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8 "The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life"

# Life as a sojourner: Lessons from the journeys of Jacob

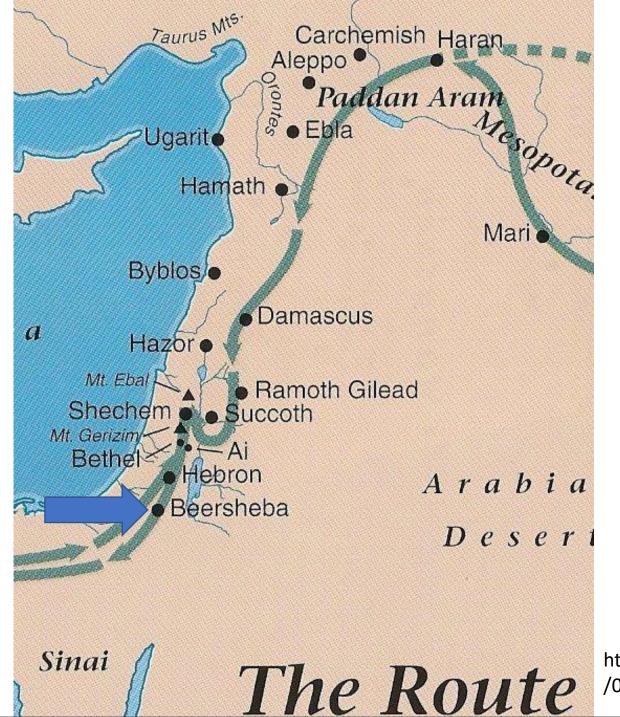
Part 2: when the journey of life becomes difficult

Genesis 47:6-9

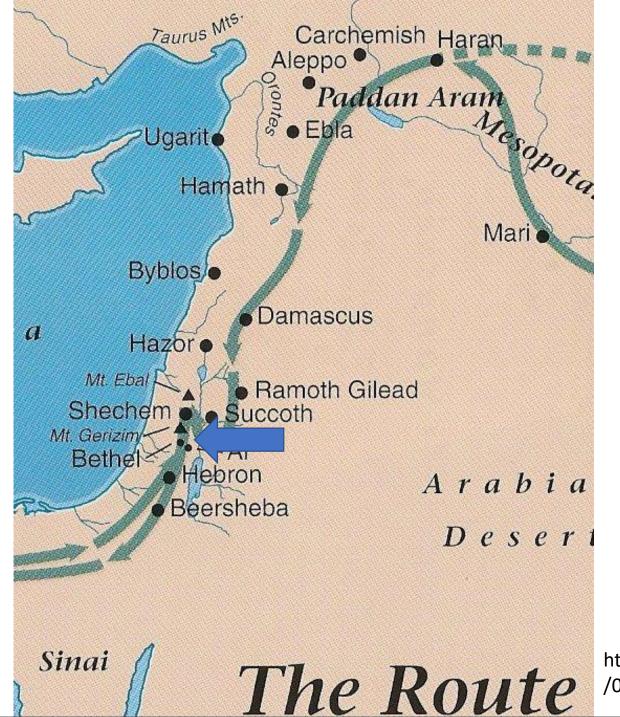
A Family Life Ministry Sermon

# Prologue

<sup>35</sup> But he said, "Your brother came deceitfully, and he has taken away your blessing." <sup>36</sup> Esau said, "Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing." Genesis 26:35-36



https://dloieyes.wordpress.com/2012 /04/27/its-already-done/



https://dloieyes.wordpress.com/2012 /04/27/its-already-done/ <sup>10</sup> Jacob left Beersheba and went toward Haran. <sup>11</sup> And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. <sup>12</sup> And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! <sup>13</sup> And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. <sup>14</sup> Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. <sup>15</sup> Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you."

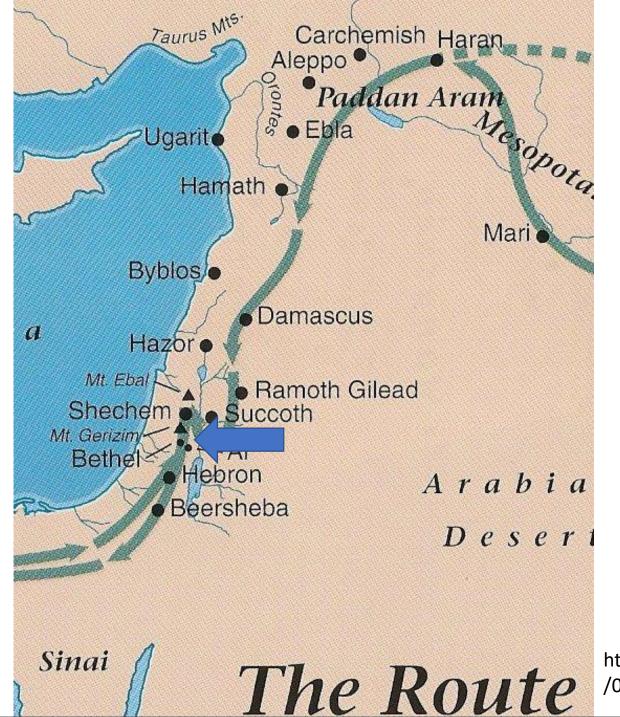
Genesis 28:10-15
<sup>2</sup> And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am." <sup>3</sup> Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. <sup>4</sup> I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes." Genesis 46:2-4

## Jacob's first recorded prayer

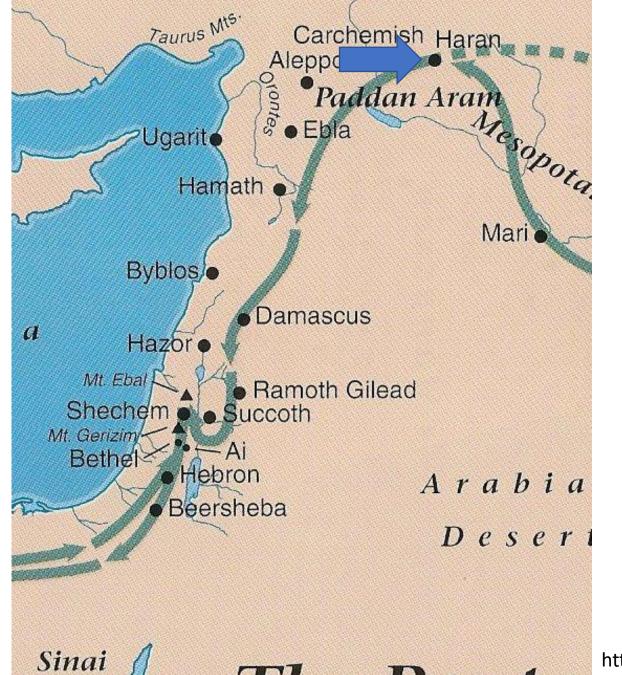
Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. <sup>19</sup> He called that place Bethel, though the city used to be called Luz.

Then Jacob made a vow, saying, "If God will be with me and will watch over me on this journey I am taking and will give me food to eat and clothes to wear 21 so that I return safely to my father's household, then the LORD will be my God 22 and this stone that I have set up as a pillar will be God's house, and of all that you give me I will give you a tenth."

Genesis 28:18-22



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The Route

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### Jacob finds love and comfort at Harran....

Then Jacob continued on his journey and came to the land of the eastern peoples.

Jacob asked the shepherds, "My brothers, where are you from?" "We're from Harran," they replied.

Then Jacob kissed Rachel and wept aloud. 12 And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father.

Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." <sup>19</sup> Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." <sup>20</sup> So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Genesis 29:1,4, 11, 18-20

### ....and gets a taste of his own medicine...

<sup>25</sup> When morning came, there was Leah! So Jacob said to Laban, "What is this you have done to me? I served you for Rachel, didn't I? Why have you deceived me?"

<sup>26</sup> Laban replied, "It is not our custom here to give the younger daughter in marriage before the older one. <sup>27</sup> Finish this daughter's bridal week; then we will give you the younger one also, in return for another seven years of work." Genesis 29: 25-27

### ....and continues the bad habits of his parents.

30 ......and his love for Rachel was greater than his love for Leah. Genesis 29: 30

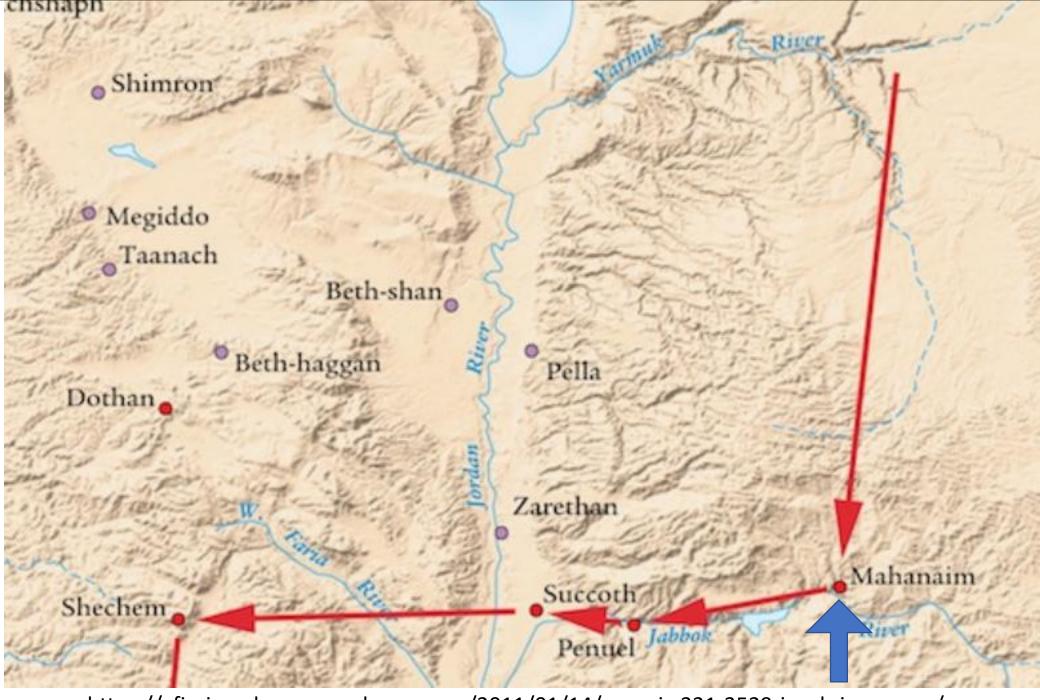
8 Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Genesis 25:8

### Jacob goes on the run from Laban.

<sup>19</sup> When Laban had gone to shear his sheep, Rachel stole her father's household gods. <sup>20</sup> Moreover, Jacob deceived Laban the Aramean by not telling him he was running away. <sup>21</sup> So he fled with all he had, crossed the Euphrates River, and headed for the hill country of Gilead. Genesis 31:19-21

Jacob also went on his way, and the angels of God met him. <sup>2</sup> When Jacob saw them, he said, "This is the camp of God!" So he named that place Mahanaim Genesis 32:1-2



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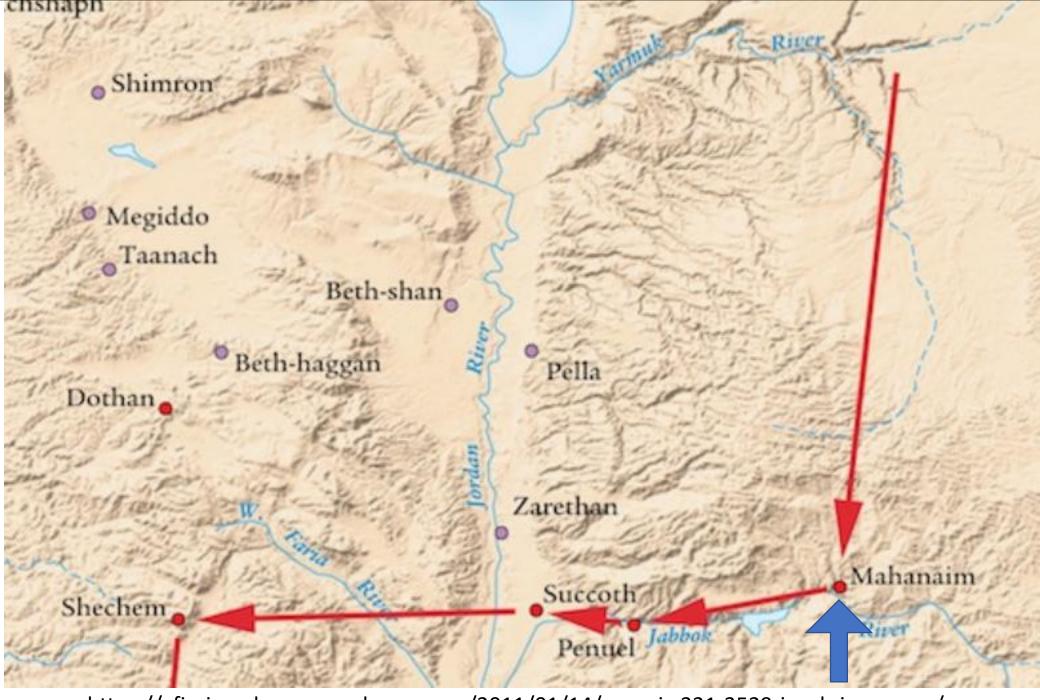
And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, 4 instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. 5 I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight."

<sup>6</sup> And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." <sup>7</sup> Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, <sup>8</sup> thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."

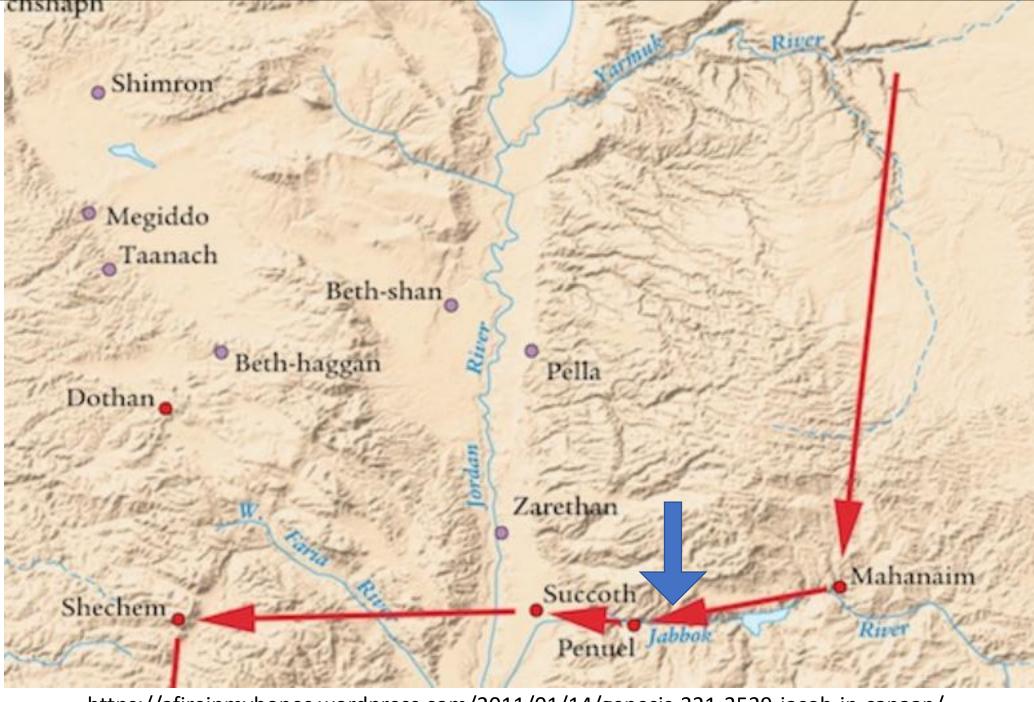
Genesis 32:1-8

# Jacob is afraid but he remembers God's promises to him.

<sup>9</sup> And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' <sup>10</sup> I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. <sup>11</sup> Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. <sup>12</sup> But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude."' Genesis 32: 9-12



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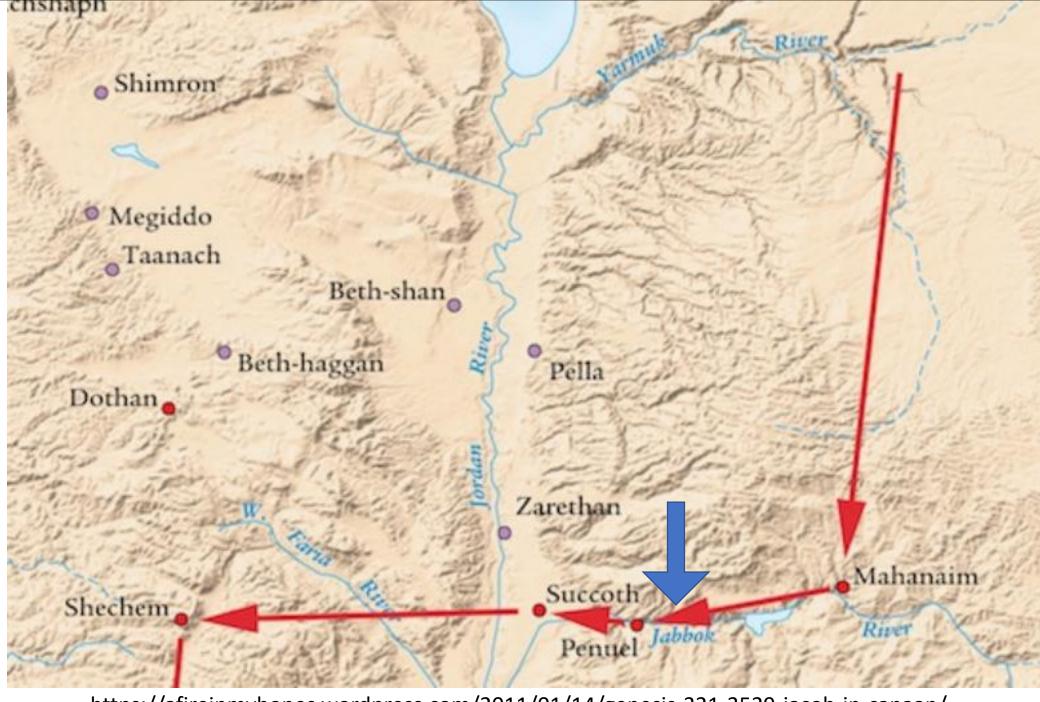
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### Jacob wrestles with God at the Jabbok river.

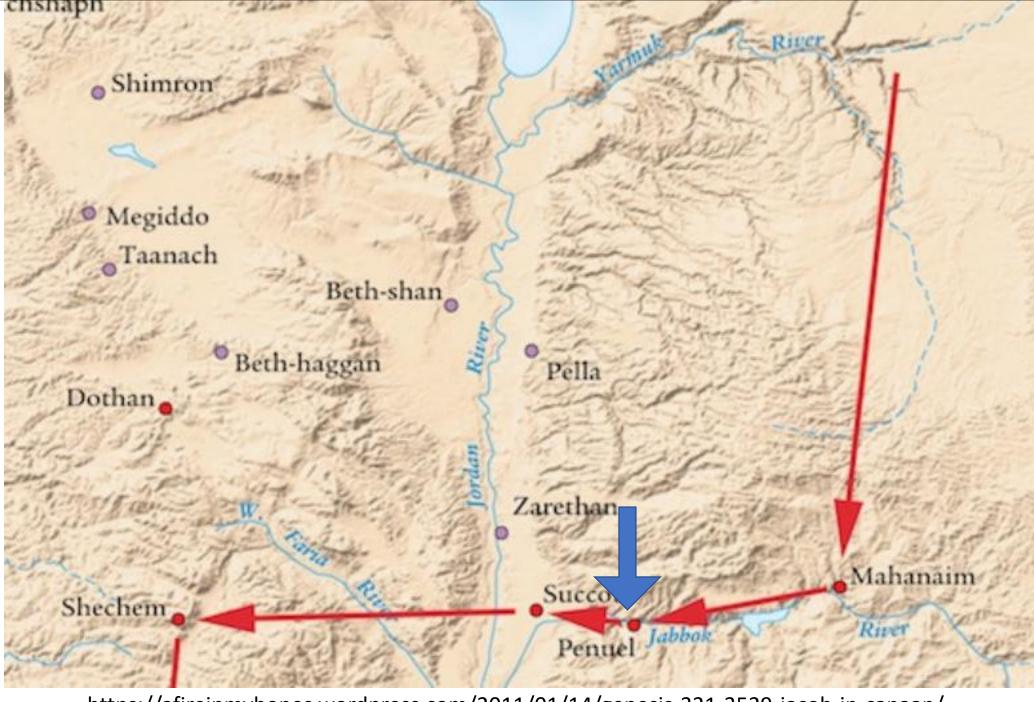
<sup>22</sup> The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day.

<sup>28</sup> Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."

Genesis 32: 22-24, 28



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<sup>30</sup> So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

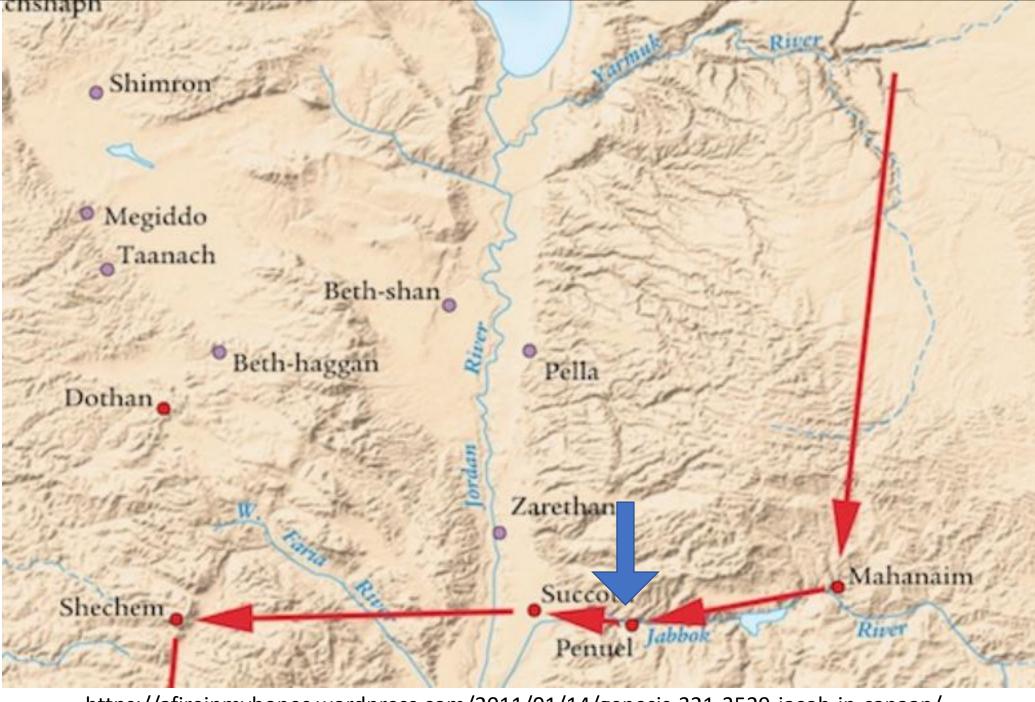
<sup>31</sup> The sun rose above him as he passed Peniel, and he was limping because of his hip.

Genesis 32:30-31

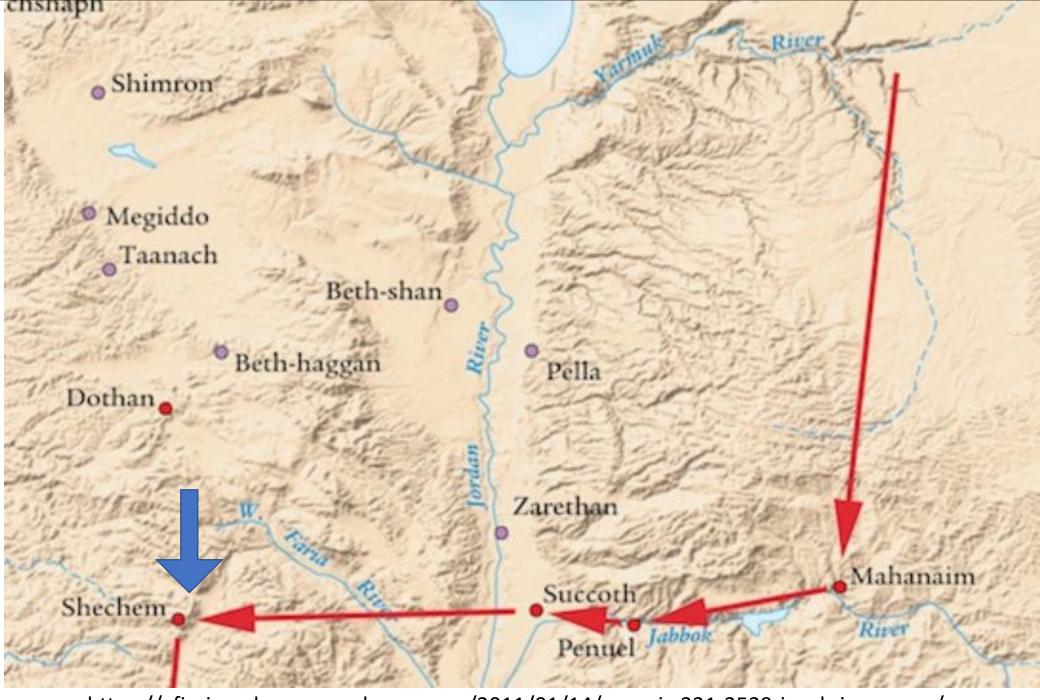
For the first time in his life, Jacob stops running.

And Jacob lifted up his eyes and looked, and behold, Esau was coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two female servants. <sup>2</sup> And he put the servants with their children in front, then Leah with her children, and Rachel and Joseph last of all. <sup>3</sup> He himself went on before them, bowing himself to the ground seven times, until he came near to his brother.

Genesis 33:1-3



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https://afireinmybones.wordpress.com/2011/01/14/genesis-321-3529-jacob-in-canaan/

#### Jacob returns to Canaan

<sup>18</sup> And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city. <sup>19</sup> And from the sons of Hamor, Shechem's father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent.

Genesis 33:18-19.

## His sons pick up bad habits from the father.....

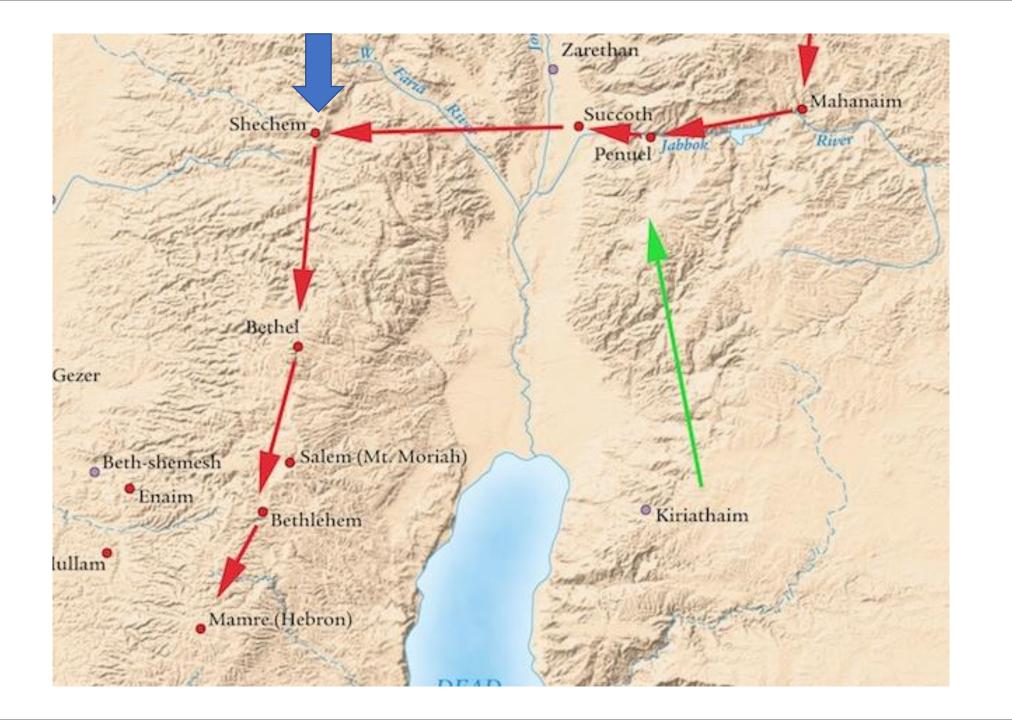
34 Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land. <sup>2</sup> When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her.

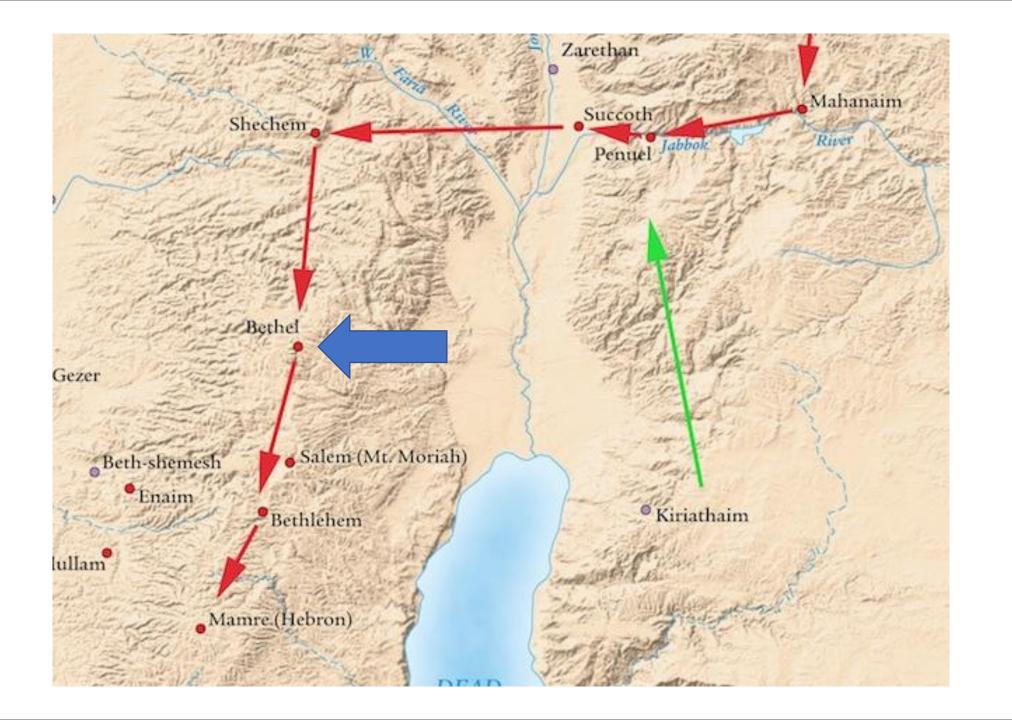
<sup>13</sup> Because their sister Dinah had been defiled, **Jacob's sons replied deceitfully** as they spoke to Shechem and his father Hamor. <sup>14</sup> They said to them, "We can't do such a thing; we can't give our sister to a man who is not circumcised. That would be a disgrace to us. <sup>15</sup> We will enter into an agreement with you on one condition only: that you become like us by circumcising all your males. <sup>16</sup> Then we will give you our daughters and take your daughters for ourselves. We'll settle among you and become one people with you. <sup>17</sup> But if you will not agree to be circumcised, we'll take our sister and go." Genesis 34:1, 13–17

### ... and escalate it to a murderous level

<sup>25</sup> On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males. <sup>26</sup> They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away.

Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household." <sup>31</sup> But they said, "Should he treat our sister like a prostitute?" Genesis 34: 25-26, 30-31



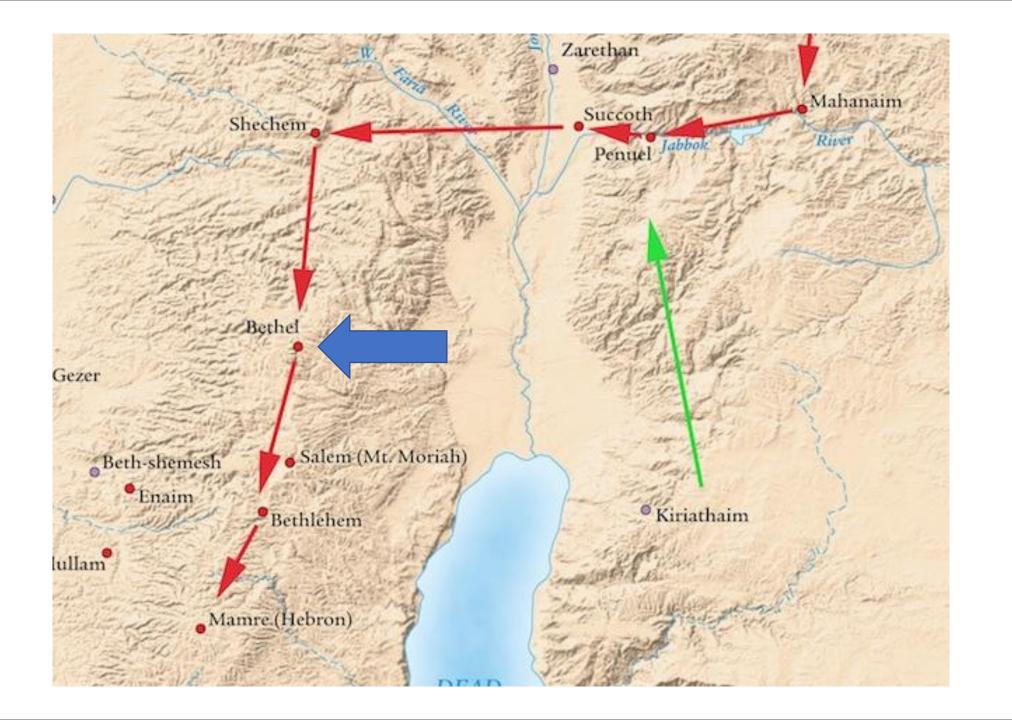


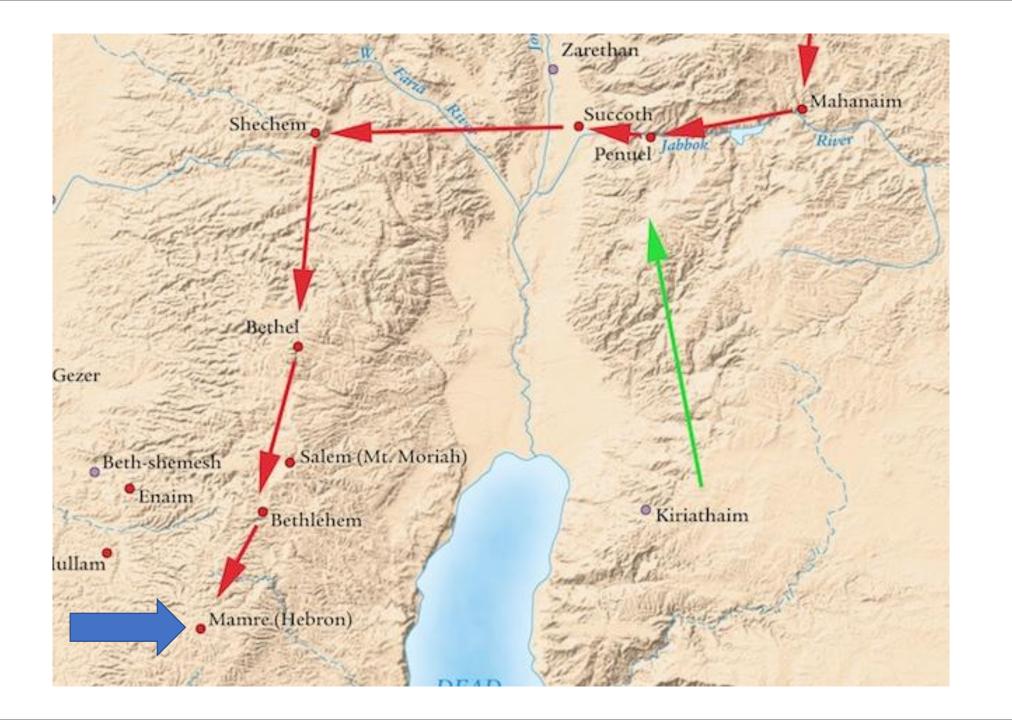
# But God in His grace ask Jacob to go back to Bethel and protects him

35 God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau." <sup>2</sup> So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments. <sup>3</sup> Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone." <sup>4</sup> So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears. Jacob hid them under the terebinth tree that was near Shechem.

<sup>5</sup> And as they journeyed, a terror from God fell upon the cities that were around them, so that they did not pursue the sons of Jacob.

Genesis 35:1-5





Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty. <sup>17</sup> And as she was having great difficulty in childbirth, the midwife said to her, "Don't despair, for you have another son." <sup>18</sup> As she breathed her last—for she was dying—she named her son Ben-Oni. But his father named him Benjamin.

<sup>21</sup> Israel moved on again and pitched his tent beyond Migdal Eder. <sup>22</sup> While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it.

<sup>27</sup> Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed. <sup>28</sup> Isaac lived a hundred and eighty years. <sup>29</sup> Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.

Genesis 31: 16-18, 21-22, 27-29

# Jacob settles in Canaan. And back to old bad family habits.

37 Jacob lived in the land of his father's sojournings, in the land of Canaan.

<sup>2</sup> These are the generations of Jacob.

Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. <sup>3</sup> Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. <sup>4</sup> But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

Genesis 37:1-4

# ...and his sons take the family tradition of deceit to a despicable level

<sup>1</sup> Then they took Joseph's robe and slaughtered a goat and dipped the robe in the blood. <sup>32</sup> And they sent the robe of many colors and brought it to their father and said, "This we have found; please identify whether it is your son's robe or not." <sup>33</sup> And he identified it and said, "It is my son's robe. A fierce animal has devoured him. Joseph is without doubt torn to pieces." <sup>34</sup> Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days. <sup>35</sup> All his sons and all his daughters rose up to comfort him, but he refused to be comforted and said, "No, I shall go down to Sheol to my son, mourning." Thus his father wept for him.

Genesis 37:31-35

#### Jacob goes into depression in his later years

<sup>36</sup> And Jacob their father said to them, "You have bereaved me of my children: Joseph is no more, and Simeon is no more, and now you would take Benjamin. All this has come against me."

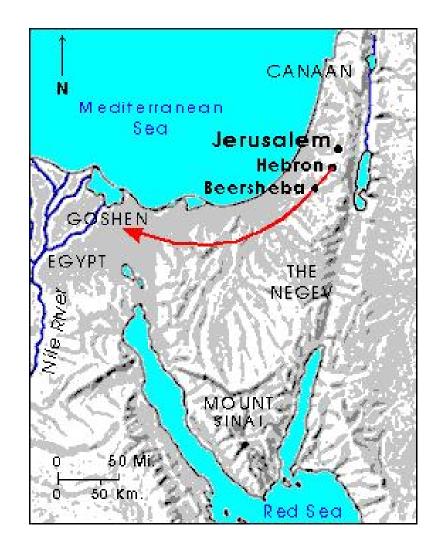
\* But he said, "My son shall not go down with you, for his brother is dead, and he is the only one left. If harm should happen to him on the journey that you are to make, you would bring down my gray hairs with sorrow to Sheol."

Genesis 42: 36, 38

"Few and evil have been the days of the years of my life." Genesis 47:9

Israel's sons took their father Jacob and their children and their wives in the carts that Pharaoh had sent to transport him. 6 So Jacob and all his offspring went to Egypt, taking with them their livestock and the possessions they had acquired in Canaan. 7 Jacob brought with him to Egypt his sons and grandsons and his daughters and granddaughters—all his offspring.

Genesis 46:5-7



#### He is alive!

<sup>25</sup> So they went up out of Egypt and came to the land of Canaan to their father Jacob. <sup>26</sup> And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart became numb, for he did not believe them. <sup>27</sup> But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. <sup>28</sup> And Israel said, "It is enough; Joseph my son is still alive. I will go and see him before I die."

Genesis 45:25-28

## 1. You either journey alone in life or you journey with God.

Practice daily desiring the presence of God – it will help you cope when the journey of life gets difficult

#### Promise and Presence

<sup>15</sup> Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." Genesis 28:15

<sup>3</sup> Then the LORD said to Jacob, "Go back to the land of your fathers and to your relatives, and I will be with you." Genesis 31:3

<sup>4</sup> I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes." Genesis 46:4

#### How Jacob responds in worship

Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. <sup>19</sup> He called that place Bethel, though the city used to be called Luz. Genesis 28:18–19

Jacob went on his way, and the angels of God met him. <sup>2</sup> And when Jacob saw them he said, "This is God's camp!" So he called the name of that place Mahanaim. Genesis 32:1-2

So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared." Genesis 32:30

There he erected an altar and called it El-Elohe-Israel. Genesis 33:18-20.

There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother. Genesis 35: 6

Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it. 15 Jacob called the place where God had talked with him Bethel. Genesis 35: 14-15

### 2. Never underestimate the deadly impact of "small sins."

<sup>35</sup> But he said, "Your brother came deceitfully, and he has taken away your blessing." <sup>36</sup> Esau said, "Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing." Genesis 26:35–36

<sup>25</sup> When morning came, there was Leah! So Jacob said to Laban, "What is this you have done to me? I served you for Rachel, didn't 1? Why have you deceived me?"

- Genesis 29:25
  When Laban had gone to shear his sheep, Rachel stole her father's household gods. <sup>20</sup> Moreover, **Jacob deceived Laban** the Aramean by not telling him he was running away. <sup>21</sup> So he fled with all he had, crossed the Euphrates River, and headed for the hill country of Gilead Genesis 31:19-21 acob had pitched his tent in the hill country of Gilead when Laban overtook him, and Laban and his relatives camped there too. <sup>26</sup> Then Laban said to Jacob, "What have you done? **You've deceived me**, and you've carried off my daughters like captives in war. <sup>27</sup> Why did you run off secretly and deceive me? Genesis 31: 25-26

  <sup>13</sup> Because their sister Dinah had been defiled, Jacob's sons **replied deceitfully** as they spoke to Shechem and his father Hamor. Genesis 34:13
- <sup>31</sup> Then they got Joseph's robe, slaughtered a goat and dipped the robe in the blood. <sup>32</sup> They took the ornate robe back to their father and said, "We found this. Examine it to see whether it is your son's robe."
- <sup>33</sup> He recognized it and said, "It is my son's robe! Some ferocious animal has devoured him. Joseph has surely been torn to pieces." Genesis 37:31-33

..and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac." Genesis 21: 10

Isaac loved Esau because he ate of his game, but Rebekah loved Jacob. Genesis 25:8

...and his love for Rachel was greater than his love for Leah. Genesis 29: 30

Now Israel loved Joseph more than any other of his sons.. Genesis 37:3

### 3.Be constantly reminded that the journey of life isn't primarily about you.

Jacob goes from being a stealer of blessings in Canaan to a giver of blessings in Egypt

7 Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh. 8 And Pharaoh said to Jacob, "How many are the days of the years of your life?" 9 And Jacob said to Pharaoh, "The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning." 10 And Jacob blessed Pharaoh and went out from the presence of Pharaoh.

Genesis 47:7-10

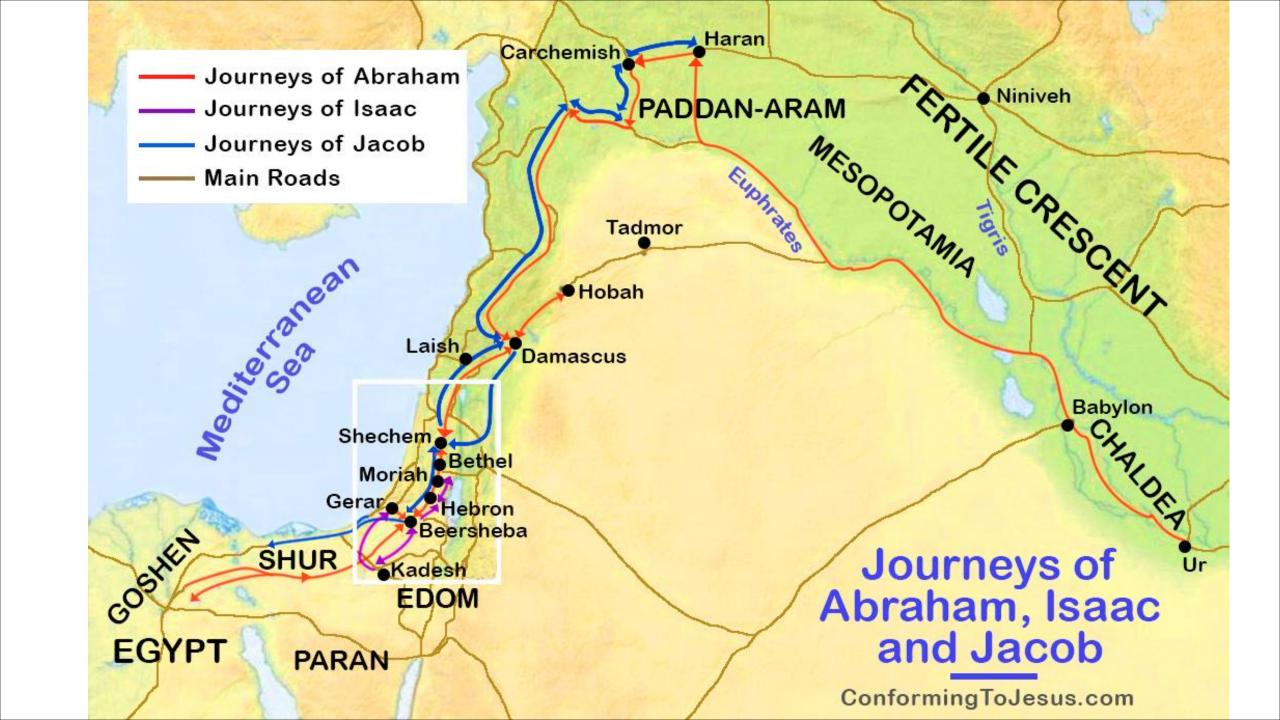
#### Jacob builds altars along his journey

Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. 19 He called that place Bethel, though the city used to be called Luz. Genesis 28:18–19

There he erected an altar and called it El-Elohe-Israel. Genesis 33:18-20.

There he built an altar, and he called the place El Bethel, because it was there that God revealed himself to him when he was fleeing from his brother. Genesis 35: 6

Jacob set up a stone pillar at the place where God had talked with him, and he poured out a drink offering on it; he also poured oil on it. 15 Jacob called the place where God had talked with him Bethel. Genesis 35: 14-15





13 And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. 14 Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed.

Genesis 28:13-14



<sup>9</sup> And they sang a new song, saying: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation. 10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth." Revelation 9:10

# 4.Be gracious with others on their spiritual sojourning, especially those who are struggling. We are all on a journey to know God and to know ourselves.

Journey together.