

A TALE OF TWO BETRAYALS

The difference between
regret and repentance

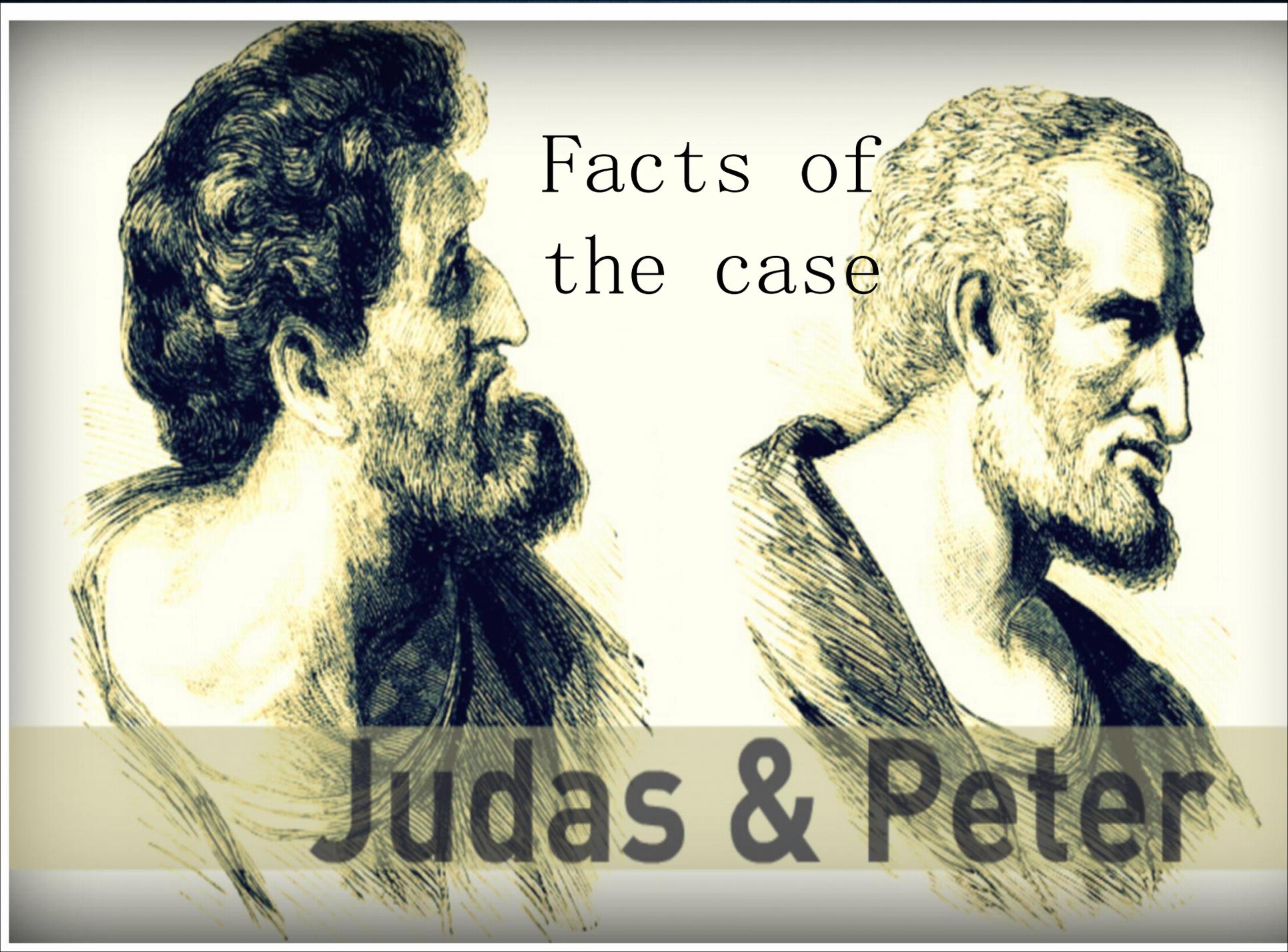
Judas & Pete

A young woman with long brown hair is shown in profile, covering her face with both hands. She is wearing a light-colored, long-sleeved sweater. In the background, a man and a woman are standing together, looking at each other, but they are out of focus. The overall scene suggests a moment of emotional distress or heartbreak.

BETRAYALS

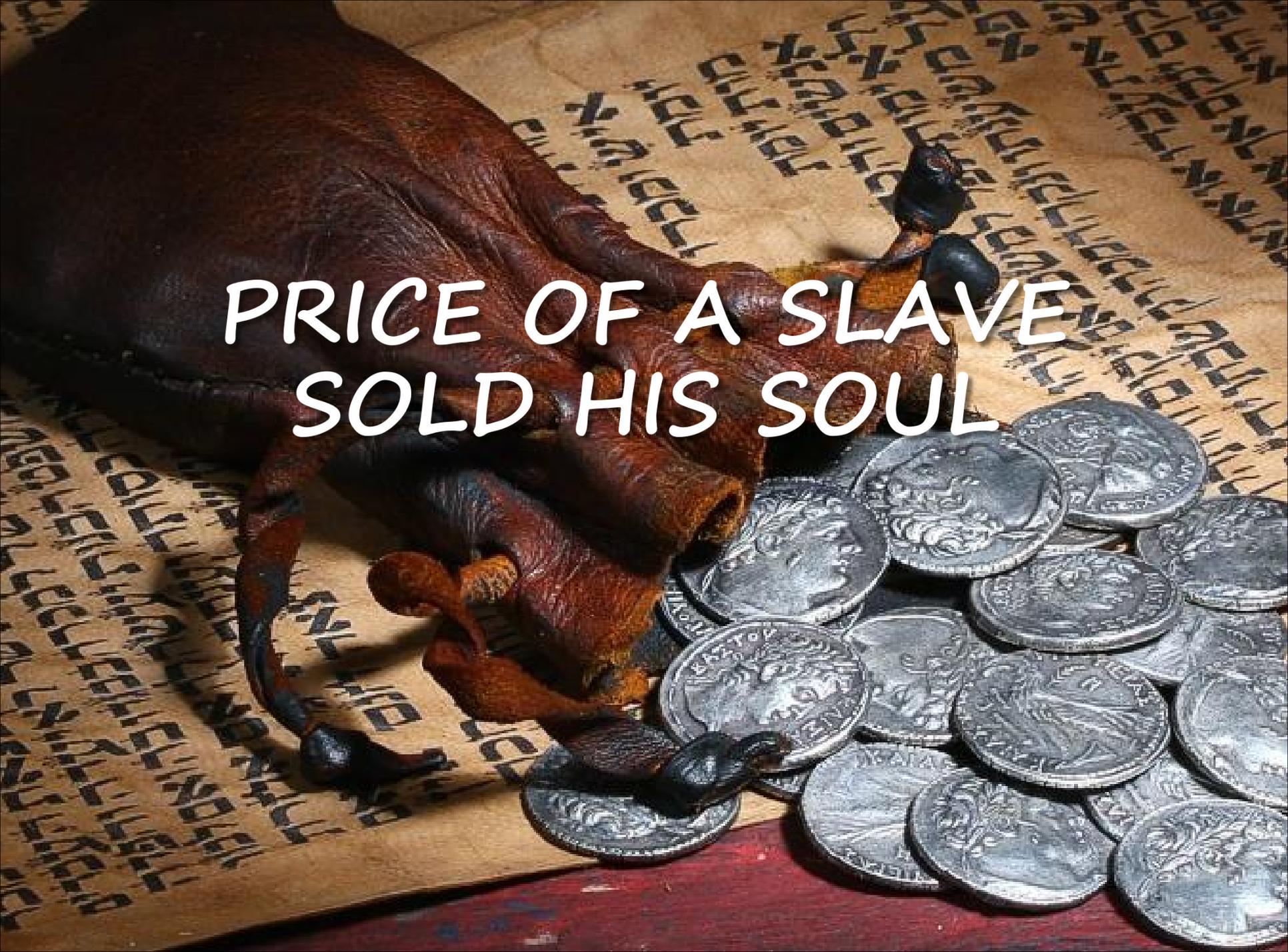
DR J....?



The image features two detailed sketches of men's heads and shoulders in profile, facing right. The man on the left has dark, wavy hair and a full, dark beard. The man on the right has lighter, wavy hair and a full, dark beard. The sketches are rendered in a style reminiscent of woodcut or engraving, with fine lines and cross-hatching for shading. The background is a light, neutral color.

Facts of
the case

Judas & Peter

A sculpture of a man in a dark suit, possibly a slave, is shown from the waist up. He is surrounded by a large pile of silver coins. The background is a textured surface with repeating text, possibly a document or a wall. The text is mirrored and appears to be a mix of English and another language, possibly Hebrew or Arabic. The overall scene suggests a transaction or a sale, with the man's soul being sold for a price.

PRICE OF A SLAVE
SOLD HIS SOUL

SATANIC INFLUENCE JESUS WARNED OF THE PREMEDITATION IMPENDING BETRAYAL



Matthew 26:20-25 When it was evening, he
reclined at table with the twelve. 21 And as
they were eating, he said, "Truly, I say to
you, one of you will betray me." 4 He went
away and conferred with the chief of him one
of his priests and officers how he might
betray him to them. 23 He
answered, "He who has dipped his hand in the
dish with me will betray me."

JESUS WARNED HIM OF THE DELIBERATE ACTION CONSEQUENCES

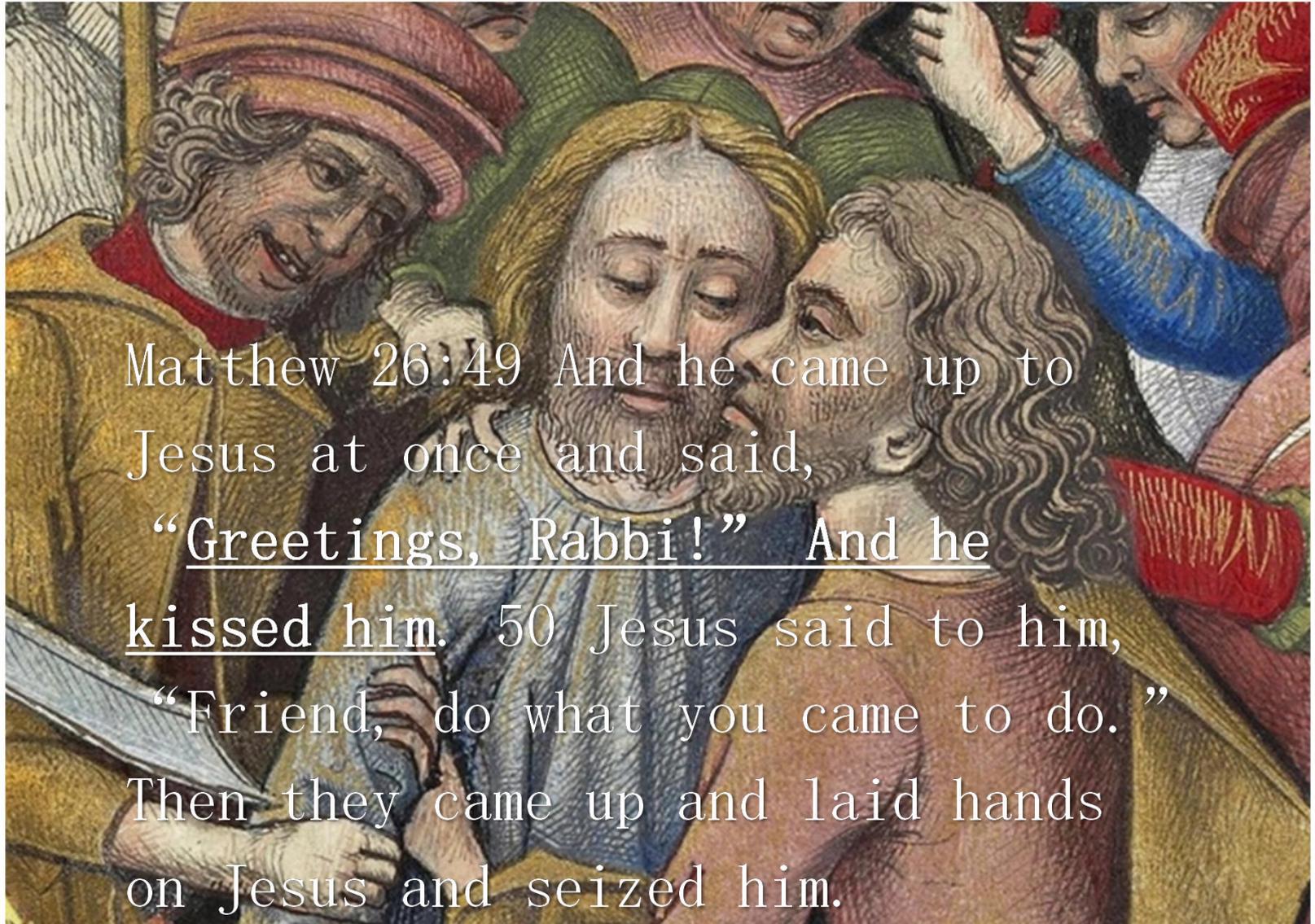


John 13:24 Then one of the disciples to whom Jesus had said by whom the Son of Man would be betrayed, answered him, "It is I, Rabbi." He said to him, "You have said better for that man if he had not been born."

24 So, after receiving the morsel of bread,

25 he immediately went out. And it was night. "Is it I, Rabbi?" He said to him, "You have said so."

ULTIMATE IRONY

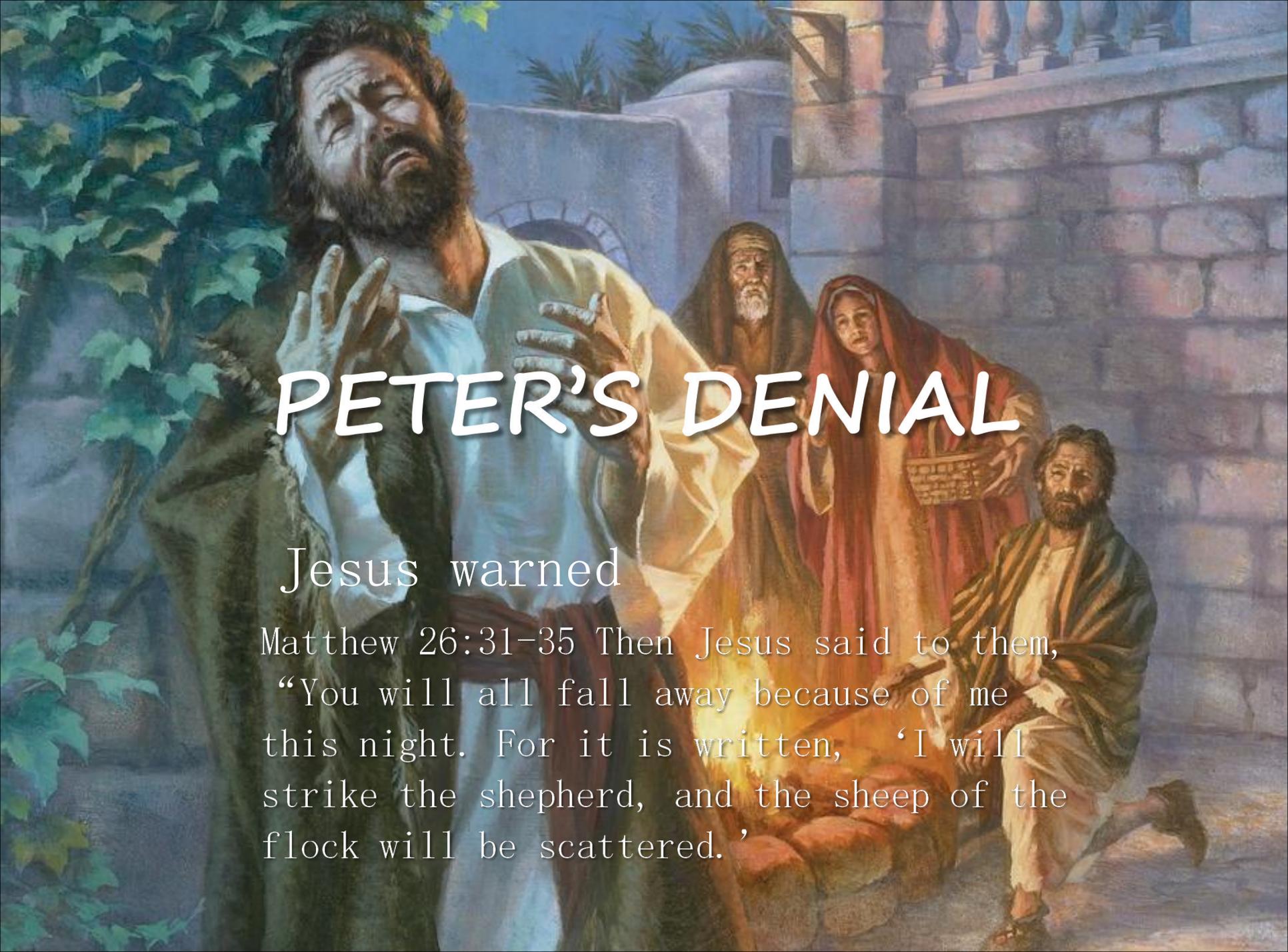


Matthew 26:49 And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. 50 Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.

CHARACTER ISSUES



John 12:6 (ESV) He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.



PETER'S DENIAL

Jesus warned

Matthew 26:31-35 Then Jesus said to them,
“You will all fall away because of me
this night. For it is written, ‘I will
strike the shepherd, and the sheep of the
flock will be scattered.’”

PETER IS WARNED



Matthew 26:34 Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” 35

Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same.

DELIBERATE DENIALS

Matthew 26:69–74 (ESV) Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.”

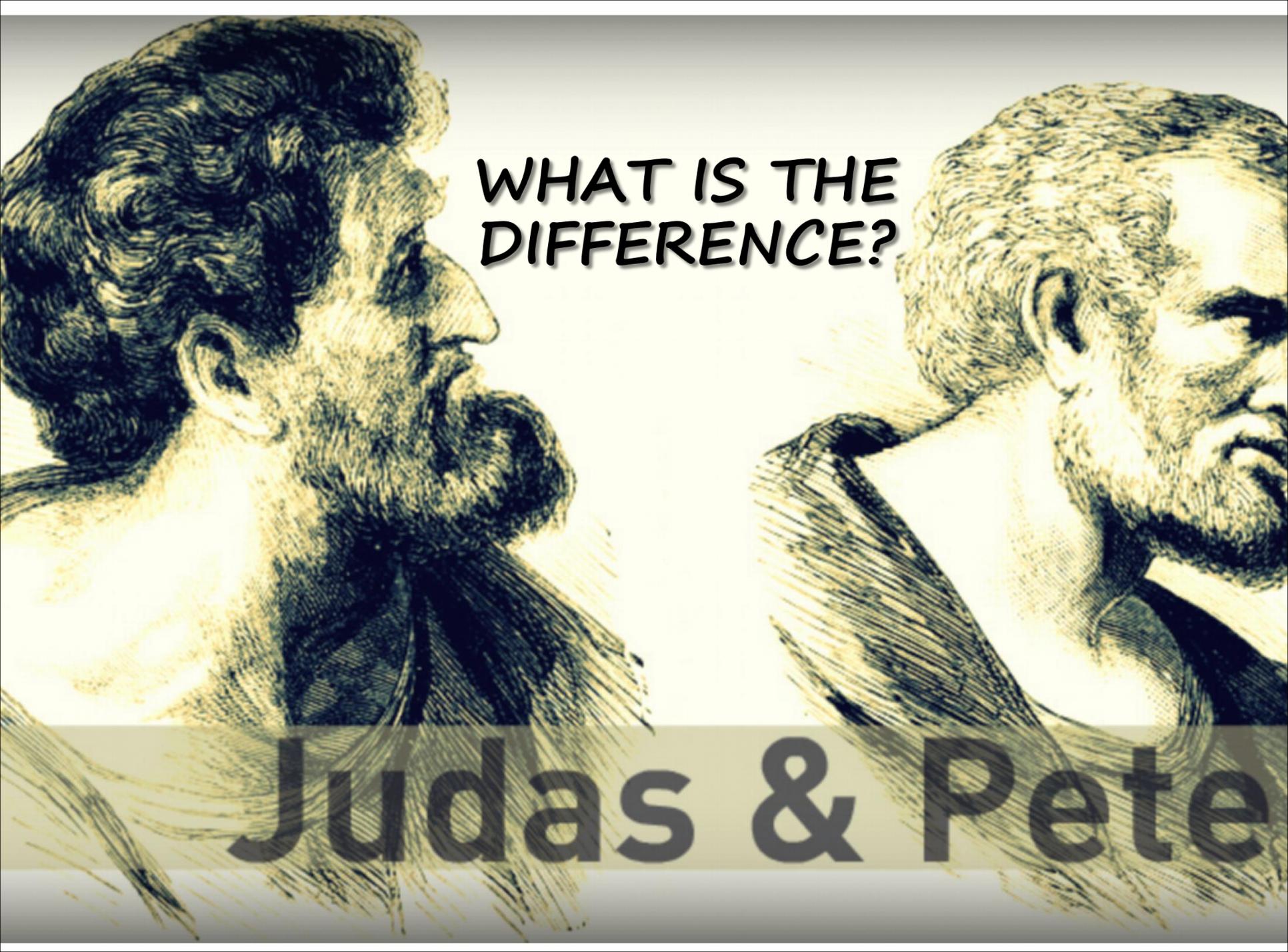
70 But he denied it before them all, saying, “I do not know what you mean.” 71 And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” 72 And again he denied it with an oath:

“I do not know the man.” 73 After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” 74 Then he began to invoke a curse on himself and to swear, “I do not know the man.”

TOTAL HUMAN FAILURE

Matthew 26:35
Peter said to him,
“Even if I must
die with you, I
will not deny you!”
And all the
disciples said the
same.

Matthew 26:56 But
all this has taken
place that the
Scriptures of the
prophets might be
fulfilled.” Then
all the disciples
left him and fled.

The image features two detailed engraved portraits of men. The man on the left is shown in profile, facing right, with dark, curly hair and a full beard. The man on the right is shown from a three-quarter view, facing right, with shorter, wavy hair and a full beard. The portraits are rendered in a dark, textured style with fine lines and cross-hatching. The background is a light, neutral color. Overlaid on the portraits is the text 'WHAT IS THE DIFFERENCE?' in a bold, black, sans-serif font with a white outline. At the bottom of the image, a dark horizontal band contains the text 'Judas & Pete' in a large, bold, white, sans-serif font.

**WHAT IS THE
DIFFERENCE?**

Judas & Pete

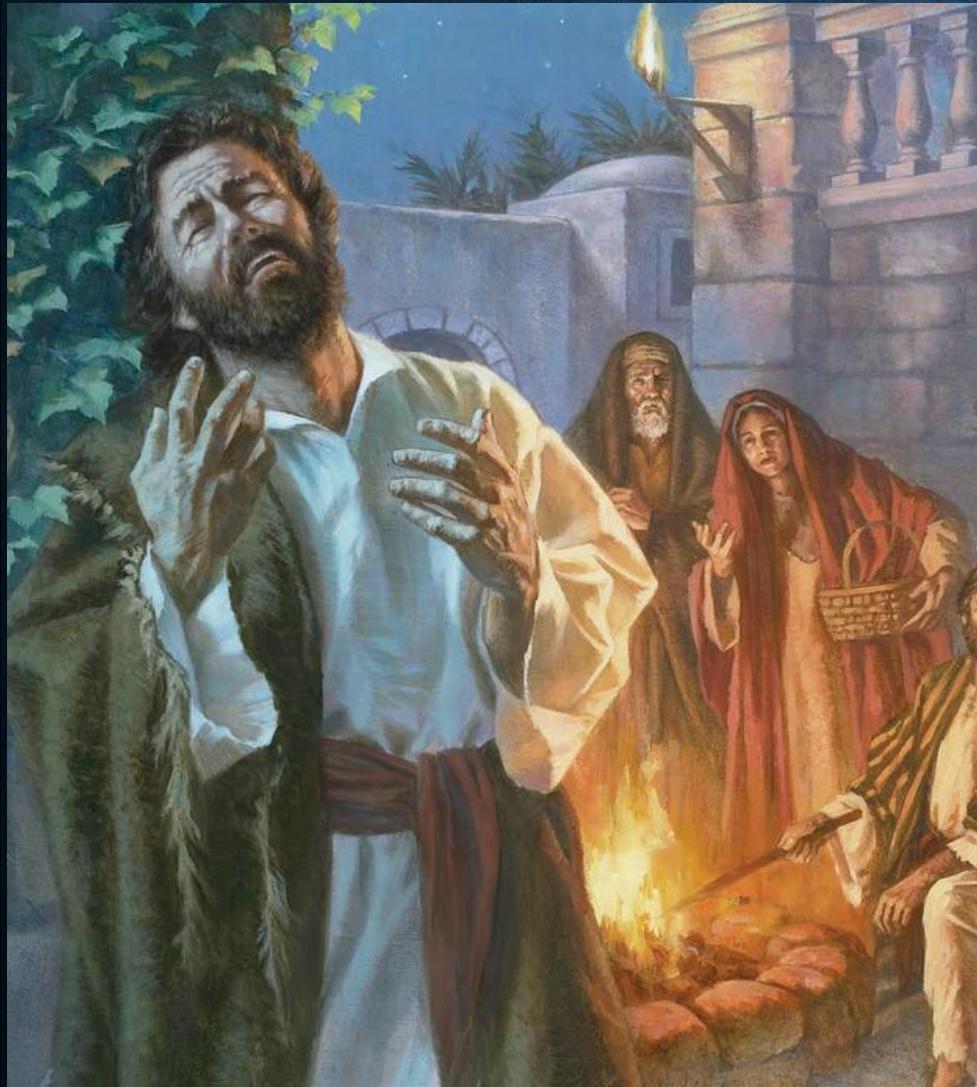
THE
DIFFERENCE
BETWEEN
REGRET AND
REPENTANCE

Regret is common to all and
is all about us

Repentance is less common
because it is all about Him

Repentance is a movement
not just a state of mind

METAMORPHOSIS OUT AND WEPT BITTERLY.



Matthew 27:3-4;
regret, be sorry;
(change one's mind
ESV) Then when
person who is
Judas, his
completely
betrayed, he saw that
Jesus was
remorse, guilt,
condemned, he
or regret,
changed his mind
and brought back

DR M: I AM SHOCKED THAT
NAJIB IS 'SHOCKED' OVER
HIGH COURT RULING

NEW
STRAITS TIMES

MAHATHIR



"I must admit that I'm very sad with what happened today," she said. "Nobody saw me taking the money, nobody saw me counting the money.... but if that's the conclusion, I leave it to God."



CONSCIOUSNESS OF GUILT EXCEPTION



Matthew 27:3-4 (ESV)

Then when Judas, his
s of the word, and
betrayer, saw that
iving yourselves.

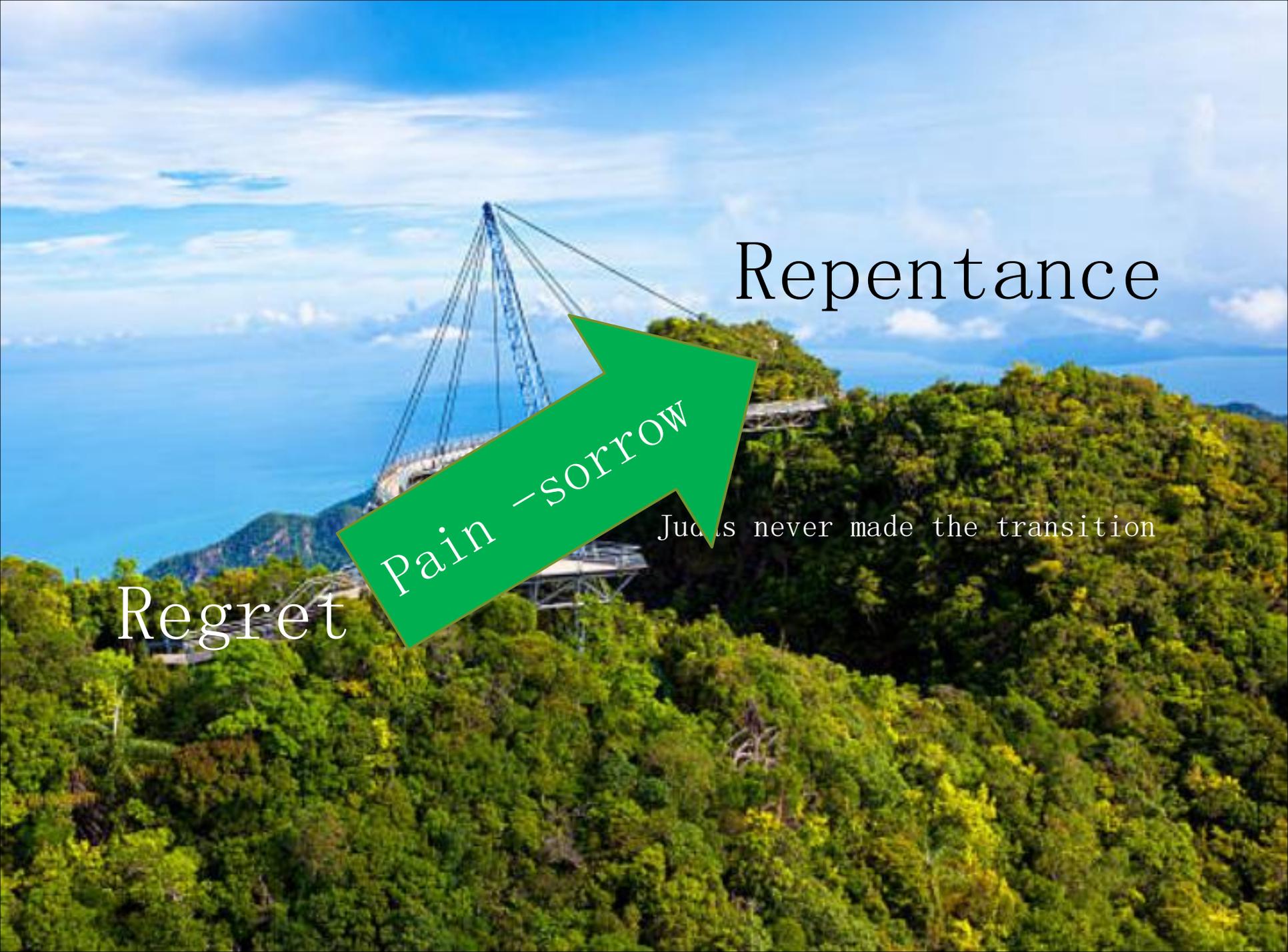
Jesus was condemned,
thinkes ~~changed~~ his mind
and brought back the
thirty pieces of
silver to the chief
priests and the elders,
4 saying, “I have
sinned by betraying
innocent blood.”

Repentance

Pain - sorrow

Regret

Judas never made the transition



A photograph of two black rubber boots standing in a muddy puddle. The boots are positioned side-by-side, with the left boot slightly in front of the right one. The mud is dark brown and textured, with some lighter patches. The water in the puddle is a murky yellowish-brown color. The word "REGRET" is written in white, bold, sans-serif capital letters across the middle of the boots.

REGRET

Ideal self

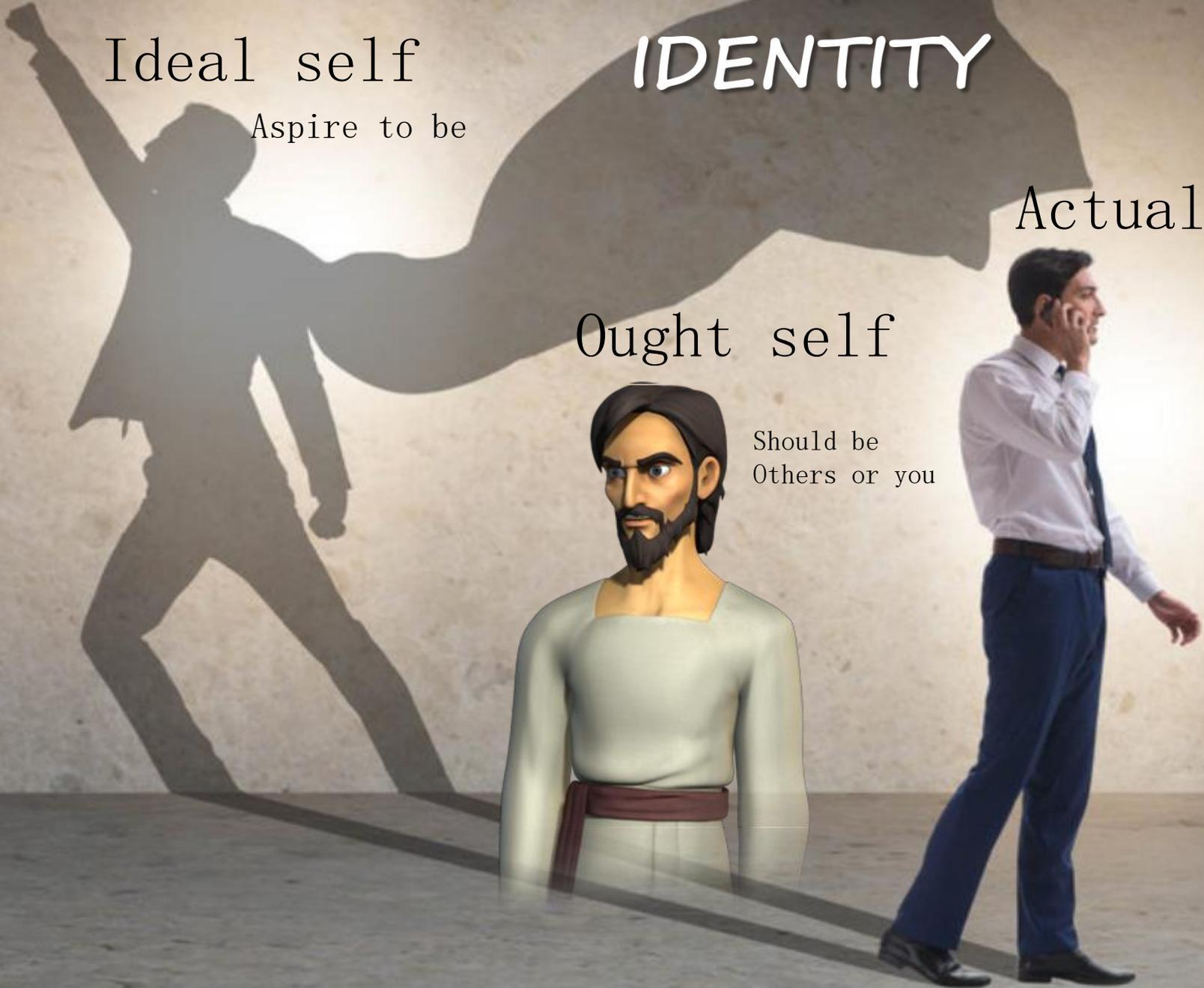
Aspire to be

IDENTITY

Actual self

Ought self

Should be
Others or you



OUTGAT SELF

Spelling **A+** Name: _____

state	door	paper
word	floor	school
apple	roof	road
house	tree	city
mouse	star	mail
table	moon	stamp
pencil	earth	street
heart	stove	police
glass	oven	sign

spelling **A+** Name: *Samantha*

state	door	paper
word	floor	school
apple	roof	road
house	tree	city

FAILURE
ACTUAL SELF



CONSEQUENCES OF A CONFLICT OF IDENTITY

Identity
Threatened



Fragility **Suicide**

Deep insecurity



Hostility **Murder**

The essence of sin is to build an identity outside of

HOSTILITY

SELF IDENTITY :ACTUAL CONFLICTS WITH OUGHT

Cain

Nobody



Abel

Somebody



**REGRET IS
DEEPENED BY
ACCUSATIONS**



Revelation 12:10 And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.



~~Ideal self~~

~~Outer self~~

Actual self





REGRET LOOKS FOR ESCAPE OF
CONSEQUENCES
REPENTANCE LOOKS FOR RESTORATION OF
RELATIONSHIP

SAUL SPEAKS TO SAMUEL
SAVING FACE
DEPERSONALIZES SIN



1 Samuel 15:24-25 (ESV) Saul said to
1 Samuel 15:30 Then he said, "I have
Samuel, I have sinned, for I have
sinned; yet honor me now before the
~~transgressed the commandment of the~~
elders of my people and before Israel,
LORD and your words, because I feared,
and return with me, that I may bow
~~the people and obeyed their voice.~~
before the LORD your God.

Regret focuses on self.
Repentance focuses on others.



A portrait of Ichabod Spencer, a man with dark hair and a serious expression, wearing a dark coat over a white shirt. The background of the portrait is dark and textured.

A PASTOR'S SKETCHES

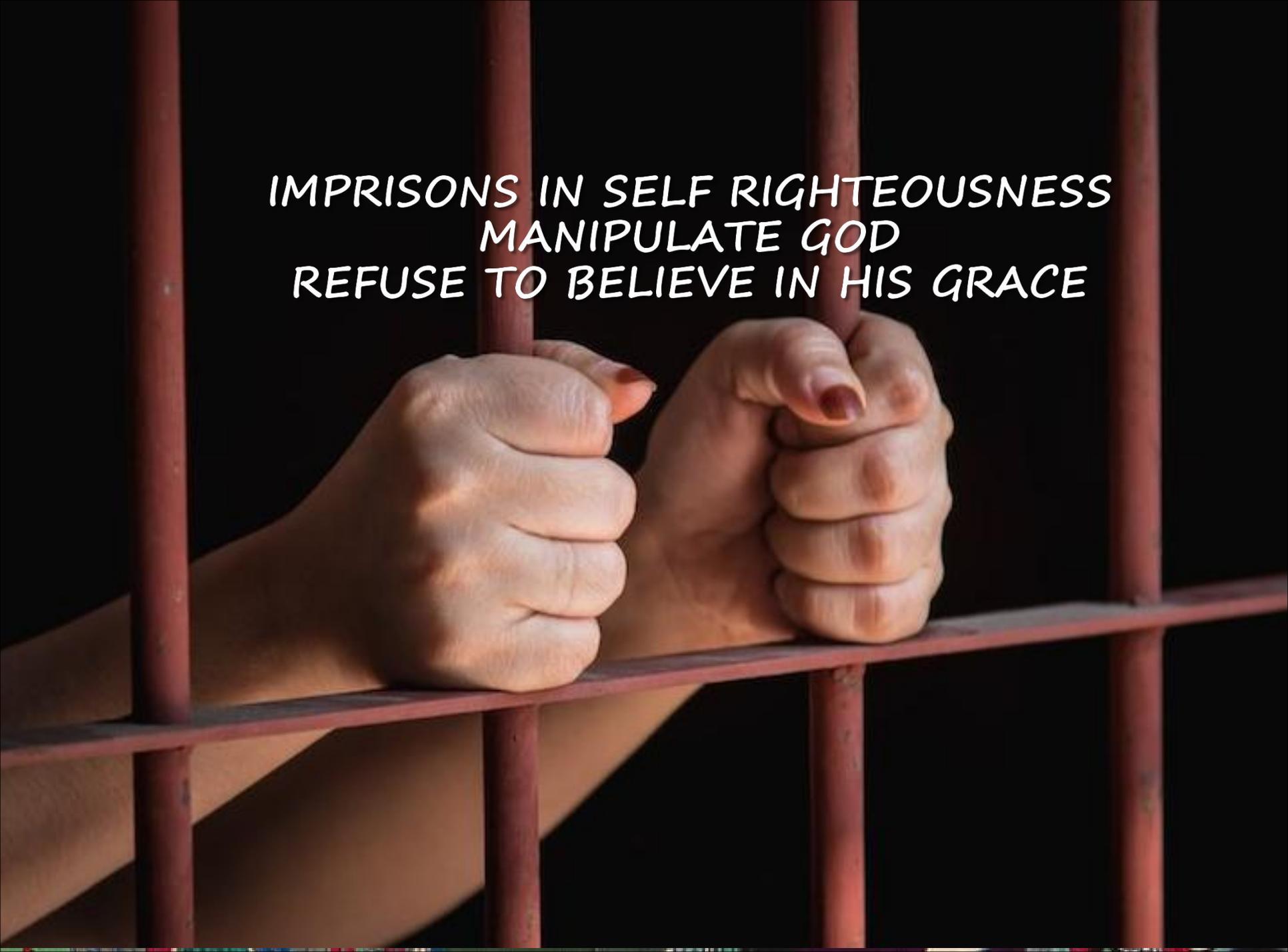
Conversations with Anxious Souls
Concerning the Way of Salvation

ICHABOD SPENCER

"The Bunyan of Brooklyn"

One man tries to establish a righteousness of his own, out of his reformations; another one, out of his duties; another, out of his painful attempts or painful convictions; as you just now mentioned your own torments of mind. It is evident, that you are trying to be righteous before God, through your pain — and your attempted penitence. And if you should find any peace of mind in that way: it would only be a

IMPRISONS IN SELF RIGHTEOUSNESS
MANIPULATE GOD
REFUSE TO BELIEVE IN HIS GRACE



**THE
DIFFERENCE
BETWEEN
REGRET AND
REPENTANCE**

Regret is common to all and
is all about us

Repentance is less common
because it is all about Him

Repentance is a movement
not just a state of mind



RESPONSE TO
JESUS

EXCITED WHEN
HE SHOULD BE
AFRAID OR
EMBARRASSED

PETER'S RESPONSE

John 21:7b When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea

ITS ABOUT JESUS METANOIA



John 21:15 When they had finished
Acts 2:38 (ESV) And Peter said to
breakfast, Jesus said to Simon
them, Repent and be baptized every
Peter, “Simon, son of John, do you
one of you in the name of Jesus
Christ for more forgiveness of your
sins, and you will receive the gift
of the Holy Spirit.



CONVICTION-REGRET

Acts 2:23-24 ~~this Jesus, delivered up~~
~~Acts 2:37 (ESV) Now when they heard~~
according to the definite plan and
this they were cut to the heart, and
foreknowledge of God, you crucified
~~said to Peter and the rest of the~~
and killed by the hands of lawless
~~apostles,~~ “Brothers, what shall we
do?”²⁴ God raised him up, loosing
the pangs of death, because it was
not possible for him to be held by it

AFTER GOD'S OWN HEART

1 Samuel 13:14 (ESV) But now your kingdom shall not continue. The LORD has sought out a man after his own heart, and the LORD has commanded him to be prince over his people, because you have not kept what the LORD commanded you. ”



SORROW BECAUSE OF OUR BETRAYAL

Psalms 51:17 The sacrifices of God
are a broken spirit; a broken and
contrite heart, O God, you will not
despise

Then, one must be grieved by how offensive
and grieving sin is to God, not simply
afraid of God's retribution for your sin

Worldly
grief

Self identity
shattered

Godly grief

Dishonored God

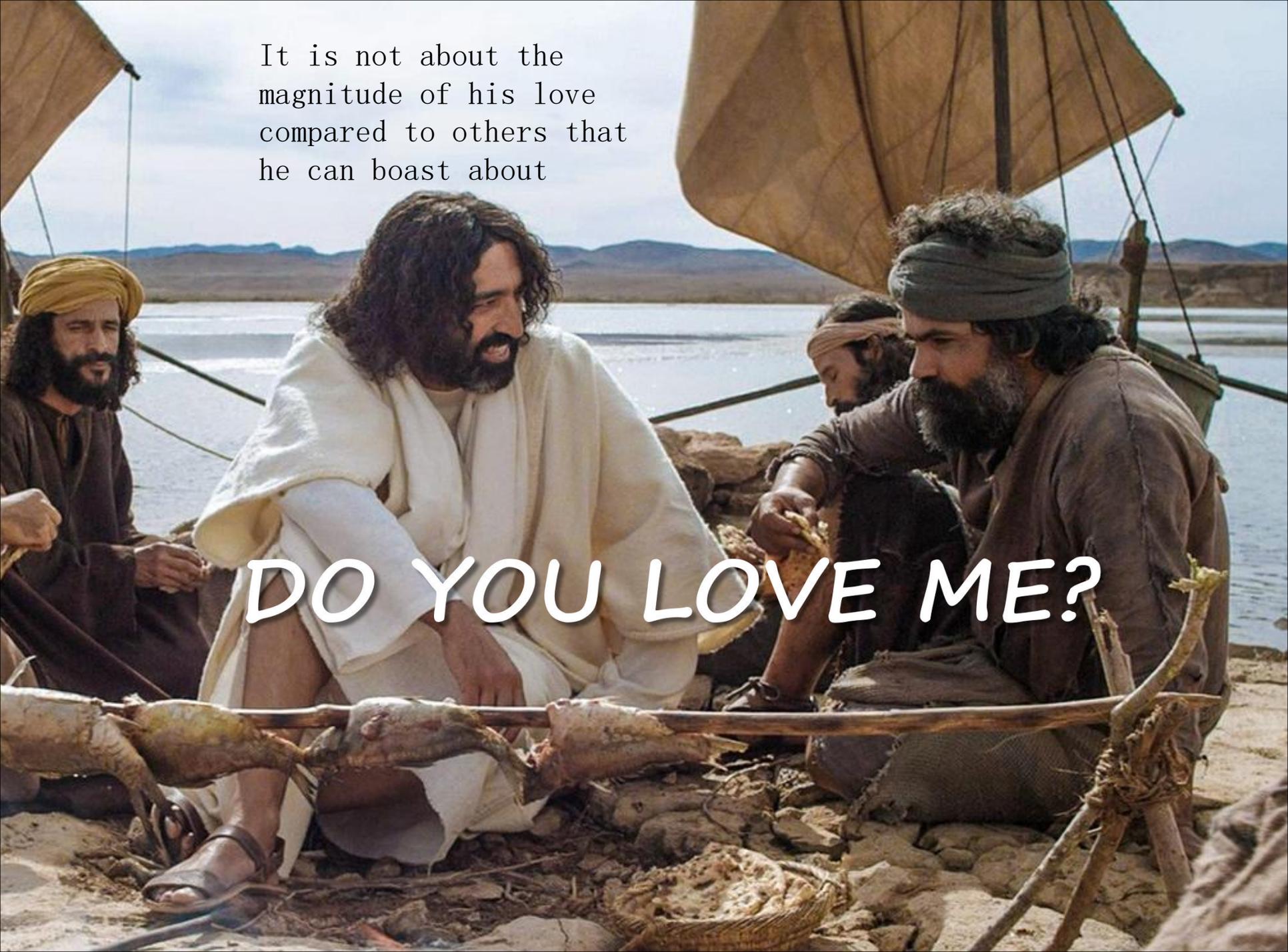


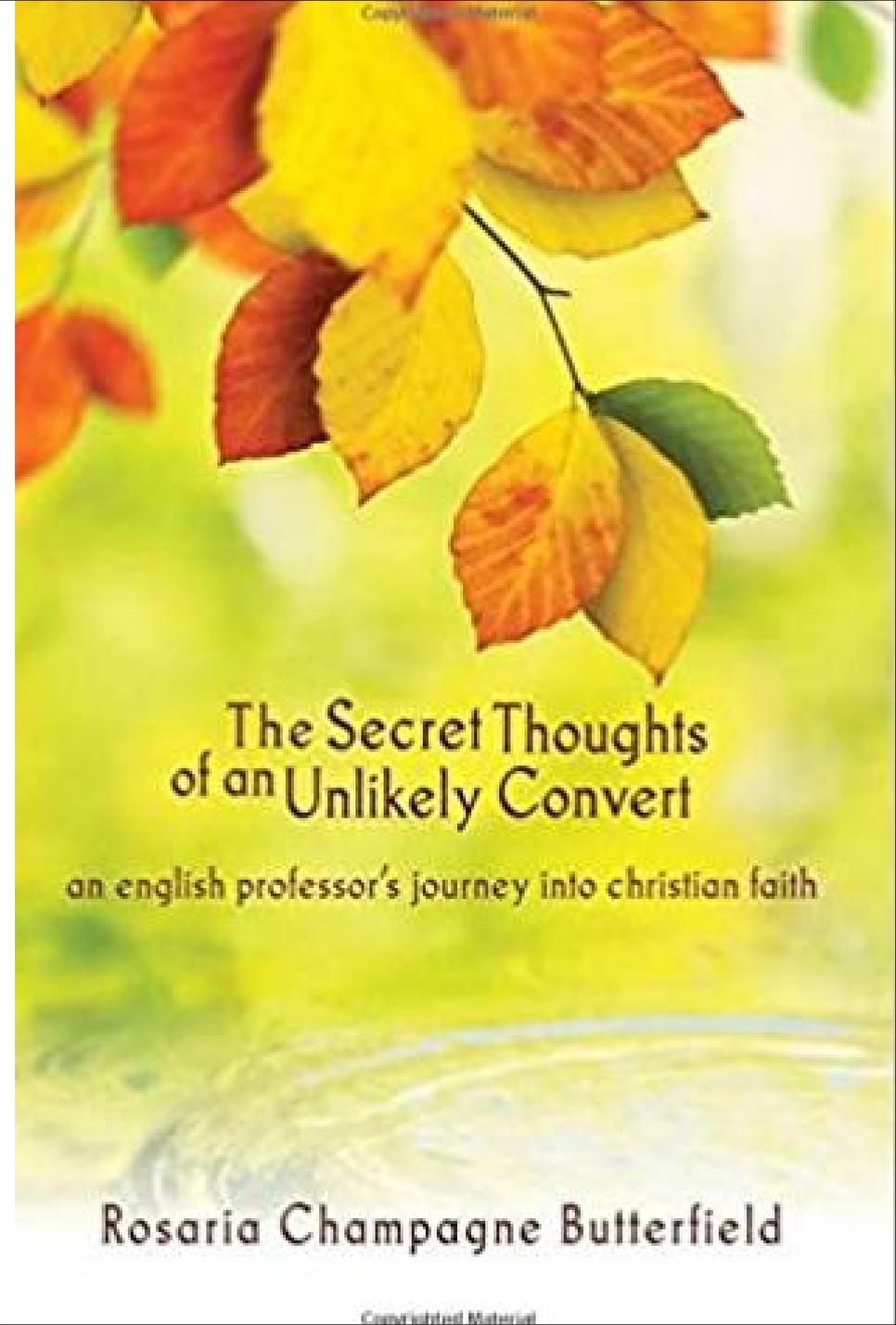
SELF IDENTITY BUILT ON COMPARISON THE CLUE IS IN THE RESTORATION

Matthew 26:33–35 (ESV) Peter answered
John 21: 15 When they had finished
him, “Though they all fall away
breakfast, Jesus said to Simon,
because of you, I will never fall
away.” ... 35 Peter said to him,
“Even if I must die with you, I will
not deny you!” And all the disciples
said the same.

It is not about the
magnitude of his love
compared to others that
he can boast about

DO YOU LOVE ME?

A cinematic still from a film depicting Jesus and his disciples on a boat. Jesus, with long dark hair and a beard, wearing a white robe, is seated in the center, looking towards the right. To his right, a disciple with a grey beard and a headband is focused on eating. Another disciple is visible behind him. On the left, a man with a yellow turban and a dark robe looks on. In the foreground, a large fish is being cooked on a spit over a fire. The boat has large, tan sails, and the background shows a calm body of water and distant hills under a clear sky.



**The Secret Thoughts
of an Unlikely Convert**

an english professor's journey into christian faith

Rosaria Champagne Butterfield



LUKE 7:36- 50

Luke 7:47 (ESV)

Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.”

50 And he said to the woman, “Your faith has saved you; go in peace.”

High value on God, not a high value on oneself

SIMON THE PHARISEE



Luke 7:44-46 Do you see this woman? I entered your house; you gave me to drink water for my feet, but she has wet my feet with her tears and wiped them with her hair. 45 You gave me no kiss, but my lips have been above God's glory; she has not ceased to kiss my feet. 46 You did not anoint my head with oil, but she has anointed my feet with ointment.

JUDAS RESPONSE TO SELF TRAPPED IN REGRET AND UNBELIEF



1. Reverse circumstances
2. Could not live with actual self image
3. Never let go of his sin

Matthew 27:5 And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself.



ALL ABOUT SELF AND MINIMIZING CONSEQUENCES OF THE SIN



2 Samuel 19:18-20 And Shimei the son of
Gera came down before the king, as he was
about to go this day, the first of all the house
of Joseph. "Let not my lord hold me guilty the
king." Remember how your servant did wrong on
the day my lord the king left Jerusalem. Do
not let the king take it to heart. 20 For
your servant knows that I have sinned.

MEPHIBOSHETH REAL REPENTANCE



2 Samuel 19:24 And Mephibosheth the son of Saul came down to meet the king. He had neither taken care of his feet nor trimmed his beard nor washed his clothes, from the day the king departed until the day he came back in safety.



CONFESS -HOMOLOGOS-TO SAY

2 Samuel 19:27-28 (ESV) But my lord
the king is like the angel of God; do
therefore what seems good to you. my
sin to you, father I did not cover my
iniquities. I said "I will confess my
transgressions to the LORD," servant
and those who hate iniquity may
What rather right have I, then, to
cry to the king?

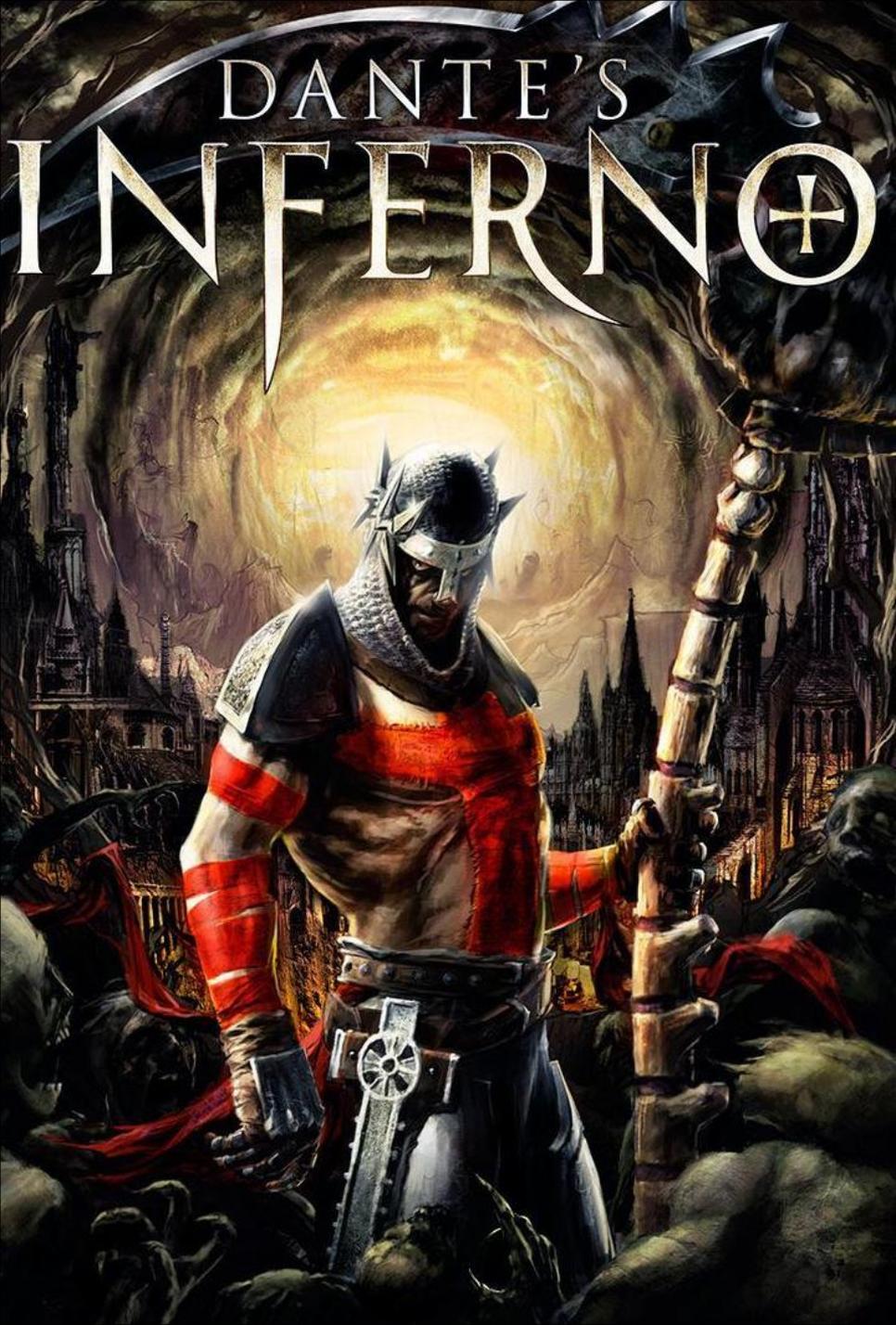
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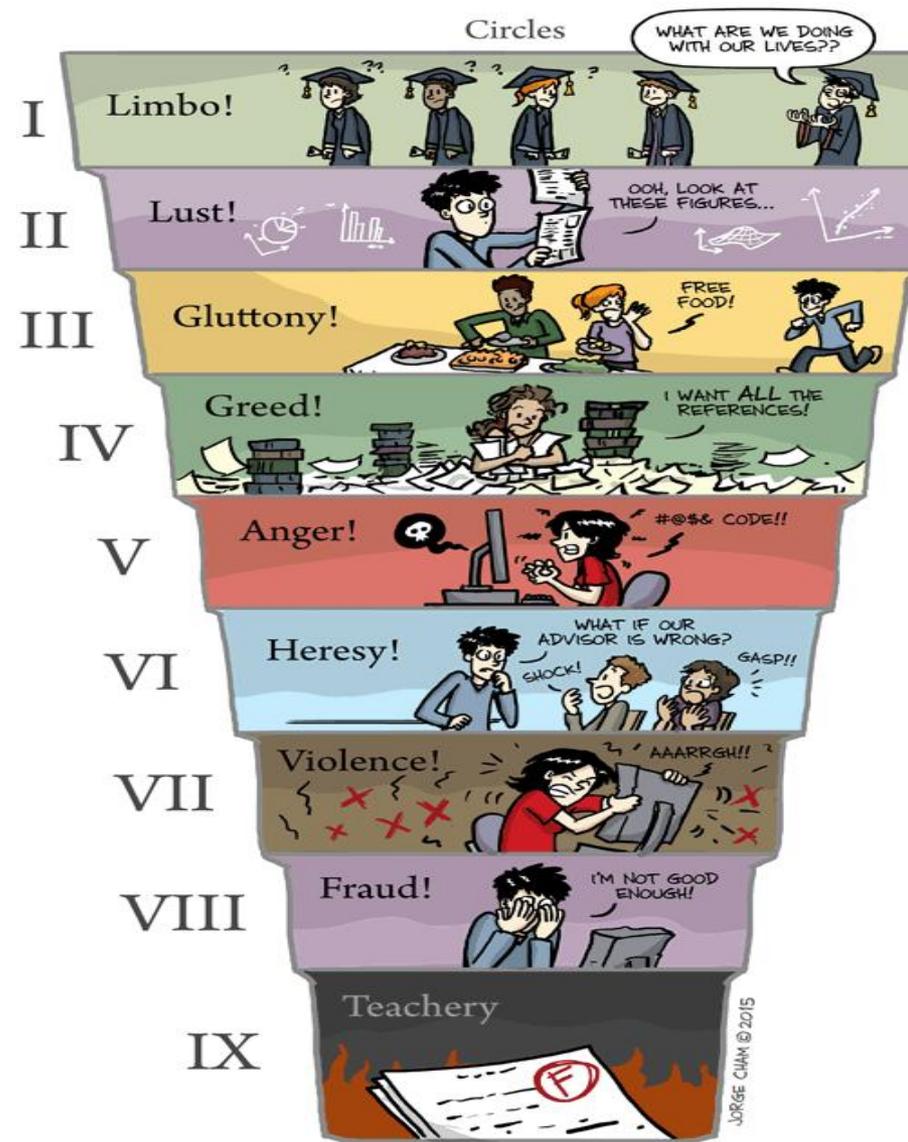
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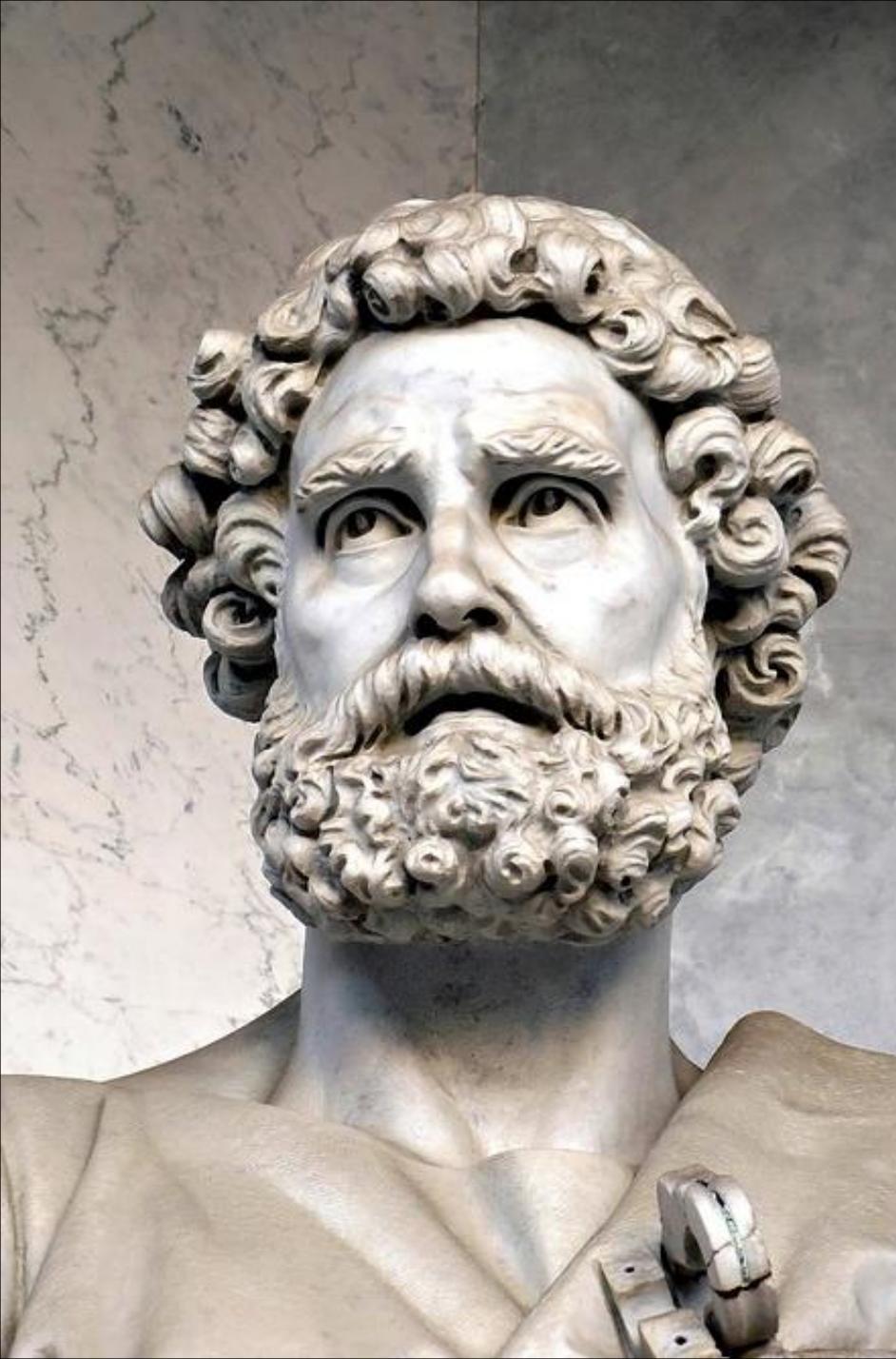


DANTE'S INFERNO

(ACADEMIC EDITION)







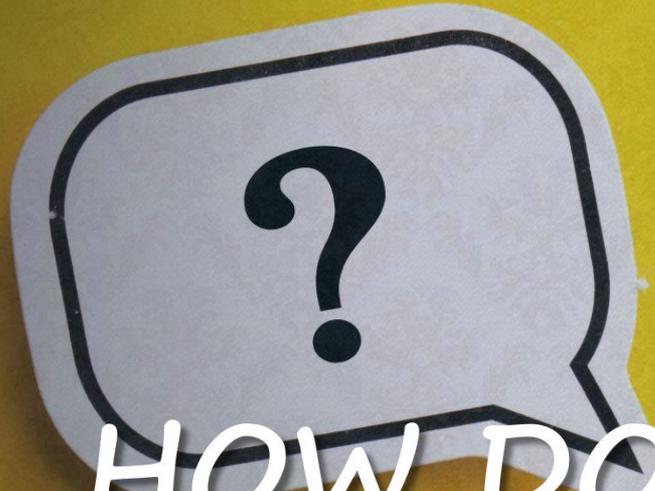
PETER

- Leader
- First gospel message
- 3000 saved
- Miracles
- Two books of the NT
- Instrumental in acceptance of Gentiles
- Martyred upside down

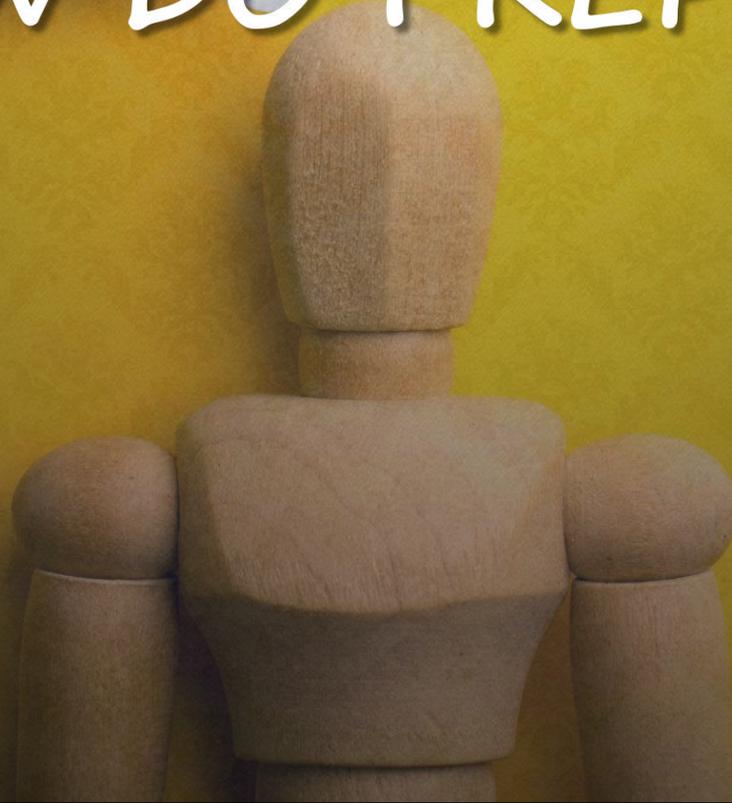


REPENTANCE IS AN ACTION

Matthew 3:7-10 (ESV) But when he saw many
of the Pharisees and Sadducees coming to
his baptism, he said to them, “You brood
of vipers! Who warned you to flee from the
wrath to come? 8 Bear fruit in keeping
with repentance. 29 And
he answered, ‘I will not,’ but
afterward he changed his mind and
went.



HOW DO I REPENT?



1. PRAYER

REPENTANCE IS GRANTED BY GOD



2 Timothy 2:25b .. God may perhaps grant them repentance leading to a knowledge of the truth, 26 and they may come to their senses and escape from the snare of the devil, after being captured by him to do his will.

Luke 22:31-32 Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, 32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers. ”



2. SEEK

Isaiah 55:6-11 Seek the LORD while he may be found; call upon him while he is near; 7 let the wicked forsake his way,

and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly

HIS HEART



Matthew 23:37b
How often would I
have gathered
your children
together as a hen
gathers her brood
under her wings,
and you were not
willing! 38 See,
your house is
left to you
desolate.

WHO IS RIGHTEOUS AND BLAMELESS

Psalms 32:1-2 (ESV) Blessed is the one whose transgression is forgiven, whose sin is covered. 2 Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

Psalms 32:10-11 (ESV) Many are the sorrows of the wicked but steadfast love surrounds the one who trusts in the LORD
11 Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!

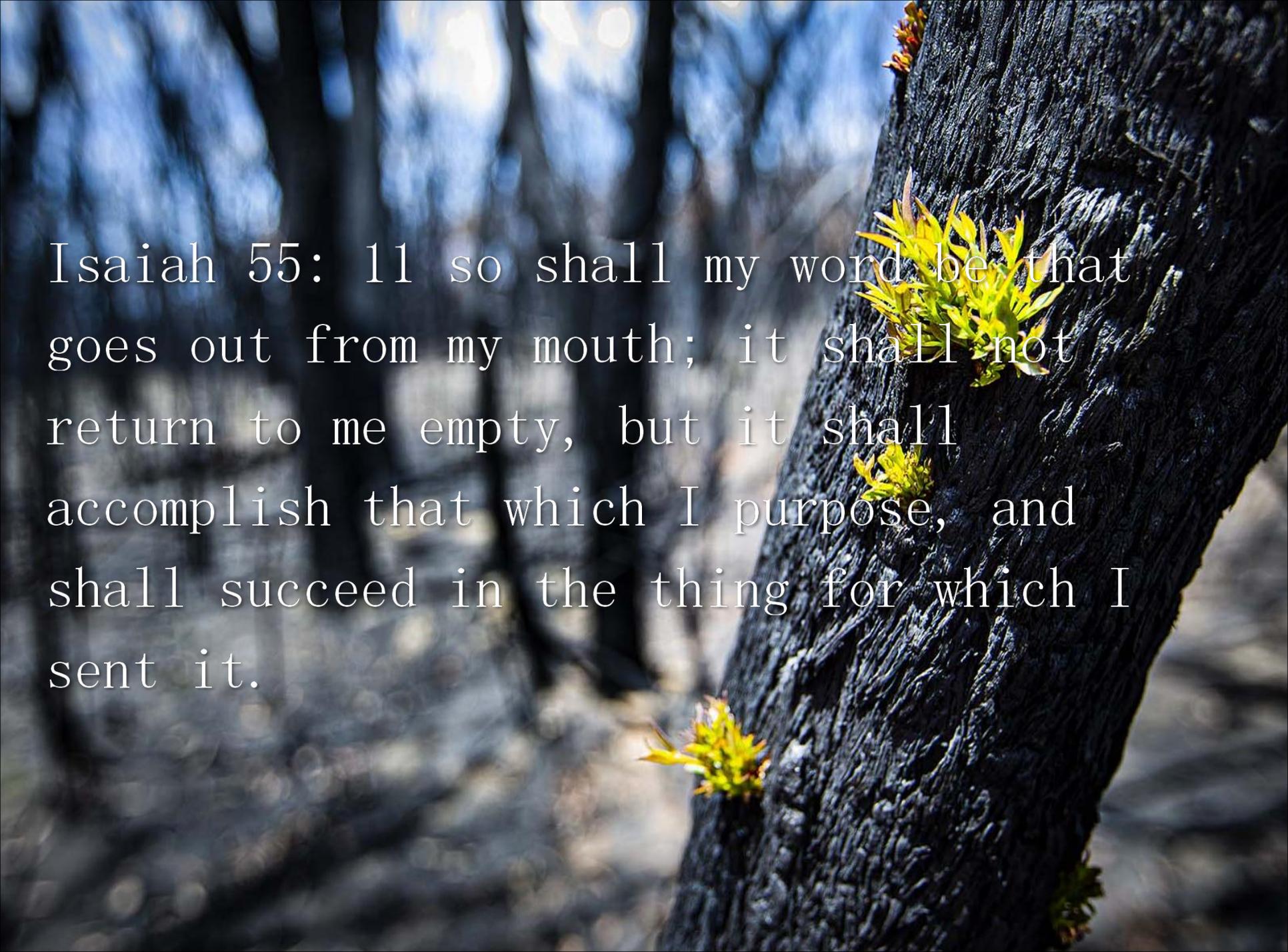


3. TRUST HIS WORD

Isaiah 55:10 “For as the rain and
Isaiah 55:10 For down from the heavens and do
higher than thereabout, water are they ways
higher, making out ways a firm and doughts
that you give things to the sower and
bread to the eater,



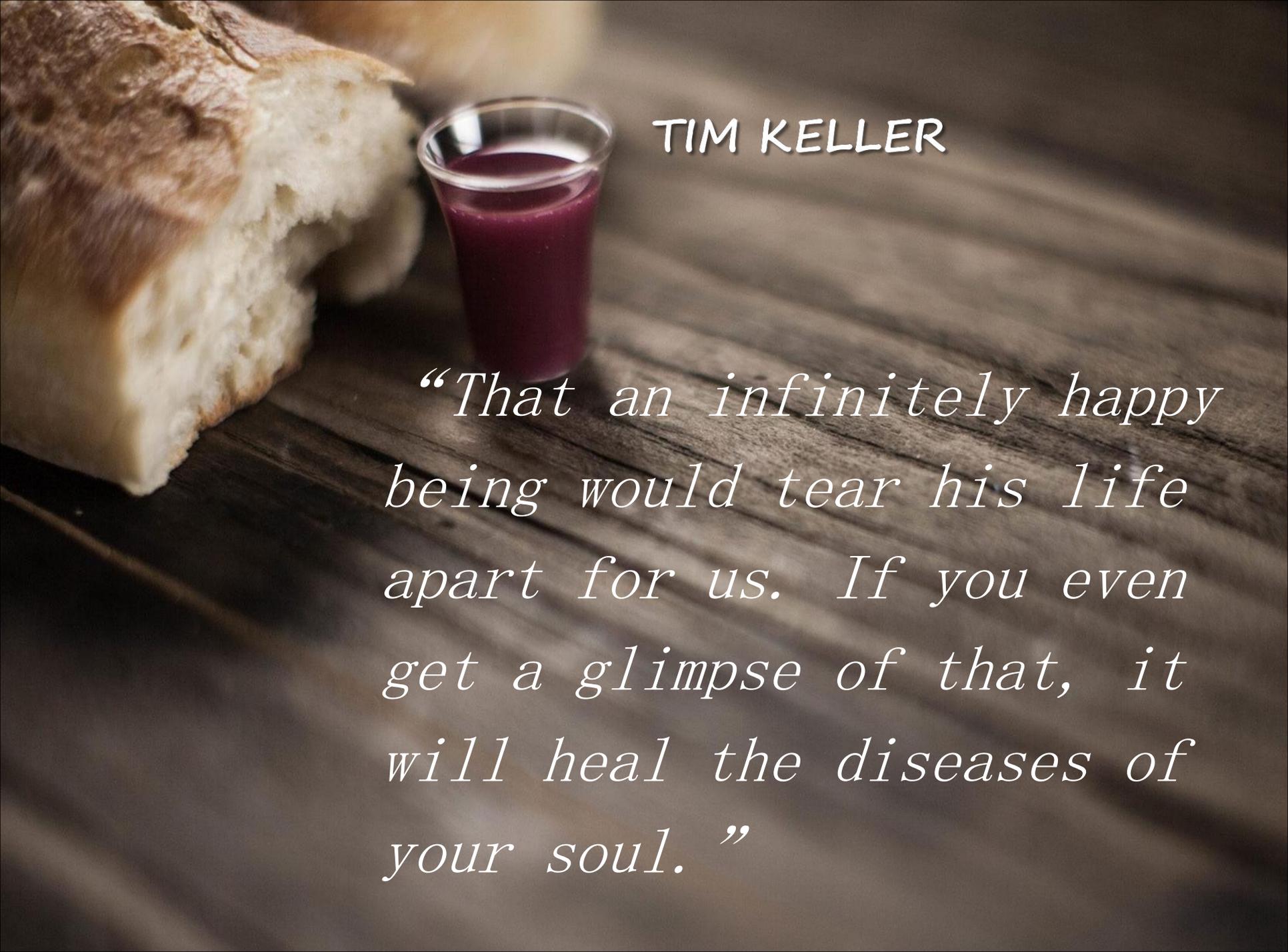
Isaiah 55: 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.



Isaiah 55: 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

4. ALLOW HIS GRACE TO TRANSFORM YOU

Romans 2:4-5 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

A photograph of a loaf of bread and a glass of red wine on a wooden table. The bread is on the left, and the glass is in the center. The background is dark and out of focus.

TIM KELLER

“That an infinitely happy being would tear his life apart for us. If you even get a glimpse of that, it will heal the diseases of your soul.”

PLACING YOUR WEIGHT ON HIM



Psalms 27:1 The LORD is my light and
my salvation; whom shall I fear?

The LORD is the stronghold of my
life;

of whom shall I be afraid?

It does not matter what you are what matters is what He is

A photograph of two men on a stage. The man on the left is wearing a dark blue velvet tuxedo jacket, a white shirt, and a dark bow tie. He is leaning forward with a pained or surprised expression. The man on the right is wearing a black tuxedo jacket, a white shirt, and a dark tie. He is leaning back, looking towards the first man. The background features large, stylized golden circular patterns. The text "SLAP HEARD AROUND THE WORLD" is overlaid in white, bold, sans-serif font across the center of the image.

SLAP HEARD AROUND THE WORLD



WE NEED TO TAKE OFF OUR MASKS



James 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.