

#### THE NEW ISSUE PAUL IS DEALING WITH

l Corinthians 12:1 (ESV) Now concerning <u>spiritual</u> <u>gifts</u>, brothers, I do not want you to be <u>uninformed</u>.

The Nature
Spiritual Gifts
1 Cor 12:1-11

The Effect of Spiritual Gifts in the Body 1 Cor 12:8-31

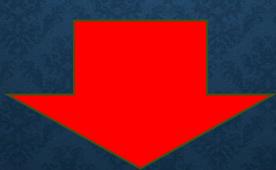
Spiritual Gifts and love 1 Cor 13

Spiritual Gifts
The proper use
In corporate
worship
1 Cor 14



1 Corinthians 12:30-31 (ESV) Do all speak with tongues? Do all interpret? 31 But earnestly desire the higher gifts.

And I will show you a still more excellent way.



1 Cor 13 Love

### GOAL OF CORPORATE WORSHIP

How tongues speaking impacts this

#### **EMOTION**

#### **INFORMATION**







l Corinthians 14:1 (ESV) **Pursue love**, and earnestly desire the spiritual gifts, **especially** that you may prophesy.



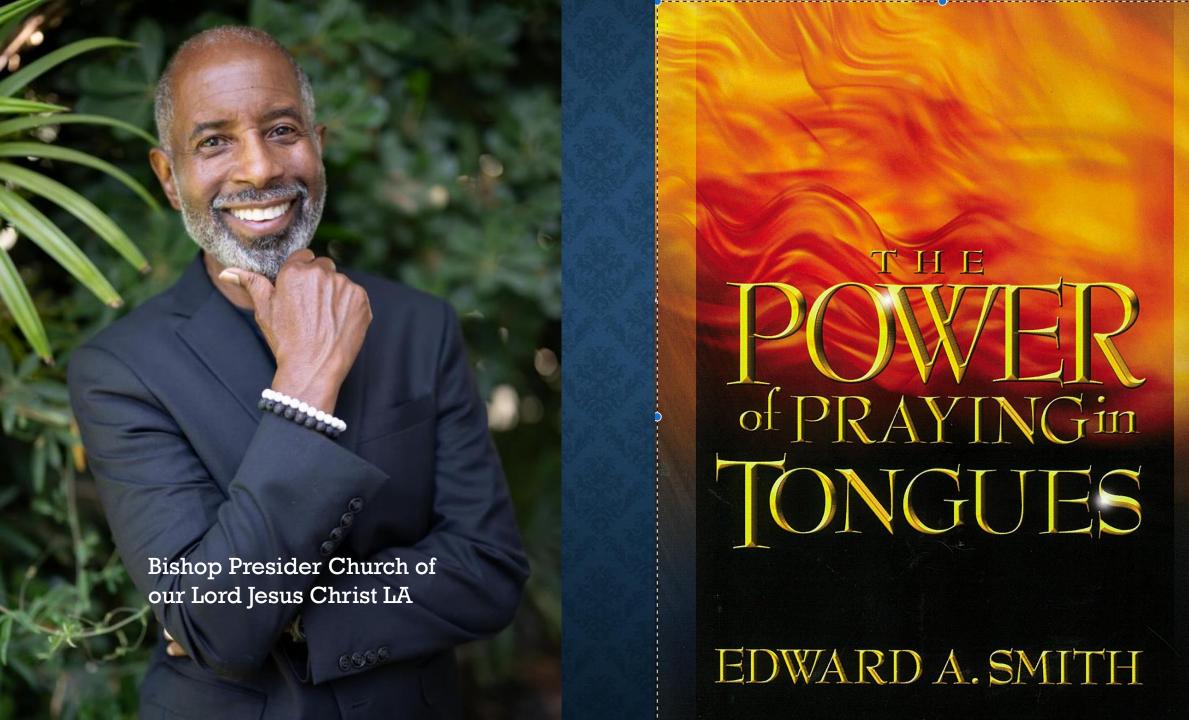
# GOAL OF WORSHIP TO REALIZE THE PRESENCE OF GOD

1 Corinthians 14:25 (ESV) the secrets of his heart are disclosed, and so, <u>falling on his face</u>, he will <u>worship</u> God and declare that <u>God is really among you</u>.

Are you here to meet God









#### **EDWARD A SMITH**

"Members of these churches are not better than other Christians .. they just get along better in life because they tap into His power and rely on His help by way of the Holy Spirit"

"If you want to reach the highest level of worshipping God you need to be praying to Him in other tongues"

# DO NOT USE THE GIFT OF TONGUES IN CORPORATE WORSHIP

- 1. The focus of tongues is self edification whilst prophesy is designed to build up others
- 2. It does not build up other worshipper because it is unintelligible
- 3. It will alienate people in church
- 4. It will not foster corporate participation and upbuilding
- 5. Their insistence of using tongues was a sign of their immaturity
- 6. It is a sign of judgement not edification for the church
- 7. It has adverse effects on unbelievers who visit the church during worship



### 1. THE FOCUS OF TONGUES IS SELF EDIFICATION WHILST PROPHESY IS



We can worship God in song by singing in our native language. But if you want to reach the <u>highest</u> level of worshiping

1 Corinthia God, you need to begin praying to him in aks in a other tongues.

tongue speaks not to men but to oou, for no one

understands him, but he utters mysteries in the

**Spirit**. 3 On the other hand, the one who prophesies speaks to people for their upbuilding and encouragement and consolation.

# 1. THE FOCUS OF TONGUES IS SELF EDIFICATION WHILST PROPHESY IS DESIGNED TO BUILD UP OTHERS



If we don't take the time to pray in tomgues we might live our entire Christian lives without strengthening our spirits.

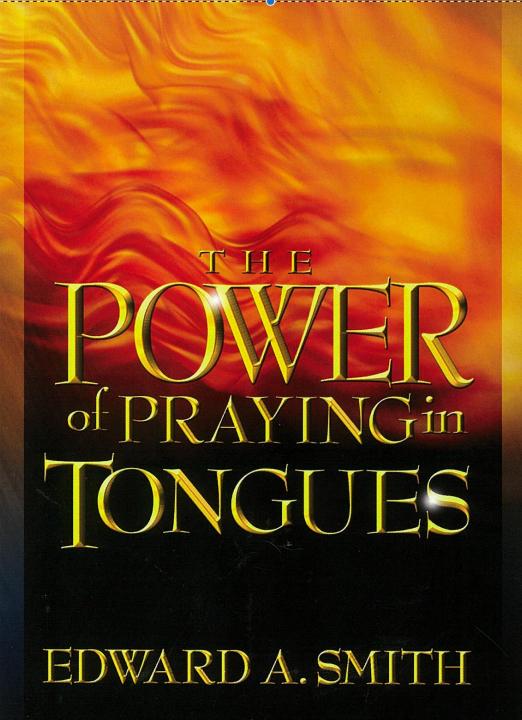
1 Corinthians Edwards A Smith

tongue <u>builds up himself</u>, but the one who prophesies builds up the church. 5 Now I want you all to speak in tongues, but even more to prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the <u>church may be</u> <u>built up.</u>

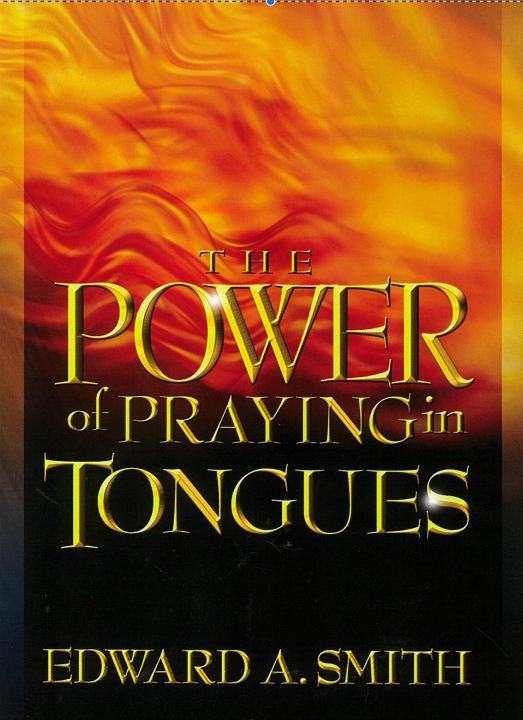


#### WHAT HAPPENS WHEN WE PRAY IN TONGUES

I Corinthians 14:13-15 (ESV) Therefore, one who speaks in a tongue should pray that he may interpret. 14 For if I pray in a tongue, my spirit prays but my mind is unfruitful. 15 What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.

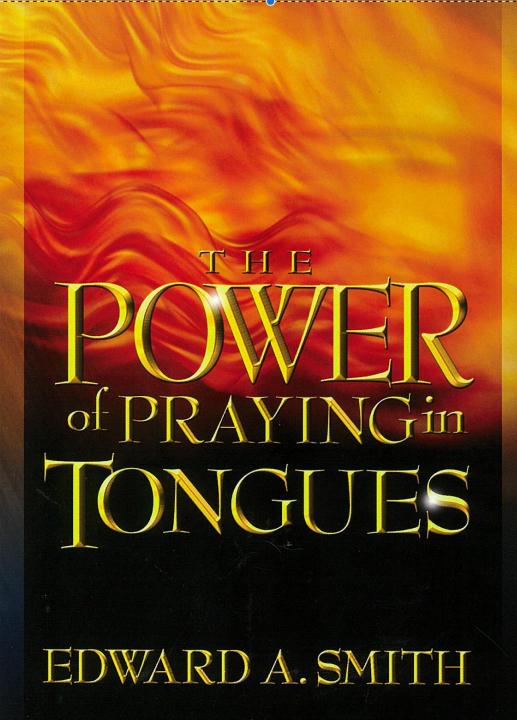


As you start to communicate to God through praying and worshiping him in other tongues, God will begin speaking to you and giving you insight into his word. But you will only receive this insight when you take the time to build up yourself by praying in the spirit. Any serious bible student who doesn't take the time to pray in tongues but dares to teach God's word often takes the world's slant of the scriptures.



Ephesians 3:20-21 (ESV) Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,

Unless you pray in other
Tongues the Holy Spirit cannot
work for you





Phil 4:13 I can do all things through Christ who strengthens me ..

The ability to do things are by being spiritually strengthened ...speaking tongues





1 Corinthians 14:6 (ESV) Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

#### **ILLUSTRATION 1**

inarticulate expression which does not constitute a communicative act

Corinthians 14:7-8 ESV) If even lifeless istruments, such as re flute or the harp, o not **give distinct** notes, how will anyone know what is played? 8 And if the bugle gives an indistinct sound, who will get ready for battle?



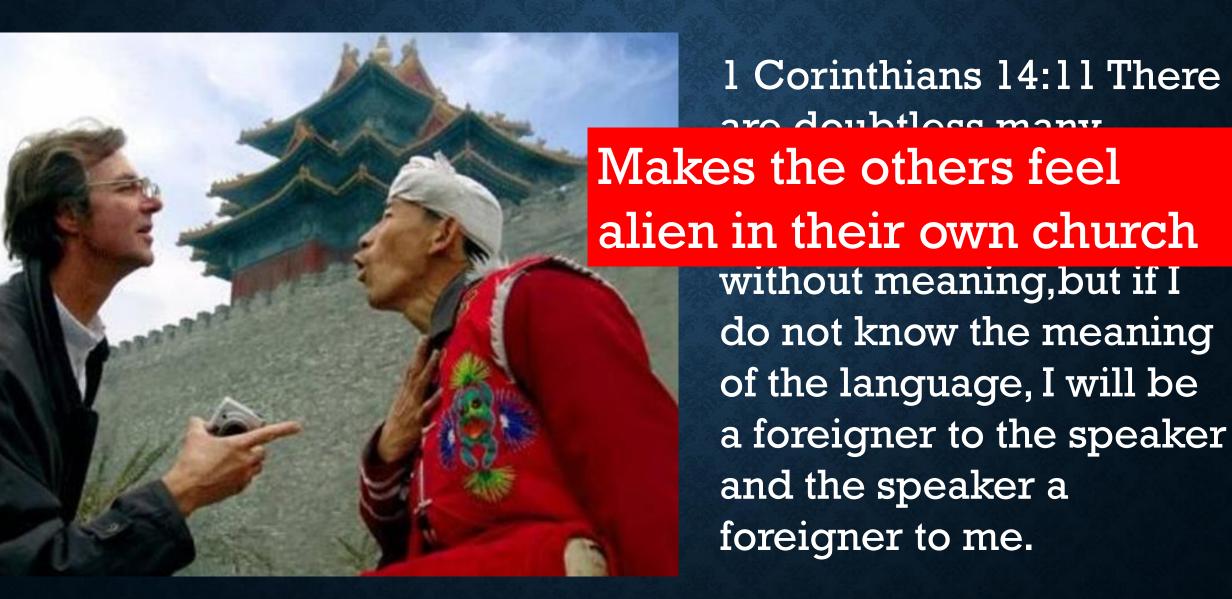
#### THE RESULT

1 Corinthians 14:9 (ESV) So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking **into the air.** 



#### 3. IT WILL ALIENATE PEOPLE IN CHURCH







#### CONCLUSION: MEANING BEATS MANNER

1 Corinthians 14:12-13 (ESV) So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

13 Therefore, one who speaks in a tongue should pray that he may interpret.



# 4. IT WILL NOT FOSTER CORPORATE PARTICIPATION AND UPBUILDING

I Corinthians 14: 16 Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying?

17 For you may be giving thanks well enough, but the other person is not being built up.



#### **EXAMPLE: PAUL'S TESTIMONY**

1 Corinthians 14:18-19 (ESV) I thank God that I speak in tongues more than all of you. 19 Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

5. THEIR INSISTENCE OF USING TONGUES WAS A SIGN OF THEIR IMMATURITY

1 Corinthians 14:20 (ESV) Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

#### SPIRITUAL IMMATURITY



1 Corinthians 3:1-2 But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. 2 I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, 3 for you are still of the flesh. For while there is **jealousy** and strife among you, are you not of the flesh and behaving only in a human way?

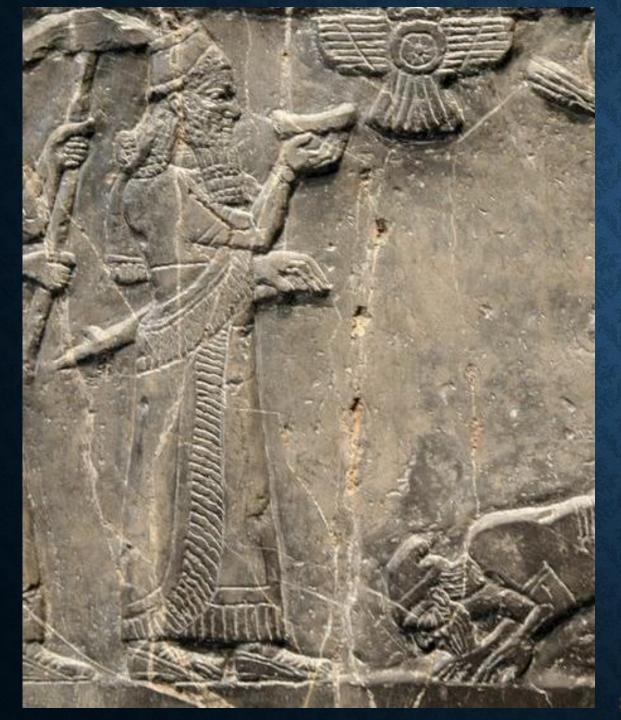
#### THE NET EFFECT





# 6. IT IS A SIGN OF JUDGEMENT NOT EDIFICATION FOR THE CHURCH

1 Corinthians 14:21-23 (ESV) In the Law it is written, "By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." 22 Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. 2

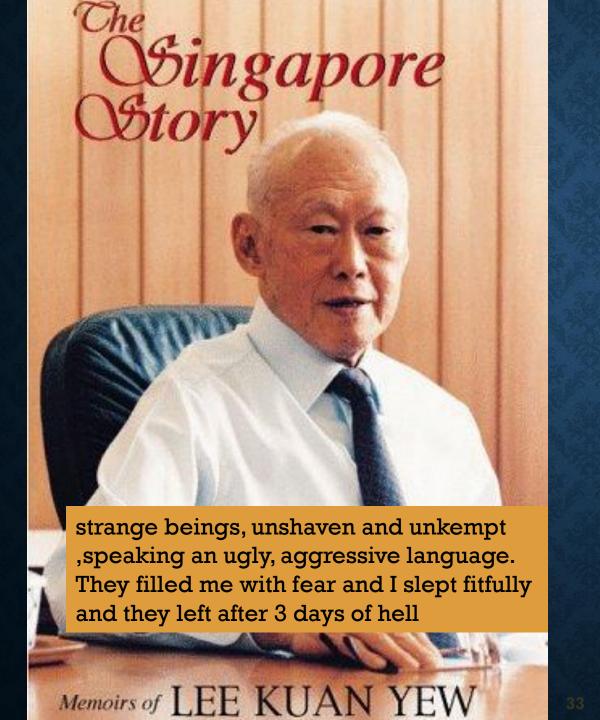


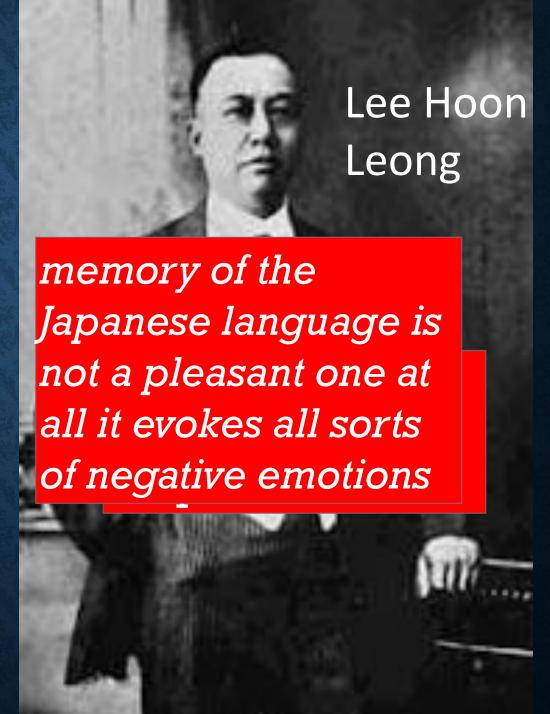
#### **ISAIAH 28**



Isaiah 28:11 (ESV) For by people of strange lips and with a foreign tongue the LORD will speak to this people,

Mother speak to me in Tamil





#### 7. ADVERSE EFFECT ON NON BELIEVERS



1 Corinthians 14:23-25 (ESV) If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? 24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

# DO NOT USE THE GIFT OF TONGUES WITHOUT INTERPRETATION IN CORPORATE WORSHIP

- 1. It does not build up other worshipper because they will not be able to understand
- 2. It is essentially non-communicative babbling
- 3. It will make others feel that they are alien in their own church
- 4. It will not foster corporate participation
- 5. Their insistence of using tongues was a sign of their immaturity
- 6. It is a sign of judgement not edification for the church
- 7. It has adverse effects on unbelievers who visit the church during worship

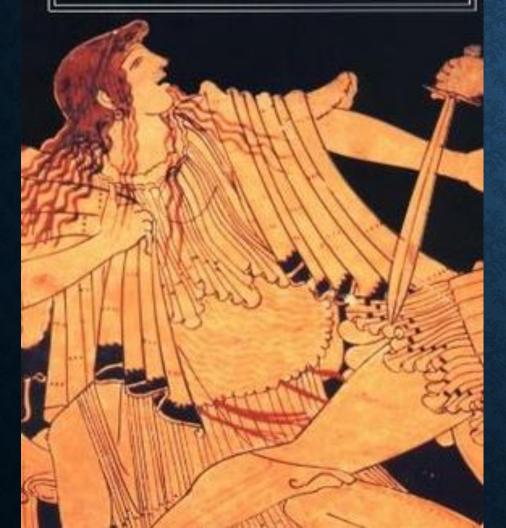




#### CONCLUSION

l Corinthians 14:26-28 (ESV) What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up. 27 If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God.

EURIPIDES
THE BACCHAE
AND OTHER PLAYS



#### ECSTATIC SPEECH



#### **PROPHESY**

NT Prophecy

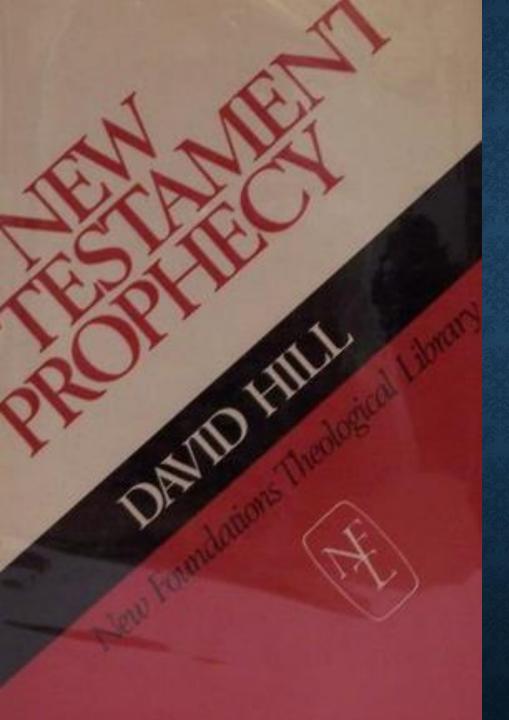
Human interpretation of divinely inspired thoughts

Prophetic/Pastoral Preaching

Gospel preaching

Prophecy But ceased Prophecy of less authority

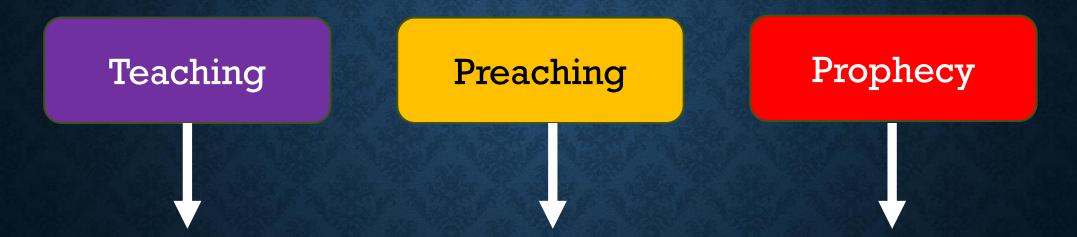
Authority of general content Upbuilding Church Spontaneous



#### FORTHTELLING

prophet is a Spirit-endowed person "whose preaching contains admonition and comfort, the call for repentance and promise" and who also counsels, as a pastor, and "blames and praises".

David Hill



...upbuilding and encouragement and consolation.

#### THERE IS A DIFFERENCE

Teaching is always grounded in an inspired text of Scripture

Prophecy -Human report of a divine revelation

#### PERSON SPECIFIC



1 Corinthians 14:23-25 (ESV) If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are out of your minds? 24 But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, 25 the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.



#### PERSON SPECIFIC

I Timothy 1:18 (ESV) This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made **about you**, that by them you may wage the good warfare,

1 Timothy 4:14 (ESV) 14 Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their **hands on you**.

#### SITUATION-SPECIFIC



Acts 13:1-3 (ESV) Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. 2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.



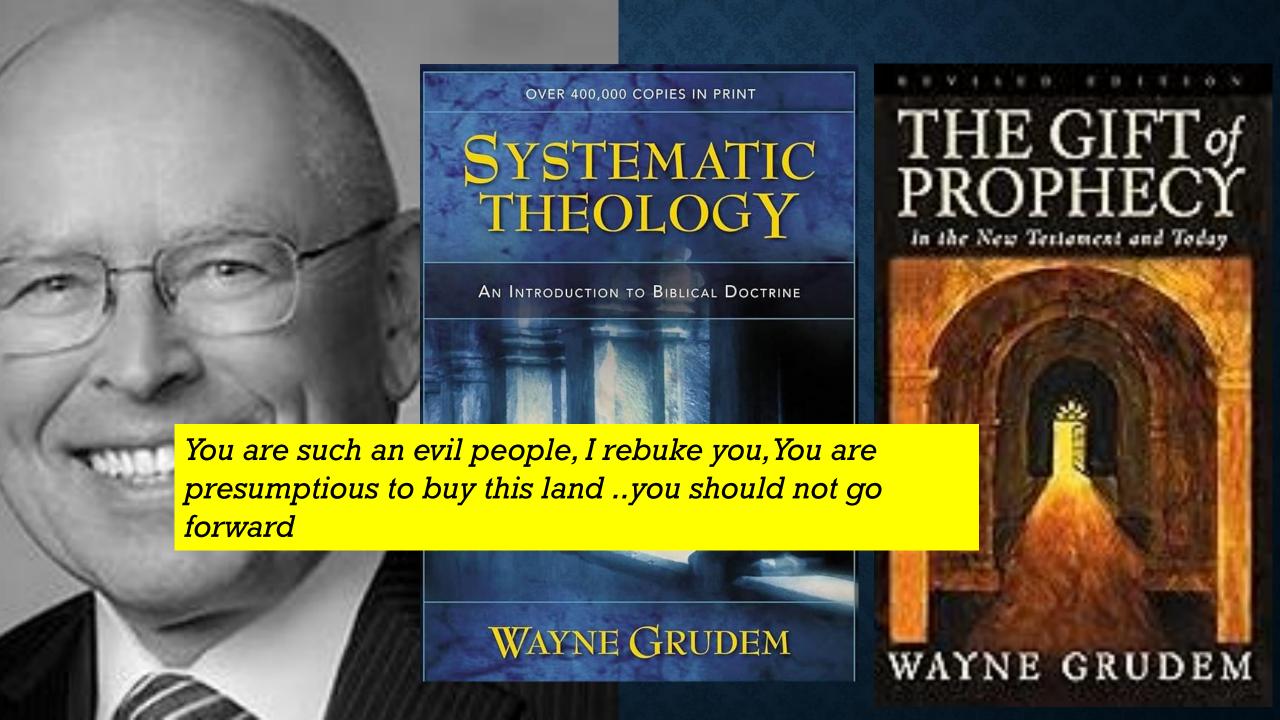
#### SEPARATE GIFTS

l Corinthians 12:29 (ESV) 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?



#### PROPHESY IS NEEDS EVALUATION

l Corinthians 14:29-30 (ESV) Let two or three prophets Matthew 24:36 (ESV) 36 "But concerning speak, and let the others weigh what is said. 30 If a that day and hour no one knows, not even revelation is made to another sitting there, let the first the angels of heaven, nor the Son, but the be silent only.





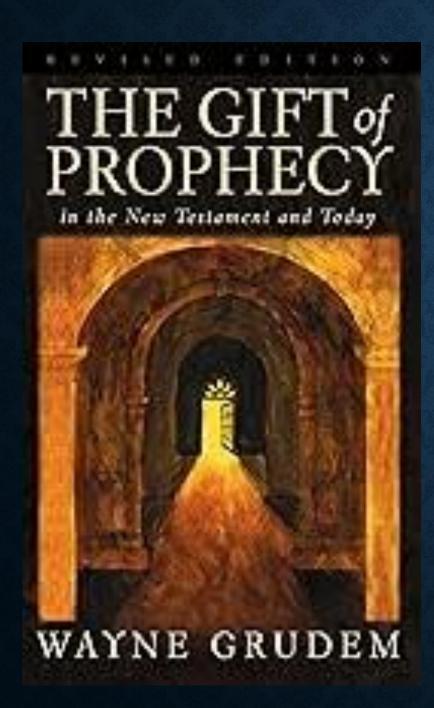
1 Corinthians 14:37-38 (ESV) If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the Lord. 38 If anyone does not recognize this, he is not recognized

Paul's words were never evaluated but his words were the standard against which all prophesy in NT are evaluated



## NEW TESTAMENT APOSTLES AND THE OLD TESTAMENT PROPHETS ARE COUNTERPARTS, SHARING THE SAME STATUS AND AUTHORITY.

Ephesians 2:19-20 (ESV) 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the <u>foundation of the apostles and prophets</u>, Christ Jesus himself being the cornerstone,



#### **WAYNE GRUDEM**

"Those who exercised the gift of prophecy as described in the New Testament spoke something *less* than "the very words of God."

#### **PROPHESY**

NT Prophecy

Human interpretation of divinely inspired thoughts

Prophetic/Pastoral Preaching

Gospel preaching

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Authority of general content Upbuilding Church Spontaneous

#### **PROPHECY**

Gift of the Holy Spirit, combines pastoral insight into the needs of persons, communities, and situations with the ability to address

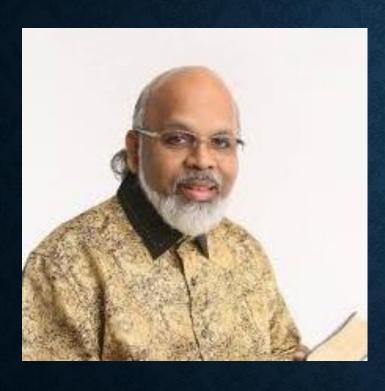
Spontaneous revelation

challenge or comfort, judgment, or consolation

Sermon: result of sustained prayer and sustained prayerful contemplation, meditation, and rational reflection

Upbuilding of the church

### THE MALAYSIAN CURRENCY WILL NOT GO ON A FREE FALL BUT IT WILL RECOVER SLOWLY.



Jonathan David





Dr. Jonathan David is the Founder and Senior Pastor of All Nations Sanctuary (formerly Full Gospel Centre) Muar, a governing kingdom church in Muar, Johor, Malaysia.

He is also the Presiding Apostle of the International Strategic Alliance of Apostolic Churches (ISAAC)

Dr. Jonathan David is also the Founding Director and CEO of Destiny Heights Sdn. Bhd. a Consultancy and Training Company specializing in empowering and equipping leaders for the 21st century.



1 Thessalonians 5:19-21 (ESV) 19 Do not quench the Spirit. 20 Do not despise prophecies, 21 but test everything; hold fast what is good.

#### **CONTRADICTORY?**

Prays or Prophesies

l Corinthians 11:5 but every wife who **prays or prophesies** with her head uncovered dishonors her head, since it is the same as if her head were shaven.

#### **Keep Silent**

As in all the churches of the saints, 34 the women should keep silent in the churches. For they <u>are not permitted to speak</u>, but should be in submission, as the Law also says. 35 If there is anything they desire to learn, let them ask their husbands at home. For it is <u>shameful for a woman to speak in church</u>.

#### SOLUTIONS

Interpolation

Corinthian slogan

Prohibition against disruptive speech

Context of 1 Cor 14—disruption, controlled speech

As in all the churches of the saints, 34 the women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the Law also says. 35 If there is anything they desire to learn, <u>let them ask their husbands at home</u>. For it is <u>shameful for a woman to speak in church</u>.

Eperootatoosan
Interrogated ..cross examine

#### SIMILAR WORD

Mark 14:60 (ESV) And the high priest stood up in the midst and <u>asked</u> [esus, "Have you no answer to make? What is it that these men testify against you?"

Eperootatoosan Interrogated



Our view, in summary, is that wives are told not to judge or question publicly any prophecies emanating from their own husbands. Such action might bring shame upon the marriage. Rather, if they have questions they should raise them at home.

**Anthony Thiselton** 



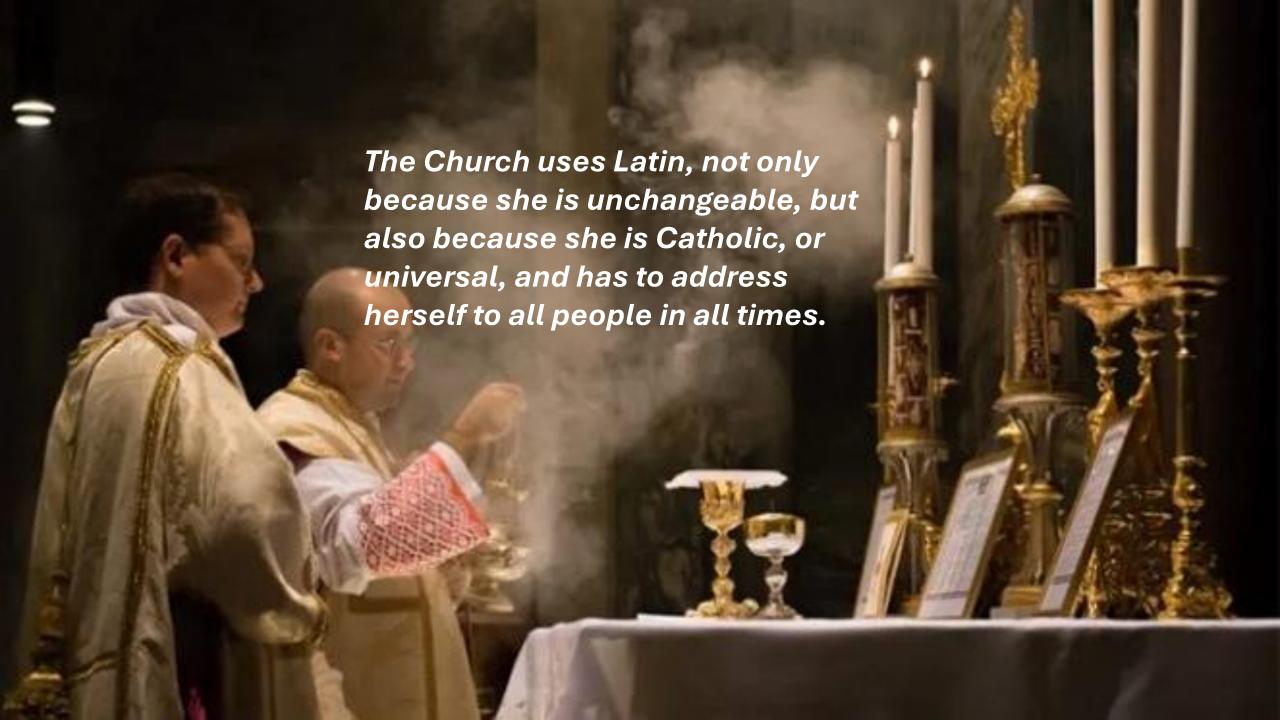
#### BIBLE FINAL AUTHORITY

1 Corinthians 14:37-40 (ESV) If anyone thinks that he is a prophet, or spiritual, he should acknowledge that the things I am writing to you are a command of the **Lord**. 38 If anyone does not recognize this, he is not recognized. 39 So, my brothers, earnestly desire to prophesy, and do not forbid speaking in tongues. 40 But all things should be done decently and in order.

#### **APPLICATION**

# CORNERSTONE OF CORPORATE WORSHIP IS UPBUILDING

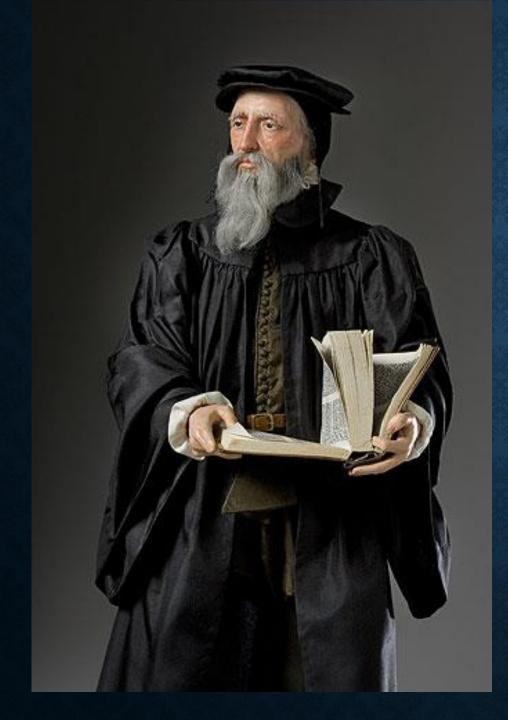
TRANSFORMING PRESENCE OF GOD





#### WORSHIP IS UNDERSTANDING

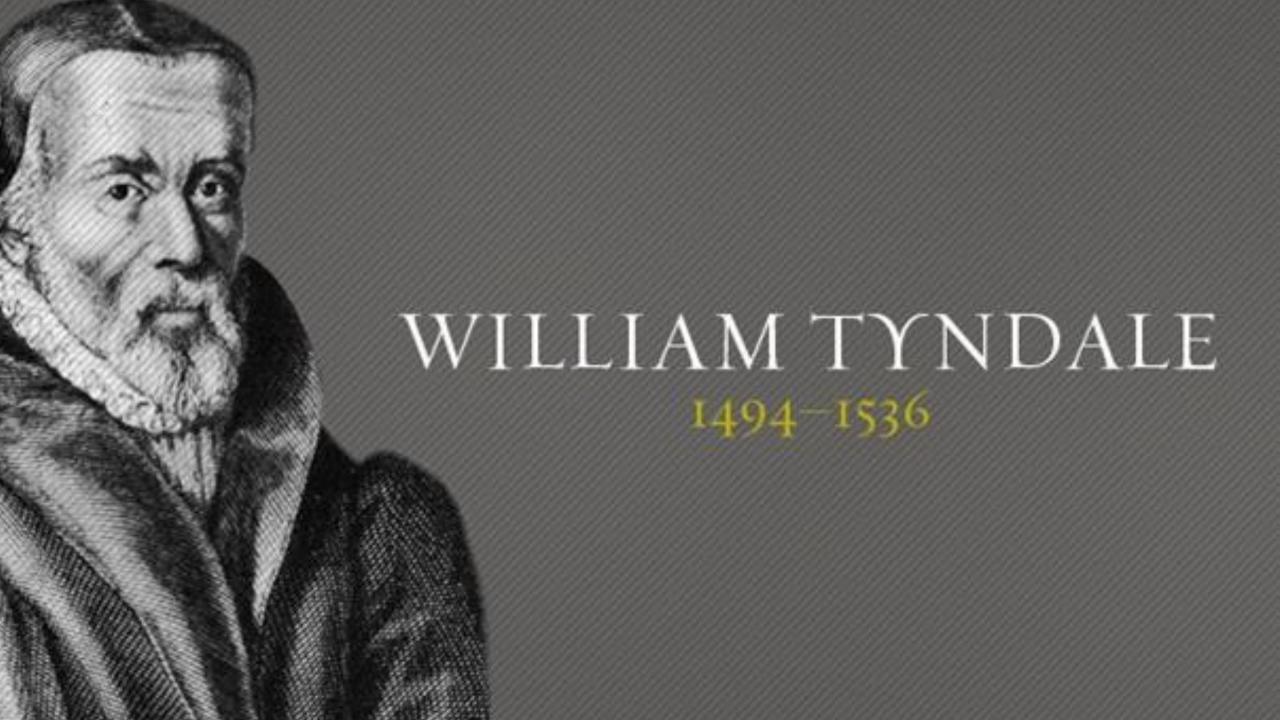
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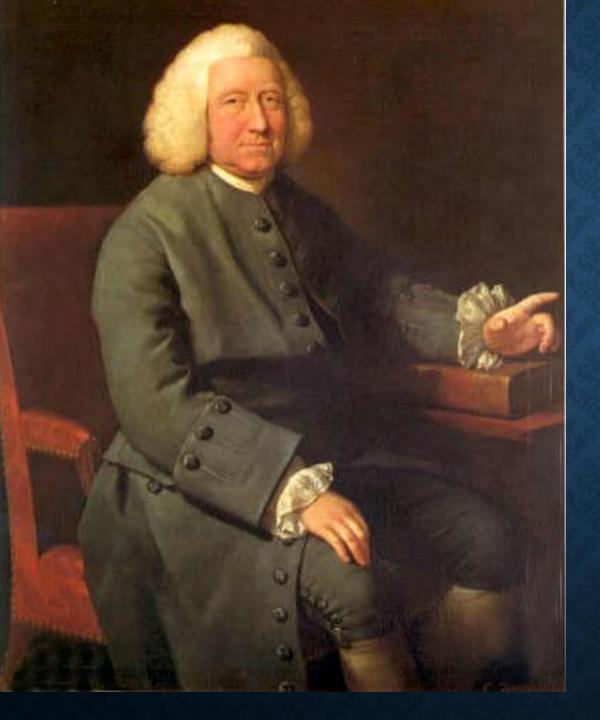
#### INTELLIGIBILITY VS CULTURE

The preaching and the singing were to be done so that they were accessible even to the unlearned

John Calvin







#### **ISAAC WATTS**

"When I Survey the Wondrous Cross." 1690

Joy to the World



#### BEAUTY VS INTELLIGIBILITY

KJV NIV

And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you."

#### WORSHIP IS PARTICIPATIVE



1 Corinthians 14:16-17 (ESV) Otherwise, if you give thanks with your spirit, how can anyone in the position of an <u>outsider say "Amen</u>" to your thanksgiving when he does not know what you are saying? 17 For you may be giving thanks well enough, but the <u>other person is not being built up.</u>

What you say and do matters



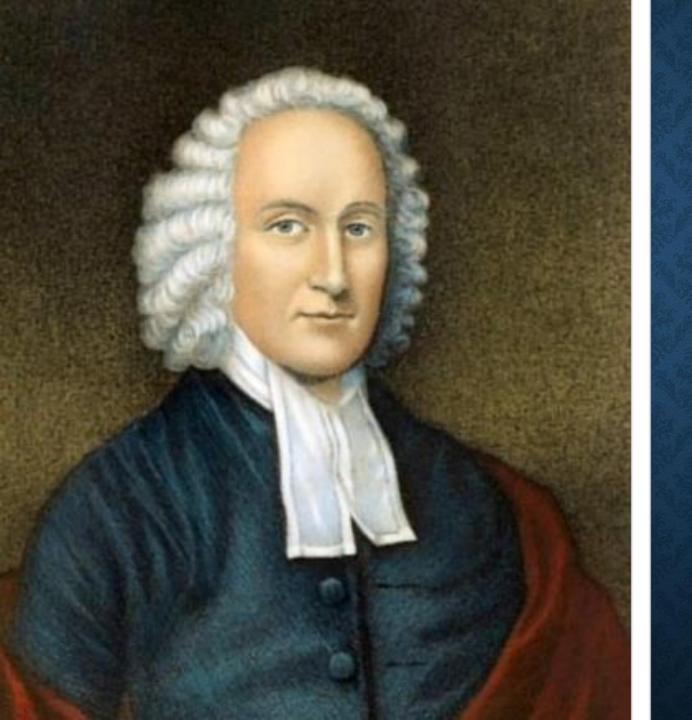
#### **WORSHIP IS PARTICIPATIVE**

1 Corinthians 14:26 (ESV) What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.



#### WORSHIP IS ORDERLY

1 Corinthians 14:27-29 (ESV) If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. 28 But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God. 29 Let two or three prophets speak, and let the others weigh what is said



#### JONATHAN EDWARDS

God is glorified not only by His glory's being seen, but by its being rejoiced in



#### RELIGIOUS PEOPLE FIND GOD USEFUL. CHRISTIANS FIND GOD BEAUTIFUL.

## WHAT EXACTLY IS THE "PROSPERITY GOSPEL"?



#### **EXPECT TRANSFORMATION**

 Measure your worship not at 11 am on Sunday but at 8.30 am Monday

Presence and power of God

Not routine obligation, guilt,