

Topic	Should I Not Care For The City
Reference	Jonah 4:
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Jonah is a funny kind of book. It is like a Korean serial where you actually have a lot of questions asked in part 1, part 2, part 3 and all the answers are given to you in chapter 4. The Book of Jonah is about a disobedient prophet.

- In chapter 1, he runs away from God's assignment.
- In chapter 2, he wishes he dies, he asked the sailors to throw him into the ocean.
- In chapter 3, is it about God saving 120,000 people because in chapter 3 all people repented and we thought the show will be over, no it goes to Chapter 4.

So chapter 4 answers all these questions and tells us what Jonah is basically about. There are about three lessons I would like us to ponder upon. We need to be:

- *Released from the prison of our own perspectives in life*
- *Recognize God's refining grace in our lives*
- *Re-align our hearts*

1. We Need To Be Released From The Prison Of Our Own Perspectives In Life:

Let us see Jonah perspective in life.

OCCASION AND SOURCE OF ANGER

Jonah 3:10-4:1 (ESV) **When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it. But it displeased Jonah exceedingly, and he was angry.**

This is startling. If you thought that the climax of this book would be the salvation of 120,000 people whose lives to be saved instead there is anger. There is anger from the very person who brings the message of judgment and salvation, when actually people respond he is angry and the extent of the anger is absolutely astounding.

EXTENT OF ANGER

Jonah 4:3 (ESV) **Therefore now, O Lord, please take my life from me, for it is better for me to die than to live."**

Can you imagine this, you are coming to the Lord that created the universe, the originator of your life and you are telling him, *“Life is not worth living anymore. I want to die”*. That is the extent of his anger. Same suicidal tendency in chapter 1 verse 12

Jonah 1:12 (ESV) He said to them, *“Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.”*

OBJECT OF ANGER

Jonah 4:2 (ESV) *And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster.*

He is actually angry with God for the very properties of God that actually bring you salvation but He has brought salvation to someone else. So God is unfair. God should save me as a Jew but shouldn't save them as gentiles that is exactly what he is saying. It is like saying,

Psalms 73:1-3 (ESV) *Truly God is good to Israel, to those who are pure in heart. 2 But as for me, my feet had almost stumbled, my steps had nearly slipped. 3 For I was envious of the arrogant when I saw the prosperity of the wicked.*

The psalmist here himself is saying, when he saw good things happen to bad people he nearly lost his faith. It is not just bad things happening to good people, if good things happening to bad people. There are two sides of the same coin and Jonah can't stand it.

Psalms 73:4-7 (ESV) *For they have no pangs until death; their bodies are fat and sleek. 5 They are not in trouble as others are; they are not stricken like the rest of mankind. 6 Therefore pride is their necklace; violence covers them as a garment. 7 Their eyes swell out through fatness; their hearts overflow with follies.*

When good things happen to bad people and it does not happen to us that's why we are very upset and we are envious and we lose our faith. We say where is the justice in life, where is God in life.

Psalms 73:13-14 (ESV) *All in vain have I kept my heart clean and washed my hands in innocence. 14 For all the day long I have been stricken and rebuked every morning.*

I have kept my integrity, I have kept my job, I have kept my principals and I am in poverty and he is drinking champagne and somehow I don't want to live in the world like this. That is somehow we feel. It is a more dramatic example of the terrorist attack in Mumbai some years ago. When terrorist came in and killed 100s of people and among their victims was a Jewish couple who were ministering to the poor people in Mumbai, they were not only captured, they

were tortured, their sexual organs mutilated and they were killed. One of the chief Rabbis in the United States was asked about loving your enemies. He said

“But to love those who indiscriminately murder God’s children is an abomination against all that is sacred. Is there a man who is human whose heart is not filled with moral revulsion against terrorists who target a rabbi who feeds the hungry? Would God or Jesus ask me to extend even one morsel of my limited capacity for compassion to fiends rather than saving every last particle for their victims instead? Could God really be so unreasonable, could Jesus be so cruel, as to ask me to love baby-killers? And would such a God be moral if He did? Could I pray to a God who loves terrorists? Could I find comfort in Him knowing that He offers them comfort as well? No, such a god would be my enemy. He would abide in Hades rather than heaven. And I would be damned before I would worship him. I will accept an eternity in purgatory rather than a moment of celestial bliss shared with these beasts.”

These are the exact sentiments of Jonah because Assyrians were much worse than the terrorist who attacked Mumbai. They would capture people and strip them of all their skins and hang the skins on the walls of Nineveh and bury them into the ground and stick out their tongue and drive a stake through the tongue until they die of thirst and that is what they would regularly do.

The world is therefore divided into good people and bad people and we think that our God is supposed to utter to good people and not the bad people.

Why Jonah did think that God is unfair?

Jonah thinks God is unfair simply because he has got a different idea of God. God does not fit into his idea of what God should be. He has got a perspective about God but when he meets the real God it does not fit in.

Jonah 4:3 (ESV) **Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.”**

The reason why it is better for him to die then to live because he can’t live with this sort of God. Now that his idea of God is now dead he might as well be as well. Because I have an idea of God who basically helped the Israelites and kill all of Israelites enemies, help the good and curse the bad and if I meet a real God who actually burst through the kind of definition what God should be therefore I rebel and God is unfair.

There is a letter which I picked up from the Internet of somebody who struggled with this as well and it is written by a young lady. The letter says,

“Dear God. I can hardly believe that this day is my wedding day. I know I haven’t been able to spend much time with You lately, with all the rush of getting ready for today, and I’m sorry. I guess, too, that I feel a little guilty when I try to pray about all this, since Larry still isn’t a Christian and we’ve been living together for the last 6 months. But oh, Father, I love him so

much, what else can I do? I just couldn't give him up. Oh, You must save him, some way, somehow. You know how much I've prayed for him, and the way we've discussed the gospel together. I've tried not to appear too religious, I know, but that's because I didn't want to scare him off. Yet he isn't antagonistic and I can't understand why he hasn't responded. Oh, if he only we're a Christian. Dear Father, please bless our marriage. I don't want to disobey You, but I do love him and I want to be his wife, so please be with us and please don't spoil my wedding day."

If you really love me, if you really a good God you will let me have Larry. If you really love me you would think about my happiness and not your law. Here she is worshiping an idol, a god made in her own image. She should be saying this prayer instead.

Dear Father, I don't want to disobey you but I must have my own way at all cost. For I love what you do not love and I want to do what you do not want. So please be a good God, deny yourself, move off your throne and let me takeover. If you don't like this then all I ask that your bite your tongue and say and do nothing that will spoil my plans, so let me enjoy myself.

I think it would be more honest if we would be able to pray that kind of prayer.

Jonah 4:4 (ESV) **And the Lord said, "Do you do well to be angry?"**

We all start of with our perspective of what God should be but when our perspective encounters the real God we are actually shocked. Some of us come to know God simply because of a financial disaster or legal battle and then you turned to God and somehow God ministered and then you gave your life to Jesus. Some of us I know here are my patients and you suffered illnesses and you brought yourself to God and you come because he has healed you and then you remain faithful and then your view of God is a God who meets your needs. When you are lonely he is there, when you are down he brings you up. Many of us think God is like that but when you actually encounter the real God, the real God is not like that. The real God is not a teddy bear, the real God is awesome. He has His own mind and when you encounter the real God you actually have a conflict. In our lives, in our minds

- A real God should love me and allow me to marry an unbeliever
- A real God should understand my pain and my loneliness
- A real God should understand my business I have to give a bribe.

A real God cannot be so unreasonable and so therefore we come into the faith initially seeking God's hands but in the end trouble comes when we meet the real God and that is when either people carry on with their faith or they move away and the gospel according to Jonah is a gospel about how God deals with all of us when we encounter the real God.

Jonah was a nasty horrible prophet; God saved him by a whale. Jonah promised and repented but yet is doing this but God does not do that. God sits him down outside the city, is sitting there

and he is waiting and waiting for God to destroy the entire city with 120,000 people going up in smoke and then he is going to get up and he is going to jump and he is going to celebrate. What kind of anger and bitterness and hatred that must fill your heart and for you to be waiting for people to die. So what does God do? Instead of wiping him out God allows the plant to grow up, the heat was and horrible, it provides shade to Jonah and he was very happy and God sends a worm who destroys the plant and then it is hot and he sends a wind that is even hotter.

Jonah 4:9 (ESV) **But God said to Jonah, “Do you do well to be angry for the plant?” And he said, “Yes, I do well to be angry, angry enough to die.”**

Jonah cares more about the plant than for human beings

Jonah 4:10-11 (ESV) **And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”**

Here we actually have God showing him the difference. The difference is God cares for 120,000 people who do not know the right hand from the left, they don't have God's revelation and you have a prophet whose heart is completely cold, he only thinks about his comfort and he is complacent. There are two things that are there.

JONAH'S PERSPECTIVE

Jonah 4:6 (ESV) **Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant.**

The word exceedingly glad is like overjoyed, four chapters the only place where he is overjoyed is when he got a plant. This is a distortion of human values. Sometime ago in the 90s there was a true story of young woman called Pamela Smart who didn't like her husband very much and arranged to have him murdered and she had him murdered because she had an affair with a young man called Ryan and three of them tied up the husband and arranged to kill him. They got a gun and they were pointing to the back of his head. One of them was holding a knife to his neck and just before they killed him, one of them said.

Hey, we cannot shoot him now there is a dog it will permanently sky his emotions”.

So they have to remove the dog and then they shot him in the head. The plant is more important 120,000 people that is what it come to.

There is a study that was done in among of university of cornel students some years ago and what they did is that got 135 students and they made them put on a T shirt, and the T shirt is a picture of somebody who is actually very embarrassing, they wouldn't be caught dead with the

picture. The picture was of Barry Menelov. So they were to come into the room and then if you have wearing a T shirt with picture of BM you would be very embarrassed and you will be so self-conscious. So they were asked, when you walk in the room, how many of you think that people noticed you and more than about 47% thought that other people noticed them. When he asked the people in the room, actually only about 20% noticed them. So therefore they are more acutely aware. They have got what we call disport like defect. And even we change the experiment to something non-embarrassing even less people notice but they still thought a lot of people noticed them having this non-embarrassing face. So the bottom-line is that we always form our perspectives around our own ideas. We are trapped within our own perspectives and that is not a good situation.

About 100 years ago Svea and David Flood, they were Swedish missionaries to Zaire and they went there with two other couple, another couple called the Ericksons. When they were there they were to minister to two villages and the two villages were very antagonistic to the gospel of Jesus Christ. They refused to let them in. They had a young boy with them and they had to live in between the two villages and they went through a horrendous time, the place was full of mosquitoes, they had malaria and she became pregnant at that time and pregnant suffering the rigors of malaria and the whole entire year there no converts were there. All they had in contact was one little African boy who brought them some food and that was all. The other couple, the Ericksons, were so distraught with the suffering that they actually left the mission field there and David and Svea Flood remained and she in a pregnant state and with malaria continued to get very-very ill and just after she delivered she died. A young baby was born, name was Aggie and David Flood became very angry because he has lost his beautiful 27-year-old wife who had come all the way to Zaire to share the gospel and instead of continuing he was bitter. God was unfair and so therefore he gave away his daughter to another missionary couple and he left the mission field with his son and went back to Sweden and the daughter was brought up by the Ericksons and then they also died, tough mission field and they gave the daughter to somebody else who went back to the States and 40 years later on the daughter tries to contact the father and and no reply at all to all her letters and one day she was in London. When she was in London she attended an evangelistic meeting. It was led by an African pastor by name of Reverend Ruhigita Ndagora, the head of the denomination that have 110,000 people. She asked the reverend, have you heard of Svea and David Flood, he said yes I have. That reverend was the young boy who brought food to David and Svea Flood. He came to know Jesus Christ as Lord and Savior. He went back to the village and 600 people in that village accepted Jess Christ as Lord and Savior and now he is the head of denomination that has 110,000 people and Aggie continued to reach out to the father and one day she lands back into Sweden and in fact she found out where the father was. He had remarried, five children who absolutely hated their father because he was full of bitterness. He became a drunk. Finally she persuaded them to tell her where her father was and she found him in a very broken down derelict part of town, lying down there out of his mind, bitter, alcoholic bottle strown all over and she told him I am your daughter Aggie. He couldn't believe it. She said God brought me to you, the more she mentions

God he explodes and he is so bitter but then later on she tells him what happened that Svea Flood died but she had brought the gospel to that one boy and that one boy caused a revival. His heart melted and he was released from his prison but the trouble is his five children are non-Christians. They are totally antagonistic to the name of the Christ because of the bitterness which is the legacy that David Flood led.

Brothers and sisters we can think God is unfair because we don't have the whole picture. He didn't know that God had a plan for that one boy and it took the death of his wife to make that happen, so therefore sometimes God does not fit in our perspective because our perspectives are so narrow, we cannot think through it all. So therefore we come to situation in our life like David Flood or Jonah where plants are more important than people. This is actually a prison, we are in prison by our perspective, and we are in prison by our narrow view. We are locked in by our love for our own comfort. We are locked in by the walls that we have built ourselves. We come to church, half the people you like, half the people you don't like and you always talk to the people you like and the people you don't like you don't talk to them. We are locked in because this is our narrow perspective. We are locked in by our perspective, our priorities to get ahead; anybody helps us get a head we get along with them. Anyone who is not useful to us we don't. We are knocked in by our narrow horizons and so therefore brothers and sisters we actually have to move out. We need to be released because each one of us has this narrow perspective. We have to break out.

2. We need to Recognize God's refining grace in our lives

Jonah 4:6 (ESV) **Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant**

So the blessings which God places in our lives and if we look at the whole gospel of Jonah, look at what Jonah writes

- Lord hurled a great wind upon the sea, Jonah 1:4
- Lord appointed a great fish to swallow up Jonah. Jonah 1:17
- Lord spoke to the fish Jonah 2:10
- Lord God appointed a plant and made it come up , Jonah 4:6
- God appointed a worm that attacked the plant Jonah 4:7
- God appointed a scorching east wind Jonah 4:8

This gospel is not about Jonah, it is not about Nineveh, it is about God. Every sentence is laced with the idea there is God and this is God's grace. What is God's grace doing? You have got two sets. On one set you got bad stuff, God sends a storm, God sends a worm, God sends an east

went then on the other side there is good stuff. God sends a fish at the right time, God sends a plant at the right time but yet life is made of good things and bad things and sometime we complain. When God sends a fish it is a blessing, when God sends a worm it is not a blessing.

Brothers and sisters some of us are suffering. Some of us have worms in our lives. Some of us are exposed to the east wind but these are circumstances which God purposely put into our lives. Look at Joseph. Joseph was born of big family and he was well on the way to being the most spoiled bread on the face of the earth. Father gives him a nice coat of many colors and he is full of himself. If they have left him there he would have been the most dysfunctional young man you have ever seen and his family would have died in Canaan because of famine. What God did instead was to take him out; he sent a worm into his life. Took him out and made him a slave, sent people into his life, sent worms into his life, biggest worm was Potiphar's wife.

There are two ways in which God acts

- The extraordinary circumstance: God sends a storm, God sends a whale. The timing cause this to become a miracle.
- The ordinary circumstance: Jonah got a shade, it is up in 24 hours. Worm comes, can't see the worms. He eats the roots, the shade dies, God sends the wind and you cannot see the wind, you can feel the wind and this is ordinary circumstance.

Whether extraordinary circumstances or ordinary circumstances what is God telling us? Jonah is telling us that God is in control of both the extraordinary and the ordinary circumstances of our lives. Some years ago a pilot managed to save a 155 people by landing on the Hudson River in New York. If we look at it in terms of bad stuff happening, he had the misfortune to have gone up on a plane and within three minutes Canada goose came into the airplane engine and he was unlucky. All Air Bus 320 engines are so designed so if you throw an average size duck, 4 kilograms, it will shred the duck and it will be fine. On that day it was Canada geese and they are 12 kilograms and it shreds the engine. Bob Benzion was the chief investigator of the National Transportation and Safety Board and he concludes it a miracle that they actually landed because no one has ever landed an airplane and saved every single person, why, because it is a colocation of unusual circumstances, coincidences. Coincidentally on the plane was a pilot with 40 years of experience. Coincidentally there was no wind, coincidentally the Hudson River was calm, and coincidentally the pilot didn't follow the usual protocol. You are supposed to switch on the vital APU which is auxiliary power unit right at the bottom of the checklist. He put it on top out of instinct and because of that the plane autopilot because you lost both engines, you lost electricity, so he switched on the auxiliary power unit from back and that holds the autopilot in place so there were able to adjust that pitch, so when they went below stall speed they could have crashed but the autopilot kicked in and he was able to land and he landed the plane with a tail first and then the head. A whole bunch of extraordinary and ordinary circumstances and that is why the NTSP director calls this a miracle. Miracles happen all the time in our lives. It could be

extraordinary, it could be ordinary, it can comprise of the east wind or the unknown wind but it is Jonah who is telling us, God is in control.

Who deserves God's grace?

God is telling him on one hand there are 120,000 people who do not know their right hand from the left which means in some sense of the gospel they are actually innocent. On the other hand you have got a prophet of God who knows who God is, who studies the word of God, who is filled with anger, hatred, disobedience, false repentance. He preaches a grudging sermon, he is suicidal and he is full of hate. This is what happened inside the whale. He says

Jonah 2:8-9 (ESV) **Those who pay regard to vain idols forsake their hope of steadfast love. 9 But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the Lord!"**

This is him inside the whale. When he gets outside of whale, full of anger and hatred again. In the whale he says I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay.

He is full of self-righteousness. He is better than the Ninevehans. The whole problem with Jonah is that when grace is given to him it is okay, he deserves it, when grace is given to somebody else they don't deserve it. That is the problem and it is our problem. Jonah is walking around thinking he is great. He does not see his pain; he does not see his holes. We are a people who are trapped by our own perspectives until God shows us our poverty. God's refining grace teaches us that when you first come to know him through all his blessings, the shades and the whales in our lives that is okay but you have got to move beyond that. When you learn to love God for who he is and that is when trouble comes in the life. He allows the worms, the east wind to come into his life so that you move from God's hands to God's face. It is refining grace.

In 2017 Donald Trump signs an order to block many people from Muslim countries entering America. In 1863 Lincoln signs an order freeing slaves. You could not see two more different men, why, they both come from different experiences of life. One is born of a real estate developer with a silver spoon in his mouth who has got millions of dollars to start his business that is why he is great. The other man is born of humble background and in fact this is what the pope said of Donald Trump, "*A person who thinks only about building walls, wherever they may be, and not building bridges, is not Christian*",

On the other hand if we look at Abraham Lincoln. He wrote, "*When I left Springfield I asked the people to pray for me. I was not a Christian. When I buried my son, the severest trial of my life, I was not a Christian. But when I went to Gettysburg and saw the graves of thousands of our soldiers, I then and there consecrated myself to Christ. Yes, I do love Jesus.*"

It is a refining grace that comes through pain and suffering and struggling with God and saying why God is unfair, why did you take my son away and coming to grips with the real God then you experience real grace and when you experience real grace your life changes.

3. We need to Re-align ourselves with God's hearts

Not only we need to be released from our own perspective, we need to recognize his grace in our lives in ordinary things and extraordinary things but lastly we need to realign our heart to God. Here God is saying,

Jonah 4:10-11 (ESV) **And the Lord said, “You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. 11 And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?”**

God is trying to put this into stark contrast. God is saying, you need to realign your heart with mine. Your heart is only interested in your personal comfort. You only love the plant because it provided shade, you are upset about the plant because it died and all of us are like that. We are only interested if our jobs are doing well. When we are in a good mood, when we got a bonus, everything else we are not in sync. So therefore God is saying, you have to realign, I don't realign to your life you have to realign to mine and my agenda is saying there are 120,000 people who don't know their right hand from their left hand. That is exactly what he is saying. That's why years later on God cared so much for the people of Nineveh and worse God cared so much for the people of ISIS that he sends his son to die a cruel death.

Should I not care for the city?

If we look in the city of KL today, we as a church need to reach out to everyone but we are still locked in by our own perspective, we are still locked in by our desire for comfort; we are locked in by our priorities of our own careers and aspiration. We cannot see beyond it. Just like Jonah we cannot see beyond our perspective and we try to recreate God in our own image, we try to create idols. We cannot reach out to the city until we break out. We have to break out.

There is a story of Samaritan's Purse, who is one of the organization that goes all over the world to reach out to the poorest of the poor and the most oppressed. When they had the Ebola virus they were there. When they are fighting in Mosul with refugees, they are there. It started with the heart of one man. His name was Bob Pierce in the 1970s. He was in Korean island and he saw the orphans of the Korean War and he fell in love with them and he said these words

"Let my heart be broken with the things that break the heart of God."

The bottom-line is that Jonah is about the gospel to the elder brother. The elder brother is full of self-righteousness. When the prodigal son comes back he cannot share in happiness, he cannot join, and his heart is not broken because his heart is not aligned with his father's heart. His

father tells him, your brother was lost but now was found but he does not feel. So before we love the city, before we reach out to the city we need to realign our heart to the heart of the city, let our hearts be broken with the things that break the heart of God.

Eight years before China sent an official team, Eric Liddell born in China, brought up in China, in all the first white Chinese wins the 400 meter dash at 46.7 seconds. In a race that he never trained for. He is famous because he refused to run on a Sunday because he will glorify God. He who honors him God will honor, that was his favorite verse and we all know him and admire him for that. In fact the Chinese actually put up a statue in the statue of Tianjin. Chinese people never put up statues of white people, this is the only one that they put up and there is a reason why they put it up. Not because of Olympic Games, because Eric Liddell lived his life, at 23 years of age he became famous, he won the Olympics. There came in all sorts of offers or sponsorships and jobs and riches. He turned them all down because he saw his race not just at the Olympics but the second half is more important. A lot of us don't know what happened from his age of 23 till he died at 43. They actually made a movie, *The Chariots of Fire*, because this is the more important race. The more important race is the last race. He ran his first race at 23 years of age, 47 seconds that was fame. The next 20 years was much harder. He worked in an Anglo-Chinese school. He taught science and English. He stayed there for the Chinese people, people who are different from him. People who didn't want him there, he stayed there for 20 years. He married a Canadian lady called Florence, had three children. When the war came, he sent Florence and the kids back with the wife pregnant with the third child and refused to leave China. He was locked up for one and half years in an internment camp, because he would not leave the beloved Chinese people. He developed a brain tumor and he died on the mission field, why, because the last race is more important than the first race. The last race is a reflection of his heart. His heart was realigned with God.

There is a lady called Khayla in Samaritan's Purse missionary shared this and they said, in Mosul when they were doing all this fighting with the ISIS this young lady was found unconscious for 48 hours, a bomb had gone off and her head was wrapped up with bandages, it was all cut up. There were scars, she previously was tortured by ISIS and there was blood stain. Her teeth have fallen out. Her face was swollen and as the missionary came to her, she grabbed their hand and she asked a very important question which the world is asking us today. She asked one question, *tell me honestly am I still beautiful?*

That is all she wanted to know and the Samaritan's Purse missionary stood back and stopped there for a minute, who is she going to answer the question and suddenly she saw the bandages, she saw the swollen face, she saw the broken teeth, and she suddenly saw beyond that, am I still beautiful. Yes you are, you know why because you are made in the image of God. It is no matter what you have done, what you have gone through, what torture, what evil that you have even done, our ability to realign our hearts to God is to be able to see people as how God sees people. God sees people past the pain, pass the torture, pass all the scars. God sees their heart and God has put his image into their lives and when God ask us this question on this church.

Should I not love the city of KL?

Yes because there are more than 120,000 people who don't know their right hand from the left hand and we need to realign and see them not as enemies or as different ethnic people or people who are not as good as you but we see them with the kind of grace that God has given us then we can bring the gospel then we can be a church of the gospel of Jesus Christ.