testaments, many churches planted, one quote that I really like about William Carey. I'm sure some of you expect great things from God and attempt great things for God.

Then there are stories of Sadhu Sunder Singh in India and Amy Carmichael and there is read missionary biographies. Very, very fascinating, fascinating stories. So how the story of the gospel has continued throughout the church history, how different pieces come together in gospel spreads, Hudson Taylor in China. I just finished reading a new biography by a return of John Sung and his biography new came out in 2012 and his diaries are published also fascinating story. You need to read that. And then Wong Ming Dao Watchman Nee and other people in China, how God brought these people together and put them in the story, but not just this big stories.

My wife and I went to Sabah, not too long ago, we were allowed to go somehow it was clear and we found out doing some research in our story that my wife's great grandfather in 1892 moved from China. He was Hakkah to Kudat to be a missionary and a pastor. He came to know the Lord through the missionaries. They did a lot of work among the Hakka in China. And then the Anglicans.

A lot of Hakka migration to Hawaii, to Taiwan. To Kedah, to this mainland fascinating story of Hakka people are strange they're there or the world. So they did this amazing story of this people.

And so we found out that was one piece in the puzzle that man with seven children, he was 46 years old when he left China and came to Kedah and he worked there as a pastor and a missionary until he died in 1923. We would love to go and see his grave, where it is in Kedah. We don't know. My grandparents also were orphans and came to know the Lord and did that. Now we to think of the story of this big people. Let me tell you a story of small people. Their books will never be written. Their names will never be mentioned in history and yet those tiny, awkward, strange looking pieces that God fit into God's puzzle. When we were in India, we started work among the slumps in Calcutta where Mother Teresa was still alive.

And so we send some people. We went and spent a lot of time in prayer and the brothers that were working there rented a hut in Calcutta and just started praying Lord what do we do next? And so every morning they'd get together and sing a song and praise and worship God and doing that in Calcutta. One girl after a few days would come and stand outside the hut and just look inside and just listen to the songs.

Finally, they invited her to come see like the songs. It's a long story, but I'm making it shorter and then God used her to bring other children to the worship service and singing and education started and they brought their families. And that was the beginning of the church in that slump. Now there are several churches.

So this one significant, but here's is fascinating thing. This, that girl died two years of some sickness. She never finished high school education, never have a phone, never saw a TV, never flew on the airplane. In two years, she lived as a follower of Jesus for only two years and God used her to see churches started in that slump.

Her story will never be written. See, I don't even know her name now. This was so long ago. Another story is quite fascinating, is the newest nation that was added was July 9<sup>th</sup> 2011, South Sudan. Sudan was one country. Now there's North and Republic of South Sudan. When this separation happened, the major civil war broke out in the Nuba mountains on the North side, a lot of refugee mood to the South and created a refugee camp, which is second or third largest refugee camp in Sudan camp, my friends and I we were able to go and work in the refugee camp. And the first thing we noticed when we walked in there, there was a group of people worshipping under a tree and singing songs. Just fascinating story right there in the middle of nowhere, there are Jesus worshipers that is another piece in the puzzle as the kingdom of God, kingdom of God is growing. And then we just heard that in Myanmar where we're working a couple of buddhist ladies came to know the Lord and they were baptized and it's going the stories in Calcutta and other places.

God is working in this nation and nations around the world. Small people, big people, books are written and some people, their histories will never be written. So what do we do with the story that we know and that it is God's story, it's his mission and he is inviting us to participate. What do we do? So I would ask us to, in our response, ask three questions. So here is we know that it's God's mission. His story is continued since the man walked out on him, Genesis three, and his story is to redeem people, to bring restoration.

And throughout the history, we looked at the Old Testament and the New Testament, arrival of God, the son himself, the story changed, story continues. We know what's the end is going to look like, tribe and trunk from every nation. I am making all things new write it down. It's going to happen. Okay. So these are the three questions.

Think about it as I slowly read this. So the question we may ask, what kind of mission God has for me. So if that's what God is doing around the world, right? What does he want me to do? What is my mission now? That's a very legitimate question. We need to ask that question. We need to pray about it, but here, let me ask you another question.

Or should we be asking also what kind of me God wants for his mission. You got it. What does God want me to be so that I can be used for his mission? So it has a personal ramifications implications. God wants us to be in certain ways in relationship with him so that he can be part of his story. Second question is where does God fit in the story of my life?

So we ask, well, no God says asked this question. Where does my life fit into ongoing story of God? Story of God is continuing, where does my life fit into this? Let me just say very briefly. A few minutes I have, is lot of people and I was there as well. So I'm not being very critical. This is something we learn as we learn discipleship. Lot of people seek for God's endorsement, but not God's direction. Do you understand endorsement is you take a piece of paper and God I want to do this, I want to study so much, I want to study in Australia, America. I want to be doctor. I want to make this kind of money. I want to do this. I want to do this, I want to marry this beautiful girl, this handsome guy, make much money, we want to have our kids, grandkids, everything, Lord this is what I want to do in my life, can you just sign it and put a stamp of approval? Endorse my plans. What God says no. When you come to me, come with a blank piece of paper. You sign at the bottom first, I'm willing to do everything that you're going to write on it. Then after you agree God writes on it. What he wants us to do.

So ask God not how does God fit into our life? How do we fit into his story? Which is the mission of God. And then what kind of mission God expects from his church? That's a legitimate question we need to ask it. What does God want First Baptist to do, but then we can turn the question around what kind of church First Baptist God expects for his mission. What should First Baptist be like for God to include them in his mission? So these are the questions. I have no answers. I mean, this is something, this is homework for you. So next Sunday, when you come here pastor ask everybody to turn in their answers. Examine the person who gets first. We'll get a lot of things. And so three actions then. So those are the questions. How do we do we get involved.

Act in obedience. So three things then we can do.

Pray for God's direction. And this is something I started doing and I've taught other people to do. Now I'm going to ask you something to do, which might endanger your life. So do you want to risk your life? Get ready? Pray this prayer Lord you are building your kingdom in my neighbourhood, you are building your kingdom in my family, extended family. You are building your kingdom in this city, in this nation, in Asia and around the world. Lord you know me what my gifts and skills are, the condition I'm in, where do you want me to participate Lord? Where do you want me to fit in? Ask him. In your story Lord, where do you want me to fit in? And that prayer, there are two prayers I believe their God loved to answer. One is this, it is like a little kid, you know, seven year old Saturday morning go to his father and dad I am so excited. I love you so much. What can I do in this house? Can I do some work? Would you be thrilled. I wish that would happen. And so that's where you'll be going to our heavenly father and Lord, you're building your kingdom. Your story, your mission is continuing. Where do you want me to participate? You said. I'm glad you asked. Can we talk?

And then he will tell you. So pray that prayer, another prayer he loves to answer. This is not part of the sermon is Lord show sin in my life so deal with it. Ask him to show sin in your life. And he'll help you clean up your attic, your basement, whatever you call it. God loves to clean up our lives through the Holy Spirit and his word and through other people. So ask God, where do you want me to fit? The second one is act in obedience, small steps. Take do not be overwhelmed by the need around the world. You look at the world situation. There are places still no one has ever seen or heard of the gospel. There on the border of India and Nepal that I've been to in Eastern Europe. There are places, but start small, ask God, what do you want me to do in my family? Extended family. What do you want me to do in my church? How do you want me to fit into the story, your story, your mission in my neighbourhood, people at work, people in school, people we meet in the shopping malls, in restaurants, the migrant

workers, the refugees, so many opportunities in East Malaysia. I've been there only once to Sabah and once to Sarawak, near culture people, far culture people around the world. Start small step in the right direction and God will guide you, begin with here and God will expand it and the third thing is be strategic and that is more for the church leaders, for them to guide people who are praying and who are hoping and who are desiring to fit into the God's story. They want to be put into the puzzle of God that God is putting together and building his kingdom and need to find that strategic balance between the local mission and the global mission. Lord, what do you want us to do in Jerusalem, Samaria, Judea and to the ends of the earth? It's not either or I was the missions pastor for 17 years in U S and lot of churches struggle someday. Everything local. We've got so many needs in our city. We've got to do things here, other people, Oh, there's so much going on here to do everything overseas.

It's not either, or it's both and building that together and they each will grow when you take that strategic decision. So the church needs to be strategic as well.

So here it's, I'm done with this. That is the story. That's the mission of God. Are we going to just stand on the stage? You like it or not? You're already on the stage, what God is doing. If you're a follower of Jesus, you are a part of the drama. You're part of the play. Are you going to just stand in a corner on the stage and just keep watching everybody else acting out in obedience to God or are you going to jump in? Are we going to jump in? Am I going to jump in and take part? That is the question. And I don't want us to respond by guilt. Oh my God, I mean, all of these years I was just standing there. I haven't done anything. We need to respond because of his love. He has loved us so much. And this is so exciting. This is so exciting. Let me just say the last thing. I made this commitment. Oh, I don't know when I was in my early 30s. I'm not as young as you think. And I'll just tell you next year, I'll be 70 years old, but in that since then I have committed my life to get into this. I been beaten up a few times, went hungry a few times, went through mild depression occasionally, but there's one thing has never happened to me since I committed my life to the Lord I've never been bored. Never got up any morning, thinking what am I going to do today? What's the meaning of life that has never happened. You sign up in the company of God, which is building his kingdom. You'll never be bored even during MCO. There's this is so exciting. This is unbelievably exciting that kingdom of God that is building and inviting us to participate.

Are we going to participate or are we going to act, are we going to stand on the stage and watch, we need to ask that questions and other questions that I asked. Let us pray, father we thank you for this grand story that you have given us in your scripture, that we can see it. And I pray father for myself, even recommitment want to be part of that story even at this stage in my life, how can we be more used and fitting where you want us to fit in and where do you want this church to fit in in Jesus name? Amen.